tory
Repor

WILMINGTON MEMORIAL LIBRARY
WILMINGTON, MASSACHUSETTS

# Town of Wilmington Annual Report 1996

## *IN MEMORIAM*

*OLIVER "AL" ARUDA*

*JOSEPH P. BEATON*

*GLADYS M. BELBIN*

*AUGUSTUS "GUS" BLAISDELL*

*WILLIAM F. LEO CAMPBELL*

*DOMINIC DEGRAZIA*

*MARY E. DENAULT*

*HELEN T. DOHERTY*

*LOUIS E. GAGE*

*HAROLD F. GARRETT*

*JOHN R. HARVEY*

*MARGARET IMBIMBO*

*HOWARD I. LAFAVER*

*DR. RALPH LEPORE*

*FRANCIS A. OTTATI*

*JAMES J. RUSSO*

*CAROL SEARS*

*THORA F. SMITH*

*(front cover)*

*Buzzell Senior Center*

*The winter of 1996 was the snowiest ever recorded by the Town of Wilmington. The year 1996 also marked the Tenth Anniversary of the opening of the Buzzell Senior Center. On this special occasion the town again salutes the many senior citizens and volunteers who worked so hard to make the dream come true.*

W
352
W1

WILMINGTON, MASS.
THE WHITEFIELD ELM
INCORPORATED 1730

## Table of Contents


| Title | Page |
|---|---|
| Accepted Streets | 40 |
| ADA Advisory Committee | 66 |
| Animal Control Officer | 29 |
| Board of Appeals | 67 |
| Board of Assessors | 18 |
| Board of Health. | 46 |
| Board of Registrars. | 21 |
| Board of Selectmen | 2 |
| Boards, Committees & Commissions | 9 |
| Cable T.V. Advisory Task Force | 45 |
| Carter Lecture Fund. | 55 |
| Constable. | 21 |
| Council for the Arts | 73 |
| Department of Public Works | 77 |
| Directory of Officials | 8 |
| Disabilities, Commission on. | 65 |
| Elderly Services Commission. | 63 |
| Fire Department. | 22 |
| Historical Commission. | 54 |
| Housing Authority. | 49 |
| Housing Partnership. | 38 |
| Inspector of Buildings | 30 |
| Library. | 60 |
| Meeting Dates and Times. | 163 |
| Metropolitan Area Planning Council | 76 |
| Middlesex Canal Commission | 45 |
| Mission Statement. | 1 |
| Municipal Services Guide | 13 |
| Officers & Department Heads. | 12 |
| Permanent Building Committee | 55 |
| Planning/Conservation Department | 32 |
| Police Department. | 25 |
| Public Buildings Department. | 55 |
| Recreation Commission. | 57 |
| Redevelopment Authority. | 45 |
| Sealer of Weights and Measurers. | 66 |
| School Department. | 84 |
| Shawsheen Valley Regional Vocational Technical High School | 98 |
| Telephone Directory by Department. | 164 |
| Town Accountant. | 141 |
| Town Clerk | 19 |
| Town Collector/Treasurer | 17 |
| Town Counsel | 50 |
| Town Manager | 4 |
| Town Meetings. . . . Presidential Primary - March 5, 1996. | 101 |
| . . . . . Annual Town Election - April 20, 1996 | 102 |
| . . . . . Annual Town Meeting - April 27, 1996. | 103 |
| . . . . . State Primary - September 17, 1996. | 124 |
| . . . . . Recount County Comm. - September 30, 1996 | 127 |
| . . . . . Special Town Meeting - October 28, 1996 | 128 |
| . . . . . State Election - November 5, 1996 | 137 |
| . . . . . Recount Rep. in Congress - November 26, 1996. | 139 |
| Veterans' Services | 59 |
| Water & Sewer Department | 80 |

The "Mission Statement for the Town of Wilmington" is as follows:

> "The Town of Wilmington, as a municipal corporation, exists in order to deliver a wide range of municipal services to those who live, work or own property within the borders of Wilmington; and in order to make this community a good place to live, to work, and to raise and educate a family, those services must be responsive to the needs of the people. They must be effective and efficient. Principles of honesty, fairness, dependability and compassion must govern the actions of the officials and the employees of the Town. Those who work for the Town as employees or as members of boards, committees and commissions are recognized as its most important resource and the key to its success in serving the people of Wilmington."

Endorsed by the Board of Selectmen May 22, 1989.

Town of Wilmington
121 Glen Road
Wilmington, MA 01887-3597

Office of the
Board of Selectmen
(508) 658-3311

Fax (508) 658-3334
TTY (508) 694-1417

During 1996 the Board of Selectmen has been actively involved with a number of proposals related to future development in Wilmington.

At the direction of the Board of Selectmen and the Planning Board a Master Plan Advisory Committee has been established. Its purpose is to evaluate the relevance of the Comprehensive General Plan developed for the town in 1970 as a planning tool for guiding the towns future growth and development. The committee is expected to provide a final report to the Board in 1997.

The Town Center Committee has been re-established to follow up on the recommendations presented in the 1992 Land Use Corridor Redevelopment Study of Route 38 and in general to take a comprehensive view of how to improve the commercial vitality and physical character of the Town Center.

In an effort to improve the appearance of the Town Center area the Board has explored the feasibility of placing aerial utilities underground. After holding discussions with representatives from New England Telephone and Reading Municipal Light Department it appears that such a proposal is cost prohibitive unless funding sources apart from the general tax levy can be used.

At year's end, the Board learned that the Massachusetts Highway Department had selected a contractor to reconstruct the Route 62 bridge. It is anticipated that construction to widen the bridge and improve the intersection of Routes 62 and 38 will commence in late spring of 1997.

Discussions are ongoing with the MBTA concerning plans for increased parking for a commuter rail station in the Town Center. The Board of Selectmen supports a proposal for the establishment of an expanded commuter rail facility combined with municipal parking and mixed use commercial development for the Town Center. The Board is awaiting word from the MBTA concerning their draft proposal and the timing for such a project.

Selectmen believe that Wilmington residents should have greater access to public transportation. The MBTA bus system stops at the Wilmington/Woburn town line while the Lowell Regional Transit Authority bus system stops at the Wilmington/Tewksbury town line. The Board has entered into discussions with both public entities to determine feasible options for providing Wilmington residents with access to the regional bus systems.

In recognition of the severe space constraints in the schools and in some general government buildings Archetype Architecture, a consulting firm specializing in facilities planning, was hired to evaluate the existing gap between space needs and space availability and to present recommended solutions. The consultant has been working with the Permanent Building Committee and the Town Manager to develop final recommendations.

The Municipal Golf Course/Recreation Area Feasibility Study Committee was appointed to investigate the merits of developing a municipal golf course in Wilmington. Committee members have considered town property and private property off Salem Street and the Town Forest property located off of Andover Street. Preliminary costs projections range from $2.7 million to $5.4 million for development of a golf course. The Board is awaiting a final recommendation from the committee before deciding whether or not to pursue such a proposal.

Other initiatives being pursued by the Board include the reuse of the former John T. Berry Rehabilitation Center, a heavy commercial vehicle exclusion for Andover/Woburn Streets, funding for gates at ungated rail crossings in Wilmington and cable license renewal.

The Board of Selectmen adopted a policy in conjunction with the issuance of common victualer licenses that would mandate appropriate accessibility to businesses requiring such licenses. This policy was drafted in cooperation with the Commission on Disabilities.

The Board wishes to express its sincere thanks to those who made donations to the town in 1996. Osco Drug Store donated $10,000 to improve traffic flow on Route 38. Milton Hefferon presented the Board with a donation of $8,655 to be used for reconstruction of the ballfields behind the Town Hall. Shawsheen River Estates donated a parcel of land off of Lord's Court for conservation purposes.

In closing we wish to acknowledge the fine work of town employees and volunteers who have dedicated their energies to improving the quality of life in Wilmington.

James J. Rooney, Chairman

*Left to right: Selectman Michael J. Newhouse, Selectman Robert J. Cain, Chairman James J. Rooney (seated), Selectman Daniel C. Wandell and Selectman Michael V. McCoy.*

TOWN OF WILMINGTON
121 GLEN ROAD
WILMINGTON, MA 01887

OFFICE OF THE
TOWN MANAGER
(508) 658-3311

FAX (508) 658-3334
TTY (508) 694-1417

To the Honorable Board of Selectmen and Citizens of Wilmington:

*Growing Pains.* In a recent issue of the town's municipal newsletter, I commented on what clearly is Wilmington's greatest challenge. An examination of the town's 1996 agenda reveals a community intent upon meeting the needs of its growing population. The town is taking positive strides toward mitigating the pains of growth. Residents have supported town government's efforts to meet current needs and they have enabled the town to prepare for its future.

I am pleased to report that town government continues to make significant improvement to its financial condition. Despite more residents, more students, more roadways, more mandates and in 1996, *more snow*, the town is in its best financial condition of the last decade. The town has been able to meet the needs of a residential population that has grown by 12% in two years because we have followed a deliberately conservative fiscal plan. More importantly, the town is financially prepared to meet future needs which includes providing for an estimated 1,000 new students over the next ten years.

Early in 1996, I reported for the first time in five years that the town experienced a positive free cash position in the amount of $213,729.00. On the surface this appeared to be a modest achievement. In fact, this position was achieved despite years of outstanding tax liabilities which placed the town in a negative free cash position of more than $1.5 million. Today, the town's positive free cash position, as certified by the Department of Revenue, is $1,062,798.00. This figure does not include more than $255,000.00 in the town's capital stabilization fund or surplus funds that have been generated through the Water Department in the amount of $840,000.00.

During 1996 the town, through its Permanent Building Committee, conducted a comprehensive review of its school and municipal facilities. The results confirmed the need to increase space for schools and public safety. At year's end, the recommendation of the committee is for the town to begin an initial phase of facility expansion that would service the needs of the School Department by building a new comprehensive middle school on available town-owned land at the West Intermediate/Boutwell School complex. A new middle school would enable the town to convert the current intermediate schools to elementary schools and would further solve the space crunch throughout the system for the foreseeable future.

The committee has also determined the police and fire stations to be woefully inadequate for a community the size of Wilmington. The public safety buildings need to be upgraded in order to meet health and safety requirements, to accommodate new technology and to meet the demands of increased responsibilities due to an expanding residential and work force base. The initial phase of the committee's recommendation proposes the construction of a joint police and fire facility at the police station/playground site at the corner of Church and Adelaide Streets.

For several years I have asserted the importance of improving the town's financial position in anticipation of the need to move forward with a major facility improvement program. The town, in my estimation, has reached the necessary financial position to implement this program. Town government, however, is comprised of more than just elected and appointed officials and employees. The most important partner in town government is the voter. As a municipality governed by town meeting, Wilmington voters are entrusted with direct responsibility for determining their community's path. Voters at the 1997 Annual Town Meeting will decide the fate of these two projects.

Wilmington's 1996 Annual Report includes detailed summaries from town agencies that undertook the responsibility for providing essential services, establishing new programs and enhancing existing offerings. Two programs that were adopted in 1995 became a reality this past year. The Senior Citizen Tax Work Off Program which began in January of 1996 met initial success. Voters approved a second phase of funding in April and, as a result, thirty "positions" have been made available to senior citizen property owners interested in reducing their real estate taxes by working part-time for the town. Voters in 1995 also authorized the establishment of the Town of Wilmington Scholarship Fund. This new program, funded by the generosity of Wilmington property owners, provided financial aid to three deserving graduates from Wilmington High School's Class of 1996.

In addition to identifying solutions for the town's space needs, several important initiatives began which were designed to improve government services. They included:

* The establishment of a Stream Maintenance Program designed to reduce flooding and to restore and maintain the quality of stream channels by cleaning accumulated debris, obstructions and silt from the town's streams and wetlands.
* The relocation and expansion of polling places to better accommodate the voting public.
* The establishment of a full-time Computer Systems Administrator responsible for overseeing and coordinating the maintenance and administration of the town's management information system and data processing services.
* An improved police dispatch service through an upgrade in the Police Department computer aided dispatch system and the hiring of three civilian dispatchers through the Federal COPS MORE Program.
* The enhancement of the Fire Safety Education Program for the schools through the award of a SAFE Grant.
* The establishment of a Small Business Revolving Loan Program and the re-establishment of the town's Employment Assistance Program as a result of a $400,000.00 Community Development Block Grant.
* The newly established Title V Community Septic Management Program designed to assist homeowners repair and upgrade their septic discharge systems.

In 1996, the town updated its capital equipment and continued to invest in its important assets by maintaining and repairing town buildings and infrastructure. The town purchased replacement vehicles for the Police and Fire Departments as well as maintenance, service and construction trucks for the Public Buildings and Public Works Departments. Town Meeting further authorized the appropriation of $180,000.00 for a new fire engine pumper which will be delivered to the town in 1997.

The town made several improvements to recreational, school and municipal facilities during 1996. Among those were:

* The renovation of the tennis and basketball courts at the Boutwell and Wildwood Schools.

* The relocation of the driveway at the Shawsheen School to allow for improved traffic flow and to better accommodate the safety needs of the students.
* The replacement of the main sections of the roof at the Old West School House.
* The rehabilitation of the historic Town Pound.
* The upgrade of the fire alarm system at the Boutwell School.
* Renovations to the Library to improve public access.
* The installation of a new section of roof at the Woburn Street School.
* The installation of new windows at the Wildwood School.
* The installation of new chlorinators at the Butters Row Water Treatment Plant.
* The cleaning and refurbishing of several town wells.
* The establishment of a water main replacement program.
* The completion of the upgrade to the Town Hall fields through the installation of an irrigation system, the hydroseeding and regrading of the fields and the installation of fencing and player benches.

In addition, the town has nearly completed its reconstruction efforts to the fields at the Woburn Street School where an irrigation system has been installed and the fields have been regraded.

Recognizing the importance of protecting and improving the town's water and sewer infrastructure, Town Meeting members gave approval to the Route 38 Corridor Sewer Project and authorized the design and construction of a raw water main from the Shawsheen Avenue Pump Station to the Butters Row Water Treatment Plant.

Ratepayers received a 13% decrease in their water and sewer bills. The new water rate, $2.46 per 100 cubic feet, is the lowest water rate since 1988. The sewer rate, which was reduced for the fourth consecutive year, dropped $.41 to $2.70 per 100 cubic feet. The new sewer rate is the lowest since 1990.

Businesses continued to expand and relocate to the Town of Wilmington. Available commercial space is at a premium. In October of 1996, Koch Membrane Systems expanded their Wilmington operations by opening a new manufacturing building on Main Street adjacent to their present site. Altron completed a $1 million addition to their Wilmington facility. Frito Lay opened a warehouse and distribution facility on a 17 acre parcel on Ballardvale Street. Solectria Corporation, an electric car manufacturer, opened a new facility on Industrial Way. PGA Realty Trust broke ground to mark the start of infrastructure construction for Upton Technology Park. At year's end, the first of three buildings to be built on this 37 acre industrial park neared completion. These are just a few of the examples that highlight Wilmington's vitality in the area of commercial and business activity.

1996 marked the tenth anniversary of the Buzzell Senior Citizen Center. Local, state and federal officials joined a large and spirited contingent of Wilmington senior citizens to recount the Center's history and to pay tribute to the massive volunteer effort that culminated with the Center's 1986 opening. Today, Wilmington's Elderly Services Department provides a variety of social, therapeutic and outreach programs and the Center remains the focal point for these services.

The volunteers who worked diligently to establish the Senior Citizen Center exemplify the commitment and dedication of so many Wilmington residents. Volunteers are the underpinning for any successful organization. Wilmington is fortunate that so many of its residents willingly volunteer their time, money and effort to lift a spirit, to fill a breach or to further a cause. People like Milton Heffron who donated almost $9,000 to refurbish the Town Hall fields, Joe Paglia who served 31 years on the Board of Health and the

countless number of parents who give of their time so that youngsters can enjoy recreational opportunities represent the core of our community. This past year several longtime committee members stepped down from their important posts. We are grateful for the services of Finance Committee member Dick Duggan, Water and Sewer Commissioner Neil Waisnor and Audrey Riddle, who served as Chairman of the Board of Registrars. The town will also miss the leadership of Larry Curtis, former Chairman of the Commission on Disability, whose advocacy for the disabled prodded town government to do the right thing.

Four dedicated town employees retired in 1996. Michael "Mickey" McKenna, a Detective in the Wilmington Police Department provided 27 years of law enforcement service to his community. Margaret "Peg" Perry worked 10 years as a Traffic Supervisor prior to becoming a Senior Clerk in 1974, serving as an indispensable assistant to a grateful Police Department. Fred Miller retired from the Public Buildings Department after 11 years of service. Sarah "Sally" Reuter retired as the Director of the Wilmington Memorial Library. Sally was a valuable Department Head who served 23 years as Children's Services Librarian before her promotion to Library Director in 1994. Christina Stewart, Reference and Adult Services Librarian and a member of the Library staff for 22 years was appointed Library Director.

As town officials and town employees, we are mindful of the responsibility entrusted in us to serve the common good. Henry Clay may have best articulated the role of government and its purpose when he said, "Government is a trust, and the officers of the government are trustees; and both the trust and the trustees are created for the benefit of the people."

Respectfully submitted,

Michael A. Caira
Town Manager

*Town Manager Michael Caira and Selectmen Daniel Wandell, Robert Cain and Michael McCoy take part in the Memorial Day Parade.*

# DIRECTORY OF OFFICIALS - January 1, 1997

| | | |
|---|---|---|
| Board of Selectmen | James J. Rooney, Chairman | 1998 |
| | Robert J. Cain | 1997 |
| | Daniel C. Wandell | 1998 |
| | Michael V. McCoy | 1999 |
| | Michael J. Newhouse | 1999 |
| Town Manager | Michael A. Caira | |
| Moderator | James C. Stewart | 1997 |
| School Committee | Paul R. Palizzolo, Chairman | 1998 |
| | Robert W. Young, Vice Chairman | 1999 |
| | Judson W. Miller, Secretary | 1998 |
| | Suzanne L. Clarkin | 1997 |
| | Madeleine A. Leger | 1997 |
| | Robert E. Surran | 1997 |
| | Barbara K. Breakey | 1999 |
| Superintendent of Schools | Geraldine A. O'Donnell | |
| Finance Committee | George W. Hooper, Chairman | 1997 |
| | John F. Doherty III, Vice Chairman | 1999 |
| | Steven W. Leet, Secretary | 1997 |
| | Robert D. Ennis | 1997 |
| | William A. Cole | 1998 |
| | John M. Walsh | 1998 |
| | Ann Yurek | 1998 |
| | Anthony E. Krzeminski | 1999 |
| | Barry J. Mulholland | 1999 |

## Boards, Committees & Commissions 1996

| | Term Expires |
|---|---|
| **Appeals, Board of** | |
| Charles E. Boyle, Chairman | 1999 |
| Louis J. Farkas, Jr. | 1997 |
| Philip A. Fenton, Sr. | 1998 |
| Anita H. Backman, Assoc. | 1997 |
| Robert L. Doucette, Assoc. | 1997 |
| John R. Forrest, Assoc. | 1997 |
| **Assessors, Board of** | |
| Humphrey J. Moynihan, Principal | |
| Roger J. Lessard | |
| **Cable TV Advisory Task Force** | |
| Charles N. Gilbert, Chairman | |
| Michael P. Niestepski, V. Chmn. | |
| Jeffrey M. Hull, Secretary | |
| Joseph Castronovo | |
| Sandra P. Curtin | |
| Ruth Kennedy | |
| Henry C. Latta | |
| Anne K. Marshall | |
| Judson W. Miller | |
| John J. Sullivan | |
| Michael J. Newhouse (Selectmen Liaison) | |
| **Carter Lecture Fund Committee** | |
| H. Elizabeth White, Chairman | 1998 |
| Dorothy V. Lafionatis, Treas. | 1997 |
| Ann H. Berghaus, Rec. Sec. | 1997 |
| Andrea B. Houser, Corr. Sec. | 1999 |
| Adele C. Passmore | 1998 |
| **Cemetery Commission** | |
| William F. Cavanaugh, Jr., Chmn. | 1997 |
| Bernard P. McMahon | 1998 |
| Willis C. Lyford | 1999 |
| **Conservation Commission** | |
| James H. Morris, Chairman | 1998 |
| M. Barbara Sullivan, V. Chmn. | 1997 |
| Jolene S. Lewis | 1997 |
| Richard J. Patterson | 1998 |
| Judith A. Waterhouse | 1998 |
| Lisa A. Brothers | 1999 |
| Steven Finnerty | 1999 |
| **Disabilities, Commission On** | |
| Frank A. Botte, Chairman | 1998 |
| Charlotte A. Guthrie | 1997 |
| George B. O'Connell | 1997 |
| Joseph P. Franceschi, Jr. | 1998 |
| Richard Gage | 1999 |
| Phyllis P. Genetti | 1999 |
| James J. Rooney (Selectmen Liaison) | |

| | Term Expires |
|---|---|
| **Elderly Services Commission** | |
| Henry C. Latta, Chairman | 1998 |
| Joseph C. Filipowicz, V. Chmn. | 1998 |
| Evelyn T. Kaminski | 1997 |
| Grace Kirkland | 1997 |
| Thomas J. Barrasso | 1998 |
| Marilyn K. McCarthy | 1999 |
| Joseph A. Paglia | 1999 |
| **Emergency Management Committee** | |
| Michael A. Caira | |
| Jeffrey M. Hull | |
| Daniel R. Stewart | |
| Gregory P. Erickson | |
| Robert P. Palmer | |
| Michael Morris | |
| Michael J. Woods | |
| Bobby N. Stewart | |
| Daniel W. Paret | |
| Roger J. Lessard | |
| **Health, Board of** | |
| James A. Ficociello, Chairman | 1998 |
| Milton E. Calder, Sr. | 1997 |
| Stephen P. Peterson | 1999 |
| **Historical Commission** | |
| Carolyn R. Harris, Chairman | 1999 |
| Dorothy V. Lafionatis, Treasurer | 1998 |
| Frank J. West | 1997 |
| Paul L. Chalifour | 1998 |
| Kathleen Black Reynolds | 1998 |
| Jean M. Rowe | 1999 |
| James T. Murray | 1999 |
| **Housing Authority** | |
| Dorothy A. Butler, Chairperson | 1998 |
| Alfred N. Meegan, Jr., V. Chmn. | 1997 |
| Charles R. Fiore, Jr., Treasurer | 1998 |
| Robert DiPasquale*, Asst. Treas. | 1998 |
| Melvin F. Keough, Secretary | 2001 |
| *State Appointee | |
| **Housing Partnership** | |
| Mark T. Haldane, Chairman | 1997 |
| Raymond G. Forest, V. Chmn. | 1997 |
| Charles E. Boyle | 1997 |
| Michael A. Caira | 1997 |
| Gregory P. Erickson | 1997 |
| James A. Ficociello | 1997 |
| Carole S. Hamilton | 1997 |
| Alfred N. Meegan, Jr. | 1997 |
| Daniel W. Paret | 1997 |
| Rev. Herbert Taylor | 1997 |
| Daniel C. Wandell | 1997 |
| Lester E. White | 1997 |
| Lynn Goonin Duncan, Director | |
| **Library Trustees** | |
| Martha K. Stevenson, Chairman | 1998 |
| Anne Buzzell, Vice Chairman | 1999 |
| Patricia F. Duggan | 1997 |
| Kenneth J. Miller | 1997 |
| Mary Deislinger | 1998 |
| James F. Banda | 1999 |

## Boards, Committees & Commissions 1996

| | Term Expires |
|---|---|
| **Permanent Building Committee** | |
| Roger J. Lessard, Chairman | 1999 |
| Paul J. Melaragni | 1997 |
| Joseph A. Langone | 1997 |
| Randi R. Holland | 1998 |
| Mark. T. Haldane | 1999 |
| **Planning Board** | |
| Carole S. Hamilton, Chairman | 1997 |
| James L. Diorio, Clerk | 2001 |
| Austin L. Rounds | 1998 |
| Michael A. Roache | 1999 |
| Karen L. Metcalfe | 2000 |
| **Recreation Commission** | |
| William Savosik, Chairman | 1997 |
| C. Michael Burns, V. Chairman | 1999 |
| James J. Buckley, Secretary | 1997 |
| Larry G. Noel | 1998 |
| Jay Tighe | 1998 |
| **Recycling Advisory Committee** | |
| Jeffrey M. Hull, Chairman | |
| Kevin Brander | |
| Elizabeth D. Harriman | |
| Anne C. Leary | |
| Thomas A. Ollila | |
| Joseph A. Paglia | |
| Robert P. Palmer | |
| Rev. Judy Thomson | |
| Edwin P. Tripp, III | |
| **Redevelopment Authority** | |
| Dennis J. Volpe, Chairman | 1998 |
| Charles N. Gilbert, V. Chrmn. | 2001 |
| Patricia F. Duggan*, Treasurer | 1998 |
| John H. Creeth, Secretary | 1998 |
| John Ritchie | 1997 |
| Michael N. Matt, Consultant | |
| * State Appointment | |
| **Regional Vocational Technical School Committee** | |
| James M. Gillis | 1997 |
| Robert G. Peterson | 1998 |
| **Registrars, Board of** | |
| Barbara J. Buck, Chairman | 1998 |
| Alice M. Hooper | 1997 |
| Edward L. Sousa | 1999 |
| Kathleen M. Scanlon, Clerk | |

| | Term Expires |
|---|---|
| **Town Center Committee** | |
| Michael J. Newhouse, Chairman | |
| Raymond G. Forest, Vice Chairman | |
| Diane M. Allan | |
| Noel D. Baratta, Sr. | |
| Michael A. Caira | |
| Rocco V. DePasquale | |
| James L. Diorio | |
| Patricia F. Duggan | |
| Lynn G. Duncan | |
| Charles N. Gilbert | |
| Carole S. Hamilton | |
| Joseph A. Langone | |
| Richard A. Longo | |
| Michael N. Matt | |
| Margaret Quinn | |
| James J. Rooney | |
| **Town Forest Committee** | |
| Robert P. Palmer, Chairman | 1997 |
| Forrest G. Downs | 1999 |
| **Trustees of Trust Funds** | |
| Lorraine P. Dineen | 1997 |
| Michael Morris | 1997 |
| Joseph R. Peters | 1997 |
| **Unaccepted Ways, Committee On** | |
| Michael A. Roache, Chairman | |
| Lynn G. Duncan, Secretary | |
| Silverius J. Blonigen | |
| Robert J. Cain | |
| Richard Capone | |
| Cheryl A. Dunn | |
| Harold R. Gillam | |
| Randi R. Holland | |
| William G. Hooper | |
| Andrew Kuchinsky | |
| Robert P. Palmer | |
| Vincent Scifo | |
| Martha K. Stevenson | |
| **Water and Sewer Commissioners** | |
| Noel D. Baratta, Sr., Chairman | 1999 |
| Edwin P. Tripp, III | 1997 |
| Richard A. Longo | 1998 |

## Boards, Committees & Commissions 1996

| | Term Expires |
|---|---|
| **Wilmington Arts Council** | |
| David J. Maison, Chairman | 1997 |
| H. Elizabeth White, V. Chmn. | 1997 |
| Anne Buzzell, Treasurer | 1998 |
| Jane Crane, Rec. Sec. | 1997 |
| Frances Keough, Corr. Sec. | 1997 |
| Annette Campbell | 1997 |
| Bruce E. Jope | 1997 |
| Hinda Paquette | 1997 |
| Francis T. Toohey | 1997 |
| Daniel H. Ballou, Sr. | 1998 |
| Carmelo J. Corsaro | 1998 |
| Marguerite Elia | 1998 |
| Evelyn C. Gibbs | 1998 |
| Edith M. Michelson | 1998 |
| Augustine E. Rice | 1998 |

## Wilmington Election Officers

| Precinct 1 | Annually |
|---|---|
| Mary D'Eon, Warden | " |
| Helen F. Sears, Dep. Warden | " |
| Sandra S. Volpe, Clerk | " |
| Phyllis M. Flaherty, Dep. Clk. | " |
| Clarice J. Ross, Insp. | " |
| Edith Ann Graham, Dep.Insp. | " |
| Priscilla R. Ward, Dep. Insp. | " |
| Joan Goulet, Dep. Insp. | " |

| Precinct 2 | |
|---|---|
| Andrea Houser, Warden | " |
| Jeanne Buck, Dep. Warden | " |
| Henrietta I. Bonnell, Clerk | " |
| Helen DelTorto, Dep. Clerk | " |
| Eleanor Doyle, Inspector | " |
| Shirley Pumfrey, Dep. Insp. | " |

| Precinct 3 | |
|---|---|
| Mary E. Woods, Warden | " |
| Loretta R. Caira, Dep. Warden | " |
| Ruth J. Bedell, Clerk | " |
| Norinne M. Markey, Insp. | " |
| Minnie Kirby, Inspector | " |
| Beverly Vokey, Inspector | " |
| Lorraine Hermann, Dep. Insp. | " |

| Precinct 4 | Annually |
|---|---|
| Sarah H. Cosman, Warden | " |
| Joan Searfoss, Dep. Warden | " |
| Elizabeth L. Coville, Dep. Clerk | " |
| Mary J. Johnson, Inspector | " |
| Anita Backman, Dep. Insp. | " |
| Lori Stewart, Dep. Insp. | " |
| Dorothy L. Peters, Tally Clerk | " |

| Precinct 5 | |
|---|---|
| Marlene Moran, Warden | " |
| Margaret Blonigen, Dep. Warden | " |
| Judith A. Simmons, Dep. Clerk | " |
| Sandra Curtin, Inspector | " |
| Mary Husen, Dep. Inspector | " |
| Melissa Nobile, Dep. Insp. | " |
| Marion J. Woller, Dep. Insp. | " |

| Precinct 6 | |
|---|---|
| Evelyn W. Conlin, Warden | " |
| Louise M. Wallent, Dep. Warden | " |
| Jean M. Draper, Inspector | " |
| Marion C. Murphy, Inspector | " |
| Ada Peters, Dep. Insp. | " |

## OFFICERS AND DEPARTMENT HEADS - JANUARY 1, 1997

| | | |
|---|---|---|
| Accountant | Michael Morris | 694-2029 |
| Administrative Assistant | Margaret A. Tarantino | 658-3311 |
| Animal Control/Inspector | Ellen G. Davis | 658-7845 |
| Assistant Town Manager | Jeffrey M. Hull | 658-3311 |
| Assessor, Principal | Humphrey J. (Skip) Moynihan | 658-3675 |
| Constable | Charles L. Ellsworth | 658-3078 |
| Elderly Services Director | Edith L. Cunningham | 657-7595 |
| Emergency Management Director | Daniel R. Stewart | 658-3346 |
| Finance Director | Joseph R. Peters | 658-3531 |
| Fire Chief | Daniel R. Stewart | 658-3346 |
| Housing Authority Exec. Director | Karen DeJoie | 658-7595 |
| Inspector of Buildings | Daniel W. Paret | 658-4531 |
| Ipswich River Watershed Association | John Keeley<br>Herbert D. Nickerson | 658-8238<br>658-4207 |
| Librarian | Christina A. Stewart | 658-2967 |
| Mass. Bay Transportation Authority Advisory Board | Michael V. McCoy | 658-3311 |
| Mass. Water Resource Authority Advisory Board Rep. | Michael J. Woods | 658-4711 |
| Metropolitan Area Planning Council | Lynn G. Duncan | 658-8238 |
| Middlesex County Advisory Board | Robert J. Cain | 658-4772 |
| Northeast Solid Waste Committee | Michael A. Caira | 658-3311 |
| Planning/Conservation Director | Lynn G. Duncan | 658-8238 |
| Plumbing and Gas Inspector | William R. Harrison | 658-3223 |
| Police Chief | Bobby N. Stewart | 658-5071 |
| Public Buildings Superintendent | Roger J. Lessard | 658-3017 |
| Public Health Director | Gregory P. Erickson | 658-4298 |
| Public Health Nurse | Ann V. FitzGerald, R.N. | 694-2041 |
| Public Works Superintendent | Robert P. Palmer | 658-4481 |
| Reading Municipal Light Department Advisory Board | Roger J. Lessard<br>Kenneth Mastrullo | 658-3017<br>658-5600 |
| Recreation Director | Ronald N. Swasey | 658-4270 |
| Redevelopment Authority, Consultant | Michael N. Matt | 657-5649 |
| Sealer of Weights and Measures | James J. Babineau | (617) 665-8301 |
| Town Clerk | Kathleen M. Scanlon | 658-2030 |
| Town Counsel | Alan Altman | 658-3388 |
| Town Engineer | Harold R. Gillam | 658-4499 |
| Town Manager | Michael A. Caira | 658-3311 |
| Veterans' Agent/Grave Officer | Paul A. Farrell | 694-2040 |
| Water & Sewer Superintendent | Michael J. Woods | 658-4711 |
| Wiring Inspector | Arthur T. Kelley | 658-4531 |

## GENERAL ADMINISTRATION

Board of Selectmen (Meeting dates - 2nd & 4th Monday evening 7:00 p.m.)

The Board of Selectmen is recognized by the General Laws of the Commonwealth of Massachusetts as the Town's chief elected officials. The Board is responsible for appointing the Town Manager, the Board of Appeals, the Town Counsel and the Town Accountant. The Selectmen are also responsible for issuing numerous licenses including alcohol licenses, common victualer licenses and licenses to operate automobile dealerships. The Selectmen serve on a part-time basis. Phone 658-3311

James J. Rooney, Chairman
Robert J. Cain
Michael V. McCoy
Daniel C. Wandell
Michael J. Newhouse

Town Manager - Michael A. Caira - 658-3311

The Town Manager is the Chief Administrative Officer of the Town. He supervises and directs the administration of all departments, boards and commissions except for the Board of Selectmen, Town Moderator, Finance Committee, Schools, Board of Appeals, Election Officers and Registrars of Voters. His duties include the appointment and removal, if necessary, of staff and members of certain boards and commissions; attendance at all regularly scheduled meetings of the Board of Selectmen to advise and recommend specific courses of action regarding issues affecting the Town; representing the Town in all litigation to which the Town is a party; acting as the Chief Fiscal Officer of the Town; preparation and administration of a comprehensive annual budget and directing the procurement of all goods and services on behalf of the Town.

Assistant Town Manager - Jeffrey M. Hull - 658-3311

The Assistant Town Manager is responsible for the Town's health, workmans compensation, general liability, property, automobile, etc. insurances; developing the Town's recycling program and insuring that the Town meets the procurement regulations established by the State. The Assistant Town Manager serves as staff director to the Cable TV Advisory Task Force; assists with the preparation of the annual budget and provides general assistance to the Town Manager in other areas of municipal administration.

Town Clerk - Kathleen M. Scanlon - 658-2030

State law assigns duties to the Town Clerk in three major areas, the keeping of records and documents, the issuance of licenses, and the administration of elections. In terms of the Town records the Clerk records proceedings of all town meetings and elections. The Town Clerk is Registrar of all vital statistics and Filing Officer for birth and death certificates, zoning decisions, etc. The Clerk's office also issues marriage licenses, fish and game licenses, dog licenses, etc. The Clerk acts as supervisor of all elections and serves as clerk of the Board of Registrars.

## FINANCIAL ADMINISTRATION

Town Accountant - Michael Morris - 658-2029

The Accounting Department reviews all requests for payment which involve Town funds. The department prepares warrants on a weekly basis for payment of all bills owed by the Town. The Accountant maintains the complete official financial records of the Town and prepares other financial records and reports as needed. Additionally, this office participates in the preparation of the annual budget.

Principal Assessor - Humphrey J. "Skip" Moynihan - 658-3675

The main responsibility of the Board of Assessors is to levy the property taxes necessary to meet appropriations and to insure that taxes are allocated equitably on the basis of the property owned by each taxpayer. The assessors are required to compute the tax rate and assess all real and personal property within the Town at fair-market value i.e. close to the true market value, except for property qualifying for preferential assessments such as forest, agricultural or recreation land. Tax rates depend on three factors: (1) the valuation of taxable property, (2) the tax levy or amount to be raised from property taxation and (3) property classification.

Finance Director - Joseph R. Peters - 658-3531

The Treasurer/Collector is responsible for the billing and collection of monies due the Town including property and motor vehicle excise taxes and charges for water, sewer and ambulance services. This department is responsible for preparing the weekly payroll. The Finance Director monitors the Town's cash flow and arranges for short-term and long-term borrowing. The department serves as custodian of all Town funds. All municipal bank accounts are controlled by this office. The tax title and foreclosure proceedings for non-payment of taxes are handled by the Finance Director.

## COMMUNITY DEVELOPMENT

Planning/Conservation Director - Lynn G. Duncan - 658-8238

The major responsibilities of the Planning Department are to: undertake studies of land use, economic development, housing, transportation, and other matters related to community development; compile and maintain maps, statistics and records related to land use and development; review individual proposals for development and for compliance with the subdivision regulations and zoning by-law; and prepare applications and administer grants related to planning and development.

The primary function of the Conservation Department is the administration and enforcement of the Wetlands Protection Act Massachusetts General Laws Chapter 131, Section 40. The Act is intended to protect seven public interest issues related to wetlands: flood control, storm damage prevention, protection of public and private water supply, protection of ground water supply, prevention of pollution, protection of fisheries, and protection of land containing shellfish. Some of the department's responsibilities include reviewing and inspecting development projects to insure their compliance with the Town and State wetlands statutes. In addition the department manages several pieces of property throughout Town which have been placed into the Town's custody as conservation land.

Building Inspector - Daniel W. Paret - 658-4531

The Building Inspector interprets and enforces the Town's Zoning By-Law, the State Uniform Building Code and certain other State codes. This department provides assistance to the Zoning Board of Appeals, architects, engineers, contractors, and individual property owners in preparing zoning cases, plans and permit applications. The Building Inspector is responsible for plumbing, gas fitting and wiring inspections.

Director of Public Health - Gregory P. Erickson - 658-4298

The department provides two primary types of service. Inspectional services include restaurant, retail food stores, cafeterias in industrial buildings and schools, all mobile food trucks, ice cream trucks and caterers. In addition the department conducts percolation tests for the location of septic systems, septic system inspections, nuisance inspections and responds to citizens complaints regarding dumping, air pollution and noise pollution and hazardous waste spills. The department provides public nursing services. This includes an annual rabies clinic for dogs, and immunization for influenza, pneumonia, polio and various other diseases. The Town Nurse provides blood pressure and cholesterol screenings to Town residents. In addition the nurse provides home health care visits to elderly residents of the Town.

## PUBLIC SAFETY

Fire Chief - Daniel R. Stewart - 658-3346 -- Emergency Number - **9-1-1**

The main responsibilities of the Wilmington Fire Department are prevention and extinguishing of fires. Members of the department make regular fire safety inspections of nursing homes, places of public assembly and schools. All outdoor burning is regulated by law. These permits may be obtained from the Fire Department. The department also issues permits for oil burner installations, the storage of flammable liquids such as gasoline and the purchase, storage and/or use of explosives such as dynamite, rockets and gun powder. The Fire Department provides emergency medical services to residents of Wilmington. Fire fighters trained as Emergency Medical Technicians are assigned as ambulance attendants. Two ambulances provide emergency services and urgent patient transport.

Police Chief - Bobby N. Stewart - 658-5071 -- Emergency Number - **9-1-1**

The principal responsibility of the Wilmington Police Department is the protection of people and property through enforcement of criminal laws and traffic regulations. The department also enforces certain local by-laws and provides public education such as the DARE program. Animal Control services are provided through this department.

## DEPARTMENT OF PUBLIC WORKS

Superintendent - Robert P. Palmer - 658-4481 or 658-4484

The Public Works Department is responsible for highways, trees, parks, cemeteries, water, sewers, refuse and recycling. The Highway Division is responsible for the care and maintenance of the roads, sidewalks, parking areas, and traffic lights. The Engineering Division assists town departments, boards and commissions with engineering related projects, such as drainage problems, review of subdivision plans and inspection of subdivision roadway construction. The Parks & Grounds Division is responsible for the maintenance of the Town's commons, parks and recreation areas. The Tree Division is responsible for the Town's public shade and ornamental trees and maintenance of the trees on the Town common. The Public Works Department is also responsible for the operation of the Town's water supply, distribution, treatment systems, septic pumping stations, the sanitary sewer collection

systems and the septic disposal station. These responsibilities are assumed by the Water & Sewer Department. The Department operates two water treatment plants in accordance with regulations established by the Commonwealth of Massachusetts Department of Environmental Protection (DEP) and the Federal Environmental Agency (EPA).

In addition, the Public Works Department operates a curbside recycling program for many household items, maintains a composting center for grass and leaf disposal and oversees a contract for residential solid waste collection.

## PUBLIC BUILDINGS DEPARTMENT

Superintendent - Roger J. Lessard - 658-3017 or 658-8124

The Public Buildings Department is responsible for approximately 516,000 square feet of building space. The department provides custodial services for all school buildings and most of the general government buildings. In addition to the custodial services, the department repairs and maintains all of the Town's municipal buildings. Public Buildings provides for the complete set-up at all Town elections and the annual and special town meetings.

## HUMAN SERVICES

Elderly Services Director - Edith L. Cunningham - 657-7595

Programs are provided for the elderly in a wide range of areas, both on an individual and group basis. Examples of the types of programs include health information, educational classes, meals on wheels, recreational activities, housing assistance, transportation and counselling. Additional services included assistance with social security and medicaid concerns.

Library Director - Christina A. Stewart - 658-2967

Library services are provided at the Wilmington Memorial Library. The library seeks to provide basic educational, informational and recreational library services. Staff provides reference and reader services to adults and children, furnishing access to the wide spectrum of information available in books and other materials. Technical services utilizes the tools of library technology to provide the means for informational access and retrieval. The library is a member of the Merrimack Valley Library Consortium, a twenty-six member consortium of towns in the Merrimack Valley area. This membership allows library patrons to access library resources in each of the twenty-six member towns.

Recreation Director - Ronald N. Swasey - 658-4270

The Recreation Department provides a wide variety of leisure programs for children and adults. Some of the programs offered through this department include a summer swimming program for children, volleyball for adults, the Tiny Tots program, summer recreation program for children, ladies fitness, day trips to Provincetown and New York City, the Horribles Parade at Halloween and a number of other programs. In addition the Recreation Department offers resources for travel such as discounts to Walt Disney World.

Veterans Agent - Paul A. Farrell - 694-2040

The Veteran's Agent administers a State public assistance program for veterans and their dependents who qualify. Financial aid which, is reimbursed in a large part by the Commonwealth, is rendered in the form of cash grants to cover such items as living expenses and medical bills. The Veteran's Agent also offers assistance in applying for pensions and other programs administered by the United States Veterans Administration.

# TOWN COLLECTOR/TREASURER

COMMITMENTS

| | |
|---|---|
| 1997 Real Estate | $26,606,358.58 |
| 1996 Real Estate | 1,674.32 |
| 1997 Personal Property | 993,793.95 |
| 1996 Excise | 1,757,329.22 |
| 1995 Excise | 55,249.10 |
| 1994 Excise | 76.25 |
| 1993 Excise | 30.00 |
| 1989 Excise | 15.00 |
| 1988 Excise | 15.00 |
| Ambulance | 281,534.00 |
| Apportioned Street Paid in Full | 6,404.22 |
| Interest | 294.20 |
| Apportioned Sewer Paid in Full | 1,328.80 |
| Interest | 514.63 |
| Apportioned Street | 2,424.22 |
| Interest | 1,049.23 |
| Apportioned Sewer | 30,637.94 |
| Interest | 21,677.76 |
| Sewer Liens | 27,792.89 |
| Water Liens | 113,672.53 |
| Electric Liens | 6,460.75 |
| TOTAL | $29,908,332.59 |

COLLECTIONS

| | |
|---|---|
| Real Estate | $25,810,792.84 |
| Personal Property | 991,393.40 |
| Excise | 1,703,626.50 |
| Water Betterments | 3,885.73 |
| Street Betterments | 12,076.30 |
| Sewer Betterments | 56,444.90 |
| Water Liens | 102,338.74 |
| Sewer Liens | 28,510.83 |
| Interest & Charges | 125,089.14 |
| Ambulance | 190,463.69 |
| Lien Certificates | 28,352.00 |
| Betterment Certificates | 141.00 |
| Mark & Clear Fee | 11,330.00 |
| Water Dept Collections | 5,086,407.22 |
| TOTAL | $34,150,852.29 |

*Gazebo and Town Common in Early Autumn.*

# BOARD OF ASSESSORS

**RECAPITULATION - 1997 FISCAL YEAR**

| | | |
|---|---|---|
| Total Appropriations (Taxation) | $33,539,382.00 | |
| Total Appropriations (Available) | 1,364,668.00 | $34,904,050.00 |
| Total Deficit | 0 | |
| Special Education | 175.00 | |
| Energy Conservation | 0 | |
| County Retirement Assessment | 1,032,982.00 | |
| County Tax | 45,989.00 | |
| Mass. Bay Transportation Authority | 412,986.00 | |
| Air Pollution Districts | 5,036.00 | |
| Metropolitan Area Planning Council | 4,416.00 | |
| Mosquito Control Project | 25,609.00 | |
| Amount Certified by Collector & Treasurer for Tax Title | 26,000.00 | |
| Overlay of Current Year | 653,307.00 | |
| Cherry Sheet Offsets | 36,457.00 | |
| M.W.R.A | 1,249,681.00 | |
| Final Court Judgements | 0 | |
| RMV Surcharge | 10,380.00 | 3,503,018.00 |
| | | $38,407,068.00 |

Less Estimated Receipts and Available Funds

| | | |
|---|---|---|
| 1997 Estimated Receipts from Local Aid | $4,900,275.00 | |
| Motor Vehicle and Trailer Excise | 1,512,752.00 | |
| Penalties and Interest on Taxes | 100,000.00 | |
| Payments in Lieu of Taxes | 350,000.00 | |
| Charges for Services - Sewer | 1,669,668.00 | |
| Other Charges for Services | 160,000.00 | |
| Fees | 40,000.00 | |
| Rentals | 6,000.00 | |
| Revolving Fund | 4,500.00 | |
| Departmental Revenue - Library | 10,000.00 | |
| Departmental Revenue - Cemetery | 40,000.00 | |
| Other Department Revenue | 115,000.00 | |
| Licenses and Permits | 301,000.00 | |
| Special Assessments | 9,000.00 | |
| Fines and Forfeits | 170,000.00 | |
| Investment Income | 135,000.00 | |
| Overestimates | 1,972.00 | |
| Voted from Available Funds | 1,284,668.00 | 10,809,835.00 |
| | | $27,597,233.00 |

REAL ESTATE

| | | |
|---|---|---|
| Residential | 1,026,531,400 @ 13.18 p/t | $13,529,684.00 |
| Commercial | 117,619,200 @ 28.50 p/t | 3,352,147.00 |
| Industrial | 341,211,500 @ 28.50 p/t | 9,724,528.00 |
| Personal Property | 34,767,510 @ 28.50 p/t | 990,874.00 |
| | | $27,597,233.00 |

# TOWN CLERK

Vital Statistics - Chapter 46, General Laws as amended:

| | |
|---|---|
| Births - Actually recorded for 1996 | 315 |
| Marriage Intentions recorded for 1996 | 104 |
| Marriages recorded for 1996 | 108 |
| Deaths recorded for 1996 | 229 |

Chapter 46, Section 15:

The Town Clerk will furnish to parents, householders, physicians, and registered hospital medical officers applying therefor, blanks for the return of births as required by law.

Chapter 207, Sections 19, 20 & 40:

Chapter 718, Acts of 1979 made changes to Sections 19 and 20 along with Section 40 and as stated before in each annual report anyone intending to marry should inquire of this office to see if any changes have been made in the laws as they are changing constantly.

Chapter 207, Section 45:

This chapter provides for the availability of marriage records.

Chapter 114, Sections 45, 46:

One hundred fifty-nine burial permits have been issued by the Town Clerk as Special Agent to the Board of Health for the year. Eighteen out-of-state deaths were reported and filed in this office. Thirty-eight Wilmington veterans were buried in Wildwood Cemetery.

Flammable Permits and Registrations:

Flammable permits are issued by the Board of Selectmen through the Town Clerk. Notice is sent to the owner or occupant of land where the storage is located on or about April 1st for renewal by April 30th of each year. Failure to register on time or to comply with the Board's regulations may result in revocation of the permit after a public hearing. Seventy-six Flammable permits were issued during the year.

Permits & Recordings:

| | |
|---|---|
| Uniform Commercial Code Recordings | 524 |
| Uniform Commercial Code Terminations | 109 |
| Business Certificates and Withdrawals | 162 |
| Federal Lien Recordings | 19 |
| Federal Lien Releases | 14 |
| Fish and Wildlife Licenses | 496 |
| Pole & Conduit Locations | 13 |
| Dog Licenses | 1202 |
| Raffle and Bazaar Permits | 3 |

Other Services:

By virtue of her office, the Town Clerk is clerk to the Board of Registrars. In this capacity, she has met with the Board of Registrars on a regular monthly meeting night, kept the minutes of same up to date, supervised the Annual Town Census by mail, kept the voting list up to date, and registered voters during the regular office hours of the Town Clerk. She also meets with the Board for special evening sessions to register voters and to certify nomination papers for candidates.

*View of the Buzzell Senior Center on a fall day.*

*Scenic view of Silver Lake.*

Town Meetings & Elections 1996:

| | | | |
|---|---|---|---|
| Presidential Primary | - March 5 | State Primary | - September 17 |
| Annual Town Election | - April 20 | State Election | - November 5 |
| Annual Town Meeting | - April 27 | | |
| Special Town Meeting | - October 28 | | |

# BOARD OF REGISTRARS

In accordance with Section 1, Chapter 3 of the Town By-laws, meetings of the Board of Registrars were held on the second Monday of each month for the registration of voters and to conduct business. Under Chapter 616 of the Acts of 1958, these meetings were open to the public and press, and were so posted in the Town Hall.

The Board held registration sessions as mandated by Massachusetts General Laws, Chapter 51, Sections 26, 28, 31 and 32, and supervised the conduct of elections, mandated by Chapter 54, Section 64, Chapter 53, Sections 43 and 63, all in accordance with the Town Charter and Inhabitant By-laws Revised of the Town of Wilmington.

The Board also met many times for certification of signatures on nomination papers and assisted at all elections and town meetings. This year they also supervised and assisted at two recount elections.

The Town Clerk attended most of the Town Clerk conferences in order to keep up to date with the changing election and census laws.

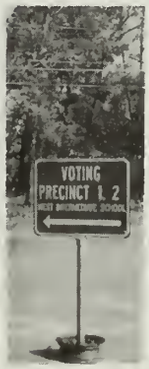
The calendar year of 1996 had a total of 12,812 registered voters from our listed 20,708 inhabitants.

The Board of Registrars wants to thank all citizens of the town who returned their census forms in 1996 and answered the By-law Study Committee survey without delay. A true census is an asset to the town.

# CONSTABLE

During the year the following notices and warrants were posted by the Constable in each of the six (6) precincts:

| | |
|---|---|
| Presidential Primary | February 1, 1996 |
| Annual Town Meeting and Town Election | March 14, 1996 |
| State Primary | August 19, 1996 |
| Special Town Meeting | October 8, 1996 |
| State Election | October 22, 1996 |




*West Intermediate School became Wilmington's third polling place in 1996.*

# FIRE DEPARTMENT

It is with great pleasure that I submit the following annual report of the operations, activities and accomplishments of the Wilmington Fire Department for the year 1996.

The manual force consists of the Chief, Deputy Chief, five Lieutenants, twenty-seven Fire Fighters and two civilian Dispatchers. Fire Fighter George Anderson rejoined the department after returning from disability retirement. Wilmington resident Bernice "Bunny" Collins continues to volunteer her time by entering information into the department data base. Her dedication is an inspiration to all of us. The Senior Tax Work Program provided services in the areas of small engine repair and data entry. Participants Phyllis Scannell and John Dukas are greatly appreciated. The department was saddened by the passing of retired Fire Fighter Augustus "Gus" Blaisdell last year.

The following roster is provided:

Departmental Roster

**Fire Chief**

Daniel R. Stewart

**Deputy Fire Chief**

Walter J. Sowyrda

**Lieutenants**

Edward G. Bradbury, Jr.
Edmund J. Corcoran, III
John Brown, Jr.
Joseph T. McMahon
Paul Welch

**Fire Fighters**

Robert J. Andersen
Brian D. Anderson
George Anderson
David J. Currier
Walter R. Daley
Gary J. Donovan
David R. Feyler
Linda S. Giles
Kenneth P. Gray
Richard J. Hughes
Daniel M. Hurley, Jr.
Andrew W. Leverone
Richard T. McClellan
John F. McDonough
Terry L. McKenna
Alfred W. Meuse
Christopher J. Nee
Robert E. Patrie, Jr.
Christopher G. Pozzi
Stephen D. Robbins
Gary P. Robichaud
Daniel J. Stygles
Charles R. Taylor, Jr.
Robert W. Varey, Jr.
Robert E. Vassallo, Jr.
David P. Woods
Robert J. Woods, Jr.

**Dispatchers**

Linda K. Abbott
Robert L. Seiple

The department responded to a total of 2,499 calls during 1996.

| | | | |
|---|---|---|---|
| Residential Buildings | 21 | Vehicles | 55 |
| Chimney, Fireplaces & Woodburning Stoves | 6 | Brush, Grass or Rubbish | 32 |
| Out of Town Assistance | 123 | Dumpster | 6 |
| Fire | 42 | False Alarms | 213 |
| Ambulance/Rescue | 80 | Ambulance/Rescue | 1428 |
| Haz Mat | 1 | Service Calls | 559 |
| Commercial Buildings | 7 | Hazardous Materials | 7 |
| | | Carbon Monoxide | 42 |

Estimated value of property endangered was $20,191,300
Estimated property loss $521,900

The following is a list of permits issued:

| | | | |
|---|---|---|---|
| Black Powder | 5 | Propane | 44 |
| Blasting | 32 | Report | 50 |
| Class C Explosive | 1 | Smoke Detector | 195 |
| Fire Alarm | 125 | Tank | 77 |
| Flammable Liquid | 6 | Miscellaneous | 2 |
| Oil Burner | 142 | Sprinkler | 53 |
| Subpoena | 2 | Flammable Decorations | 0 |
| Truck | 0 | TOTAL | 734 |

As required by law, inspections of all schools, public buildings, nursing homes, and flammable storage were inspected by the Fire Prevention Bureau under the direction of Lt. Joseph McMahon. Other inspections listed below:

| | |
|---|---|
| Construction Plans Review | 98 |
| New Construction, Residential | 95 |
| New Construction, Industrial | 18 |
| Fire Inspection, Industrial/Commercial | 1261 |
| Underground Tank Removals | 38 |
| Underground Tank Installations | 1 |
| Oil Burner | 142 |
| Propane | 44 |

Shift personnel inspected 195 residential properties for smoke detectors in compliance with M. G. L. Ch. 148, Sec. 26F.

Classroom grades K-5 were visited by fire fighters and discussed various safety issues. Fire Fighter Robert Patrie instructed fire prevention at the Abundant Life School.

Community Partnership: Altron Incorporated assisted the department in upgrading our self-contained breathing apparatus with the purchase of 2 - 4.5 air packs.

CISD - The Critical Incident Stress Debriefing Team responded to requests for assistance from other fire departments during periods of crisis. Lt. John Brown has taken a leadership role in the program to insure it's effectiveness in helping fire fighters and their families.

LEPC - The Local Emergency Planning Committee continued its mission of disaster preparation. One sub group consisting of the Town Manager and department heads continued to upgrade the comprehensive emergency response plan. Another group consisting of representatives from the business and industrial community worked to standardize Tier 2 reporting methods.

New Fire Station - The Permanent Building Committee reconvened to study the need and feasibility of a new fire station in Wilmington. It was determined by independent consultants that the need is there and a plan is presently being developed to best achieve that goal.

Safe Grant - The department received $5,500 from the Commonwealth toward fire safety education in the school system. The grant was written by Deputy Chief Walter Sowyrda and will be implemented by Lt. Joseph McMahon.

Free Blood Pressure Screening to residents, please call for information.

Fire Alarm Superintendent Paul Welch reports the following for 1996. All circuits and master boxes were tested and repairs made. Multi conductor communications cable was extended from the station to the Nynex Tower on Main Street. This tower will be the new home of the department's base radio station and repeater. There are now 171 master boxes along with 18 street boxes for a total of 206 on line. The following 10 master boxes were added to the system in 1996:

| | |
|---|---|
| 1234 | Osco Drug, 208 Main Street |
| 3142 | Koch Membrane, 800 Main Street |
| 3165 | Mulkerin Distributors, 8 Jewell Drive |
| 3233 | Wonder Years, 148 Lowell Street |
| 3298 | Analog Devices, 804 Woburn Street |
| 3416 | Acme Printing, 30 Industrial Way |
| 5313 | Ametek, 50 Fordham Road |
| 6375 | Frito-Lay, Ballardvale Street |
| 6452 | Shea Concrete, 723 Salem Street |
| 6611 | Unifirst, 68 Jonspin Road |

Department priorities for the upcoming year include planning to build a new fire station, the continued upgrade of apparatus and equipment, improvement of in-house training programs and the continued analysis of staffing levels.

In conclusion, I would like to thank the Town Manager and his staff, Assistant Town Manager, Department Heads and staff, the Board of Selectmen, and the many organizations for their assistance during the past year.

A very special thank you to the members of the Wilmington Fire Department for your support, participation and enthusiasm in providing a well rounded and highly professional level of public safety service to the Town of Wilmington.

*During the 4th of July festivities, residents can take part in a "tour" of Wilmington Ladder 1.*

# POLICE DEPARTMENT

In accordance with the By-laws of the Town of Wilmington, I hereby respectfully submit the annual report on the activities of the Wilmington Police Department for the year of 1996.

The enclosed statistical report represents the total for all crimes, complaints and incidents reported during the year 1996; and, for the most part, the corresponding enforcement efforts of the Wilmington Police Department. During 1996 the total number of complaints and incidents reported to the Police Department increased significantly from 9,729 incidents in 1995 to 14,618 during 1996. While this would appear to be a 50% increase in the number of complaints and requests for services received, these are for the most part not actual increases, but are, in fact, the result of improved records keeping. During 1996 the Police Department increased its incident tracking capabilities with an upgraded Computer Aided Dispatch System. The E-911 recording equipment and data base installed in December 1995 has also augmented the Department's records keeping ability. The employment of three Civilian Dispatchers in July 1996, made possible by a Federal Community Oriented Policing Grant, has provided for significantly improved data entry. It is difficult to determine the exact changes in the number of incidents reported; however, there are some indicators which show an increase of approximately twenty (20) percent. One such indicator is the number of complaints to which cruisers were dispatched. Cruisers were dispatched to 9,625 complaints during 1996, an increase of 2,211 over the dispatches for 1995. Several of the serious crime categories increased during 1996. Breaking and entering into homes and buildings increased by 49% from 72 incidents in 1995 to 107 during 1996. The department will monitor this trend closely, however we are not overly concerned with these numbers. The department views this as an adjustment from a sharp decline in these incidents over the past five years; and, while they are higher than we would prefer, they remain significantly lower than the 199 such incidents in 1989. The number of armed robberies remained the same at 2 during 1996. Totals for assaults and batteries increased by 14% from 71 in 1995 to 81 in 1996. Motor vehicles stolen in Wilmington decreased by 1 from 61 in 1995 to 60 in 1996.

Motor vehicle accidents and traffic congestion continues to be a serious community problem. During 1996 the Police Department experienced a 22% increase in the motor vehicle accident rate. In 1996 motor vehicle accidents increased by 157 accidents from 704 accidents in 1995 to 865 during 1996. This increase was, to some extent, due to weather conditions during the winter months of 1996; however, the department has noted that approximately 60% of this increase is not weather related, and are most likely the result of motor vehicle law violations and roadway hazards. The Police Department has for several years placed a high priority on the enforcement of motor vehicle violations. During 1996 the department cited 2,205 motor vehicle violations. This is a decrease of 592 from the total violations cited during 1995. The following are the totals for some of the major areas of concern, speeding violations 613, operators license violations 147, unregistered and uninsured 178; and, miscellaneous violations 1,060. Arrests for operating a motor vehicle under the influence of alcohol decreased by 4 from 75 in 1995 to 71 in 1996.

Arrest for crimes other than motor vehicle offenses during 1996 totaled 415, a 24% decrease. The Police Department continues to place a high priority on alcohol and drug related offenses. During 1996, arrest for liquor law violations decreased by 64 from 191 in 1995 to 127 in 1996; and, there were a total of 29 narcotics arrests made during 1996. In addition to motor vehicle and other criminal arrests, the department placed a total of 157 persons under protective custody. A total of 722 persons were taken into custody by the Police Department during 1996.

In 1996 the department completed its second full year of the implementation of the Community Policing philosophy. While this is a long term process and requires significant changes in attitudes and expectation by both the police officers and the community, we have made substantial progress. During 1996

the neighborhood officers responded and followed-up on several hundred problem solving assignments in their neighborhoods. In many of these cases they were effective in eliminating the problems, and in doing so they have significantly reduced the number of repeat calls for those problems. In 1997 the department will increase the deployment of the officers into the neighborhoods, not only on problem solving assignments, but also at block parties or other neighborhood social events, in an effort to ensure that every resident has an opportunity to meet with their neighborhood officer. During 1996 all officers received additional training in problem solving techniques and in the use of bicycle patrols for special events and for directed enforcement efforts for chronic problems. In 1996 the department deployed bicycle patrols during the Fourth of July activities and throughout the summer in the Silver Lake area on weekends and holidays. The department believes that these patrols were very effective in reducing habitual problems in this area, and has received numerous positive comments from residents. The department's second Citizen Police Academy was conducted during 1996 and was viewed a success by both the participants and the officer instructors.

*Public Safety personnel respond to traffic accident.*

In 1997 the department will continue and expand our proactive involvement in each of the neighborhoods. The department will be conducting two sessions of the Citizens Police Academy where residents will be provided insight into how the Police Department operates; department policy and procedures in areas of interest such as use of force, motor vehicle pursuits, citizen complaints etc., and the elements of crimes which must exist before an arrest or prosecution is made. Residents will also be provided information regarding the Police Department's goals and objectives. As part of our planning for the future, the Police Department, working closely with the Citizens Advisory Committee, will review the role of the professional police officer in today's society; will review the types of incidents which require a priority response and those which should be referred to the neighborhood officer; and, how the available resources of the department can be more effectively used to address the future problems of the Community.

The following is a Departmental Roster of the Neighborhood Officers and their assignments.

Wilmington Police Department
Community Policing
Neighborhood Assignments

**Supervisor Area 1 Sergeant James Rooney**

| | |
|---|---|
| IA. Officer James White | 1B. Officer David Bradbury |
| IC. Officer Paul Chalifour | 1D. Officer Charles Fiore |

**Supervisor Area 2 Sergeant J. Christopher Neville**

| | |
|---|---|
| 2A. Officer Paul Krzeminski | 2B. Officer David Axelrod |
| 2C. Officer Harold Hubby | 2D. Officer Francis Hancock |
| 2E. Officer Joseph Waterhouse | |

**Supervisor Area 3 Sergeant David McCue**

| | |
|---|---|
| 3A. Officer Joseph Desmond | 3B. Officer Stephen Mauriello |
| 3C. Officer David McCue, Jr. | 3D. Officer Thomas McConologue |

**Supervisor Area 4 Sergeant Robert Richter**

| | |
|---|---|
| 4A. Officer Paul Jepson | 4B. Officer Brian Moon |
| 4C. Officer Louis Martignetti | 4D. Officer John Bossi |

**Supervisor Area 5 Sergeant W. Mark Jepson**

| | |
|---|---|
| 5A. Officer David Sugrue | 5B. Officer Steven LaRivee |
| 5C. Officer Lawrence Redding | 5D. Officer Jon Shepard |

**Business and Commercial Areas**
**Lieutenant Robert Spencer**

| | |
|---|---|
| Area 1: Det. Thomas Miller | Area 2: (To be filled) |
| Area 3: Det. Patrick King | Area 4: Det. Michael Celata |
| Area 5: Det. Michael Begonis | |

Other members of the department include Deputy Chief Bernard Nally, Lieutenant Robert LaRivee, Sergeant William Gable, Patrolmen Chester Bruce, Joseph Harris, James Peterson and Robert Shelley, Police Clerk/Matrons Beth Lessard and Dawn Ganno and Dispatchers Julie Lambert, April Kingston and George O'Connell. The department makes note of personnel changes during 1996. Detective Michael J. McKenna retired after 27 years with the department. Police Clerk/Matron Margaret Perry retired after 22 years with the department. The department thanks Officer McKenna and Margaret Perry for the contributions made during their career and wishes both Mike and Peggy health and happiness in their retirement. Patrolman Ronald J. Alpers Jr. and Patrolman Anthony Fiore were appointed as full time officers.

In closing this report, I want to thank the Town Manager, the Board of Selectmen, all boards and committees and all Department Heads and employees for their support and cooperation during 1996.

A special note of thanks to the staff and members of the Wilmington Police Department, for without their support and continuing efforts none of our accomplishments could have been realized.

# Wilmington Police Department Statistics 1996

## ARRESTS:

| | |
|---|---|
| Arson | 1 |
| Assault & Battery | 16 |
| Breaking & Entering | 3 |
| Disorderly Conduct | 1 |
| Gambling | 0 |
| Larceny | 13 |
| Larceny Motor Vehicle | 0 |
| Liquor Laws | 127 |
| Malicious Damage | 1 |
| Murder | 0 |
| Narcotics | 29 |
| Non/Support | 0 |
| Rape | 0 |
| Receiving Stolen Property | 3 |
| Robbery | 2 |
| Sex Offenses | 0 |
| Juvenile | 17 |
| Other | 202 |
| TOTAL: | 415 |

## PROTECTIVE CUSTODY:

| | |
|---|---|
| Ages: | |
| 11/12 | 2 |
| 13/14 | 10 |
| 15 | 4 |
| 16 | 5 |
| 17 | 10 |
| TOTAL UNDER 18: | 31 |
| 18 | 11 |
| 19 | 10 |
| 20 | 7 |
| 21 | 8 |
| 22 | 4 |
| 23 | 4 |
| 24 | 3 |
| 25/29 | 20 |
| 30/34 | 11 |
| 35/39 | 17 |
| 40/44 | 12 |
| 45/49 | 9 |
| 50/54 | 7 |
| 55/59 | 2 |
| 60 & OVER | 1 |
| TOTAL OVER 18: | 126 |
| TOTAL PROTECTIVE CUSTODY: | 157 |

## SEX CRIMES:

| | |
|---|---|
| Rape | 2 |
| Indecent Exposure | 8 |
| Indecent A&B | 2 |
| Other | 0 |
| TOTAL SEX CRIMES: | 12 |

## MOTOR VEHICLE VIOLATIONS:

| | |
|---|---|
| Seat Belt | 89 |
| Using Without Authority | 0 |
| License Violations | 147 |
| Endangering | 21 |
| Leave Scene Property Damage | 7 |
| Operating Under Influence | 71 |
| Unregistered/Uninsured | 178 |
| Speed | 613 |
| Truck Violations | 19 |
| Other | 1,060 |
| TOTAL VIOLATIONS: | 2,205 |

## CITATIONS ISSUED:

| | |
|---|---|
| Warnings | 877 |
| Complaints | 87 |
| Non-Criminal | 539 |
| Arrests | 150 |
| TOTAL CITATIONS: | 1,653 |

## CRIMES REPORTED:

| | |
|---|---|
| Threats of Arson, Bombing or Harm | 95 |
| Assault & Battery: | |
| Firearm | 2 |
| Knife | 5 |
| Other Weapon | 11 |
| Aggravated-Foot-Hands | 24 |
| No Weapon | 30 |
| Simple Assault | 8 |
| Assault w/Intent | 1 |
| TOTAL ASSAULTS: | 81 |

## BREAKING & ENTERING:

| | |
|---|---|
| By Force | 46 |
| No Force | 33 |
| Attempted B&E | 28 |
| TOTAL B&E: | 107 |

## ROBBERY:

| | |
|---|---|
| Firearm | 2 |
| Other Weapon | 0 |
| Strong Arm | 0 |
| TOTAL ROBBERIES: | 2 |

## LARCENIES:

| | |
|---|---|
| Pocket Picking | 2 |
| Purse Snatching | 6 |
| Shoplifting | 17 |
| From Motor Vehicles | 45 |
| M/V Parts & Accessories | 19 |
| Bikes | 24 |
| From Buildings | 82 |
| From Coin Machines | 1 |
| Other | 94 |
| TOTAL LARCENIES: | 290 |

INCIDENTS REPORTED:

| | |
|---|---|
| Alarms Responded to | 1,656 |
| Disturbances | 1,941 |
| Domestic Problems | 221 |
| Emergencies Responded to | 647 |
| Fires Responded to | 135 |
| Juvenile Complaints | 304 |
| Missing Persons Returned | 20 |
| Missing Persons/Still Missing | 0 |
| Prowlers Reported | 176 |
| Miscellaneous Complaints | 9,625 |
| M/V Accidents | 865 |
| Cruisers Dispatched | 9,887 |
| Suicides & Attempts | 4 |
| Sudden Deaths | 10 |

OTHER DEPARTMENT FUNCTIONS:

| | |
|---|---|
| Restraining Orders Served | 109 |
| Parking Tickets Issued | 180 |
| Firearm I.D. Issued | 70 |
| License to Carry Issued | 209 |
| Dealer Permits Issued | 0 |
| Reports to Ins. Co. and Attorneys | 545 |

MOTOR VEHICLES STOLEN:

| | |
|---|---|
| Autos | 48 |
| Trucks & Buses | 6 |
| Other Vehicles | 6 |
| TOTAL: | 60 |

RECOVERED MOTOR VEHICLES:

| | |
|---|---|
| Stolen Wilmington and recovered Wilmington | 9 |
| Stolen Wilmington and recovered Out of Town | 25 |
| Stolen Out of Town and recovered Wilmington | 13 |
| TOTAL: | 47 |

HOMICIDE:

| | |
|---|---|
| Physical Force | 1 |

*DARE car — a very familiar site at Wilmington Schools.*

# ANIMAL CONTROL OFFICER

| | |
|---|---|
| Dogs Licensed | 1,202 |
| Number of Complaints | 1,088 |
| Number of Trips | 997 |
| Number of Trip Hours | 692 |
| Number of Animals Picked Up | 110 |
| Number of Animals Returned to Owners | 66 |
| Number of Animals Adopted | 33 |
| Number of Animals Released Back to Wild | 11 |
| Number of Animals Picked Up Dead | 64 |
| Number of Animals Euthanized (7 wildlife, 6 cats, 1 dog) | 14 |
| Number of Animals Quarantined | 18 |
| Number of Barn Inspections | 39 |
| Number of Dog Days at Kennel | 324 |
| Fines Issued | $ 215.00 |
| Reimbursement from County | $ 360.00 |
| Total Working Hours | 1,714 |

# INSPECTOR OF BUILDINGS

The office of the Inspector of Buildings is responsible for enforcing the Commonwealth of Massachusetts building, plumbing, gas and wiring codes, the Town of Wilmington Zoning Bylaw, and for maintaining all related records. In addition, all administrative tasks for the Board of Appeals are handled by this office.

The Inspector of Buildings is Daniel Paret; the Plumbing and Gas Inspector is William Harrison; the Wiring Inspector is Arthur Kelly. Joan Goulet, Toni LaRivee and Wendy Martiniello make up the clerical staff, which is shared with the Board of Health.

In the new year, we will continue to make our office more community friendly. It is our goal to help people understand the regulations enforced by the Inspector of Buildings, and how best to comply with them. Toward that end, we will create and revise permitting guidelines, provide updates when regulations, requirements, or procedures change, and generally strive to maintain a friendly atmosphere. If you have any questions, please do not hesitate to come and see us.

| | 1994 | | 1995 | | 1996 | |
|---|---|---|---|---|---|---|
| | No. | Valuation | No. | Valuation | No. | Valuation |
| Dwellings (Single Family) | 190 | $ 33,860,000 | 122 | $ 12,201,100 | 146 | $ 11,092,714 |
| Residential Garages | 12 | 367,900 | 13 | 190,500 | 6 | 82,000 |
| Additions & Alterations - Residential | 325 | 2,397,145 | 235 | 2,426,679 | 226 | 3,205,246 |
| | 527 | $ 36,625,045 | 370 | $ 14,818,279 | 378 | $ 14,379,960 |
| Industrial Buildings | 2 | $ 1,740,000 | 3 | $ 7,500,000 | 3 | $ 1,510,000 |
| Utility Buildings | 0 | 0 | 3 | 1,393,000 | 4 | 90,200 |
| Additions & Alterations - (Non-residential) | 61 | 6,512,455 | 77 | 8,423,342 | 72 | 7,635,356 |
| Swimming Pools | 54 | 248,769 | 42 | 196,653 | 39 | 162,899 |
| Signs | 20 | 68,700 | 16 | 35,950 | 25 | 64,050 |
| Public Buildings | 0 | 0 | 0 | 0 | 0 | 0 |
| Multi Family Dwellings | 0 | 0 | 0 | 0 | 0 | 0 |
| Sheds and Barns | 40 | 48,759 | 25 | 67,191 | 18 | 34,776 |
| Wood Burning Stoves | 20 | 16,705 | 7 | 14,698 | 11 | 11,621 |
| | 197 | $ 8,635,388 | 183 | $ 17,630,834 | 172 | $ 9,508,902 |
| | | $ 45,260,433 | | $ 32,449,113 | | $ 23,888,862 |
| Renewals | 1 | $ 60,000 | 1 | $ 10,000 | 0 | $ 0 |
| Demolitions | 25 | 242,800 | 23 | 143,250 | 17 | 303,650 |
| Fire Damage | 3 | 34,000 | 2 | 156,000 | 0 | 0 |
| Foundations | 6 | 199,700 | 0 | 0 | 65 | 199,100 |
| Temporary Trailers | 3 | 10,000 | 2 | 0 | 0 | 0 |
| | 38 | $ 546,500 | 28 | $ 309,250 | 82 | $ 502,750 |
| TOTAL | 762 | $ 45,806,933 | 581 | $ 32,758,363 | 632 | $ 24,391,612 |

REPORT OF FEES RECEIVED AND TURNED OVER TO TREASURER

| | | | | | | |
|---|---|---|---|---|---|---|
| Building Permits | 762 | $137,493.00 | 581 | $156,706.00 | 632 | $134,424.75 |
| Wiring Permits | 638 | 34,075.00 | 562 | 36,773.66 | 656 | 38,908.25 |
| Gas Permits | 240 | 7,729.00 | 217 | 7,274.00 | 276 | 9,042.00 |
| Plumbing Permits | 335 | 12,584.00 | 304 | 12,491.00 | 338 | 12,240.00 |
| Cert. of Inspection | 26 | 1,218.00 | 17 | 713.00 | 37 | 1,741.00 |
| Copies | | 36.20 | | 44.80 | | 249.20 |
| Court | | | | 9.00 | | |
| Industrial Elec. Permits | 25 | 3,750.00 | 29 | 4,350.00 | 35 | 5,250.00 |
| | 2,001 | $193,135.20 | 1,710 | $218,361.46 | 1,974 | $201,855.20 |

*Wilmington continues to be a very desirable place to live.*

*During 1996, 146 permits were issued for the construction of single family homes.*

*During 1996, 144 occupancy permits were issued for new homes.*

# PLANNING & CONSERVATION DEPARTMENT

The department continues to provide a high level of service to the community in the areas of planning, conservation, housing, transportation and other community development activities. The department provides staff support to the Planning Board, Conservation Commission and Housing Partnership. The Planning Board is responsible for administration of the Subdivision Control Act and Site Plan Review, recommendations on zoning amendments and specific planning studies. The Conservation Commission is responsible for wetlands protection in accordance with the State Wetlands Protection Act. The goal of the Housing Partnership is to provide affordable housing for Wilmington residents through local initiatives and partnerships with private developers. The activities of each board are described in more detail below.

Departmental goals are:

Goal 1: To provide technical assistance to the Planning Board through review of development plans, including coordination with developers and the Community Development Technical Review staff.

Goal 2: To provide technical assistance to the Conservation Commission in administration and enforcement of the State Wetlands Protection Act.

Goal 3: To provide assistance and information to residents.

Goal 4: To assist with strategic and comprehensive planning efforts.

Goal 5: To revise the zoning bylaws and zoning map to enhance the character of the Town, while encouraging appropriate economic and residential development.

Goal 6: To revise the subdivision rules and regulations to improve the development review process and the quality of development.

Goal 7: To develop and implement a stream maintenance program as an on-going town program.

Goal 8: To encourage the donation of land for conservation purposes.

Goal 9: To develop local wetland protection bylaws.

Goal 10: To promote environmental awareness and education.

Goal 11: To provide technical assistance to the Housing Partnership through initiation and implementation of affordable housing efforts, including town-owned land development, monitoring of on-going developments and review of local initiative projects sponsored by developers.

Goal 12: To implement community development projects, including development and oversight of grant programs.

Goal 13: To represent the Town of Wilmington on planning issues at various state and regional forums.

The Planning & Conservation Director is Lynn Goonin Duncan. John Keeley serves as Conservation Agent and provides technical assistance to the Conservation Commission. Secretarial support is provided by Senior Clerks Linda Reed and Joann Roberto.

The Planning & Conservation Director staffs the Housing Partnership, chairs the Community Development Technical Review Team, and serves on the Town Center Committee and the Committee on Unaccepted Ways. The Director also serves as one of the Sexual Harassment Officers, the Fair Housing Coordinator, and the representative to the Transportation Improvement Program (TIP), the

Metropolitan Area Planning Council (MAPC) and the North Suburban Planning Council (NSPC), acting as the liaison between the town and the state on transportation and planning issues.

Special Projects

During 1996 the Planning & Conservation Director provided staff support and technical assistance to the Master Plan Advisory Committee which was appointed by the Planning Board and Board of Selectmen. The purpose of the Committee was to review the Eliot Master Plan and other town planning efforts to determine which recommendations of the Eliot Master Plan have not been achieved and are still relevant today, as well as recent issues that should be addressed. Upon completion of its work, the Committee recommended that the town appropriate funding to hire a consultant to work with the community to prepare a comprehensive plan. A comprehensive plan is a written document with maps that is a guide to the physical development of the town. It describes how, why, where, and when to build, rebuild or preserve the town. The plan is a method of translating the community's values into specific actions. It would identify existing conditions, community goals, and how to implement those goals. It includes all the functions that make a town work - transportation, housing, economic development, open space, public facilities and recreation - and the interaction among these functions.

The Committee on Unaccepted Ways has met monthly since the fall of 1995 for the purpose of studying unaccepted ways to determine the cost of improving said ways in accordance with Planning Board standards and to determine if the town should undertake a program of construction for the purpose of accepting these unaccepted ways as public ways. The Committee is charged with reporting its findings and recommendations to the Annual Town Meeting in 1997.

Community Development Program

In 1996 the Town of Wilmington received a $400,000 Community Development Block Grant from the Massachusetts Department of Housing and Community Development to establish a revolving loan program for Wilmington businesses, and to re-establish an employment assistance program. The program is under the jurisdiction of the Planning & Conservation Department.

The program offers below-market interest rate loans to manufacturing, retail, wholesale and service businesses for machinery and equipment, working capital, building improvements, purchase of inventory, fix up and similar projects. To qualify for a small business loan, the business must be located in the Town of Wilmington and either provide new jobs or retain current jobs for members of low and moderate income households. A microenterprise business, containing five or fewer employees, is eligible to receive a loan if the owner is a member of a low to moderate income household. In this case, no job creation is required.

Baybank, Fleet, Lowell Five Cent Savings, MassBank, Medford Savings and the Reading Cooperative Bank are active lending partners in the town's program. The town's loan dollars are able to serve more businesses with bank participation. The loan pool totaled in excess of $1,500,000.

As of the end of 1996, four loans have been issued to The Sewing Bird, Keep it Clean, Custom Stitch, and RPM Diesel and Marine. The program goal is to make a total of eleven loans to eligible businesses.

The employment assistance program offers a variety of services at the Job Resource Center, including training grants and career assessments for unemployed and underemployed Wilmington residents who are members of low and moderate income households; individual career counseling for any resident of the town in the areas of resumes, cover letters, interviews and training; and seminars and workshops which are also open to the Wilmington public. The goal is to assist 120 residents, including financial assistance for 20 training grants and 5 career assessments. To date, 73 residents have benefitted from these employment services, including six who have received training grants.

The program is an exciting and innovative approach to help meet the needs of the town's residents and small businesses. The program was funded for fourteen months and is scheduled for completion in July, 1997. The town does intend to apply for additional funding. Program staff who are available to assist with information or questions are: Eileen Marsan, Program Director; Cathy Beyer, Employment Counselor; and Patricia Sperandio, Secretary. The program is located at 10 Church Street, Wilmington.

*PLANNING BOARD*

A major effort of the Planning Board in 1996 was the development of an adult use zoning by-law which was approved overwhelmingly by the voters at the Special Town Meeting. The purpose of the adult use by-law is to regulate adult uses in order to minimize the negative secondary effects. Without such a bylaw, an adult bookstore, video store, paraphernalia store, theater or club could be located in any commercial district in town. By establishing the adult use district, the town is now able to limit where these uses will be allowed. The first amendment of the U.S. Constitution protects freedom of speech; therefore, the town could not legally prohibit this type of expression. The district is located on a portion of the northerly section of Ballardvale Street. The location provides sufficient area and access for adult uses. However, it is not adjacent to residential neighborhoods, schools or churches, the uses most negatively affected by an adult use. Access to the district will be from I-93 and Ballardvale Street; there will be no traffic on local roads. The new overlay district will not interfere with the current industrial uses in the area.

The level of permitting activity for definitive subdivisions saw a decrease in 1996. Seven definitive subdivision plans were submitted, representing a total of 45 lots, in comparison with 12 definitive subdivision plans totaling 71 lots in 1995. However, the level of commercial and industrial activity was significant, maintaining the 1995 level which was the greatest in at least five years, as indicated by the number of site plan review applications for commercial and industrial projects. A major site plan review project reviewed and approved by the Planning Board was the reuse of the vacant Wilmington Ford site for a new vehicular dealership.

Subdivisions under construction during the course of the year included Stonehedge Estates I and II, Andover Heights, Apache Way, Avon Street Extension, Acorn Drive, Colonial Drive, Ashley Estates, Country Oaks, Blueberry Hill Estates and Evergreen Estates.

Streets accepted at the 1996 Annual Town Meeting were Agostino Drive, Allgrove Lane, Amherst Road, Crystal Road, Fernbanks Road, Flynn Way and Towpath Drive.

The Planning Board members are appointed by the Town Manager for five year terms. Planning Board members serving in 1996 were Carole Hamilton, Austin Rounds, James Diorio, Michael Roache and Karen Metcalfe. Chairman Richard Longo resigned in April after many years of dedicated service and leadership.

Subdivision Control

Under the authority vested in the Planning Board of the Town of Wilmington by M.G.L. Chapter 41, Section 81-Q, the Board reviewed and took action on the following subdivision plans:

| Subdivision | Number of Lots | Action |
|---|---|---|
| Olmstead Avenue | 1 | Approved with conditions |
| Ashley Estates | 5 | Approved with conditions |
| Evergreen Estates | 7 | Approved with conditions |
| Meadow Brook | 1 | Approved with conditions |
| Mather, Walnut, Poplar, Polk Streets | 3 | Pending |
| Cherokee Estates II | 11 | Pending |
| Marion Estates IV | 17 | Pending |

Of the forty-three (43) "Approval Not Required" (ANR) plans that were submitted, the Planning Board determined that thirty-eight (38) plans did not require approval under the Subdivision Control Law and were endorsed; two (2) plans were denied; two (2) were withdrawn; and one (1) is pending.

Site Plan Review

The Board reviewed and approved eighteen (18) applications for site plan approval for commercial and industrial property.

Zoning

In accordance with M.G.L. Chapter 40A, the Planning Board held required statutory public hearings on proposed amendments to the Zoning Bylaw and Map and submitted formal reports and recommendations to Town Meeting voters. Those recommendations are made part of the report of the Town Meetings included in this Annual Report.

*CONSERVATION COMMISSION*

The Conservation Commission had a very busy year again in 1996, reviewing over 119 wetland permit applications. Total applications again exceeded previous records. Public hearings/meetings to review these applications totaled 209.

The Massachusetts Rivers Protection Act was passed in 1996. This legislation instituted a 200 foot "riverfront zone," which is regulated locally by the Conservation Commission. Additionally, Commissioners and staff familiarized themselves with state regulatory changes in stormwater management and the 1995 change in wetland delineation methodology. As always, the primary charge of the Conservation Commission is the administration and enforcement of the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, section 40), which requires that all activity within the 100 foot buffer zone of wetlands be regulated by the local Conservation Commission.

A stream maintenance program was instituted in 1996 and was jointly administered by Conservation and the Department of Public Works. The stream crew removed tons of debris which clogged the town's waterways, polluting groundwater and causing flooding of residential properties.

*The Stream Maintenance Crew wading through a brook to clean up debris.*

Conservation Commissioners are appointed by the Town Manager. Terms are three years. Commissioners Lynne Guzinski (Chairman), William Gately and Gail Mahar left the Commission during 1996 after many combined years of service. Newly appointed Commissioners were: Lisa Brothers, Steven Finnerty and Jolene Lewis. Continuing to serve on the Commission in 1996 were: James Morris (Chairman), Barbara Sullivan, Judith Waterhouse and Richard Patterson.

Any questions about wetlands, laws and regulations, and filing procedures are welcomed by John Keeley, Conservation Agent.

Statistical Data

| | |
|---|---|
| Filing Fees Collected | $9,550.00 |
| Notices of Intent Filed | 42 |
| Requests for Determinations of Applicability | 77 |
| Public Hearings/Meetings Held (including continuances) | 209 |
| Extension Permits Requested/Issued/Denied | 9/5/2 |

| | |
|---|---|
| Enforcement Orders Issued | 3 |
| Violation Notices Issued | 29 |
| Certificates of Compliance Requested/Issued | 35/28 |
| Decisions Appealed/Withdrawn | 3/0 |
| Order of Conditions Issued/Denied | 41/3 |
| Emergency Certifications Issued | 12 |
| Bylaw Subcommittee Meetings Held | 0 |
| Request for Insignificant Change/Approved | 15/13 |
| Negative Determinations/Positive/Withdrawn | 64/12/2 |
| Request for Amendments/Issued/Denied | 11/8/0 |

Notices of Intent

| DEP FILE # | APPLICANT | LOCATION (MAP/PARCEL) | DECISION |
|---|---|---|---|
| 344-477 | Earl Hupper | Woburn St. Lot D & E - 58/19A | Approved |
| 344-494 | Chester Hall | Lot 2 Summer St. - 84/64A | Withdrawn |
| 344-495 | Chester Hall | Lot 3 Summer St. - 84/89 | Withdrawn |
| 344-515 | Supervalu | 340 Ballardvale Street - R3/44 | Withdrawn |
| 344-521 | Theodora Trust | West Street - 71/16, 18, 111 & 112 | Pending |
| 344-522 | Paul Butt | Woburn Street - 86/Part of Parcel 2, 2A,4,8B & 8C | Approved |
| 344-523 | Woodhill Realty | Fernbanks Road - 15/109 | Approved |
| 344-524 | Howland Develop. | 337 Ballardvale St. - R3/49 | Approved |
| 344-525 | Olin Corp. | 51 Eames Street - 37/10 | Approved |
| 344-526 | Universe Const. | Nottingham Dr. Lot 4 - 18/pt 14 | Approved |
| 344-527 | Universe Const. | Nottingham Dr. Lot 5 - 18/pt 14 | Approved |
| 344-528 | Universe Const. | Nottingham Dr. Lot 6 - 18/pt 14 | Approved |
| 344-529 | Craig Newhouse | 13 Wabash Road - 8/28,28D & 28E | Denied |
| 344-530 | Universe Const. | Somerset Place Lot 2 - 78/47 | Approved |
| 344-531 | Universe Const. | Somerset Place Lot 3 - 78/48 | Approved |
| 344-532 | Universe Const. | Somerset Place Lot 4 - 78/49 | Approved |
| 344-533 | Universe Const. | Somerset Place Lot 5 - 78/50 | Approved |
| 344-534 | Universe Const. | Somerset Place Lot 6 - 78/51 | Approved |
| 344-535 | Universe Const. | Somerset Place Lot 7 - 78/52 | Approved |
| 344-536 | Universe Const. | Somerset Place Lot 8 - 78/53 | Approved |
| 344-537 | Universe Const. | Somerset Place Lot 9 - 78/54 | Approved |
| 344-538 | Universe Const. | Somerset Place Lot 10 - 78/55 | Approved |
| 344-539 | Universe Const. | Somerset Place Lot 11 - 78/56 | Approved |
| 344-540 | Universe Const. | Somerset Place Lot 12 - 78/57 | Approved |
| 344-541 | Universe Const. | Somerset Place Lot 13 - 78/58 | Denied |
| 344-542 | Ross Spinelli | 6 Kendall Street - 20/5 | Approved |
| 344-543 | Paul Butt | Lot 4 Serenoa Lane - 86/2C | Denied |
| 344-544 | Universe Const. | Somerset Place Lot 13 - 78/58 | Approved |
| 344-545 | Joseph Langone | 88 Burlington Avenue - 29/pt15 | Approved |
| 344-546 | Paul Butt | Lot 4 Serenoa Lane - 86/2C | Approved |
| 344-547 | Paul Butt | Lot 6 Serenoa Lane - 86/2E | Approved |
| 344-548 | Paul Butt | Lot 7 Serenoa Lane - 86/2F | Approved |
| 344-549 | Paul Butt | Lot 8 Serenoa Lane - 86/2G | Approved |
| 344-550 | Joseph Langone | 12 Chestnut Street - 29/pt of 15 | Approved |
| 344-551 | James Mangano | Evergreen Estates -87/3A&4 | Approved |
| 344-552 | Joanne Drew | 70 Cunningham St - 69/122 | Approved |
| 344-553 | Sasso Const. | 231 Andover Street - R1/110 | Approved |
| 344-554 | Olin Corp. | W. of Main Butters Row - 26/2, 27/13, 25/2 | Approved |
| 344-555 | Universe Const. | Marion Street - 5/2 | Approved |
| 344-556 | Reading Municipal Light Dept. | 42 Industrial Way - 46/127 | Approved |
| 344-557 | H.B. Fuller Co. | 820 Woburn Street - 47/3 | Approved |
| 344-558 | NOT USED | | |
| 344-559 | Northeastern Dev. Corp. | 84 Burlington Ave. - 29/pt15& 11Z | Approved |
| 344-560 | Genuine Parts Co. | 840 Woburn Street - 46/1A | Approved |
| 344-561 | Marion Sibley | 19 Dadant Drive - 86/31 | Approved |
| 344-562 | Paul Butt | Lot 5 Serenoa Ln. - 86/2D | Approved |
| 344-563 | George Pratt | 11 Aldrich Road - 19/11 | Approved |
| 344-564 | 81-FF Realty Tr. | Polk Street Roadway - 6/roadway | Approved |
| 344-565 | Daniel Brown,Esq. | 165 Chestnut Street - 15/13 & 14 | Pending |

Amendments to Orders of Condition Requested

| DEP FILE # | APPLICANT | LOCATION (MAP/PARCEL) | DECISION |
|---|---|---|---|
| 344-506 | Paul Butt | Lot A 324 Woburn Street - 86/14 | Approved |
| 344-483 | Olin Corp. | 8 Jewel Rd. 51 Eames St. - 37 | Approved |
| 344-489 | Marcy Realty | Somerset Estates - 78/1 | Withdrawn |
| 344-425 | Joseph Langone | Cherokee Estates - 85/78 | Withdrawn |
| 344-495 | Jera-Lyn Builders | 4 Park Avenue - 34/17 | Approved |
| 344-524 | Howland Development | 337 Ballardvale St - R3/49 | Approved |
| 344-262 | Norse Environmental | 6R Railroad Avenue - 43/22 | Approved |
| 344-475 | Shawsheen Est. | Pouliot Place - 106/95,96,97,98 | Approved |
| 344-493 | Ralph Newhouse | 4 Park Avenue - 34/17 | Approved |
| 344-538 | Mario Marchese | 5 Somerset Place - 78/55 | Approved |
| 344-482 | Attorney Daniel Brown | White Pines Sub. - 68/1 | Pending |

Determinations of Applicability Requested

| APPLICANT | LOCATION | MAP/PARCEL | DETERMINATION ISSUED |
|---|---|---|---|
| LAM Research | 53 Jonspin Road | R1/30 | Negative |
| L. D'Alelio | 4 Towpath Drive | 28/6 | Negative |
| B.P. Oil Co. | 490-496 Main St. | 41/122 | Negative |
| John Moriarty | 17 Ohio Street | 35/217 | Negative |
| J. & D. Cremens | 43 Agostino Drive | 53/151 | Negative |
| Altron Inc. | 1 Jewel Drive | 24/31BB,32, 205, 210 | Negative |
| David Barrett | 7 Grove Ave. | 45/113 | Negative |
| Denise Sweeney | 22 Moore Street | 22/20 | Negative |
| Joseph Langone | 86 Burlington Ave. | 29/15 | Positive |
| Lester Chisholm | 28 Hopkins Street | 11/60B | Negative |
| Craig Newhouse | 8 Wabash Road | 8/27A | Negative |
| First Baptist Church | 173 Church Street | 63/9 | Negative |
| Timothy Fahey | 23 Aldrich Road | 33/15A | Negative |
| Kerry Piro | 23 Buckingham St. | 10/8 | Negative |
| Edwin W. Larkin | 1 Roosevelt Road | 7/89 | Negative |
| LAM Research | 53 & 57 Jonspin Road | R1/305&305A | Negative |
| Karen Rosania | 8 Towpath Drive | 28/8 | Negative |
| Ajay Goyal | 3701 Pouliot Place | 106/79 | Negative |
| Joanna Drew | 70 Cunningham Street | 69/122 | Positive |
| Colonial Gas | Woburn St. right-of-way | 77/00 | Negative |
| Judith Callahan | 40 Marjorie Road | 70/59 | Negative |
| Norman Willey | 33 Morningside Drive | 69/73J | Negative |
| Keith Houghton | 10 Federal Street | 65/21D | Negative |
| Sylvia Ghafari | 16 New Hampshire Road | 35/49 | Negative |
| Lauralyn Frizol | 11 Castle Drive | 107/21 | Negative |
| Joe Oliver | 69 Chestnut Street | 16/1B | Negative |
| Stephen Tetrault | 30 Fairview Avenue | 41/87A | Negative |
| Michael Bock | 9 Stone Street | 43/19B | Negative |
| Albert Fiorenza | 22 Fiorenza Drive | R4/54 | Negative |
| Marion Sibley | 19 Dadant Drive | 86/31 | Positive |
| Brian Page | 4101 Pouliot Place | 106/2A | Negative |
| John Whalen | 34 North Street | 78/26 | Negative |
| Zeneca Resins | 730 Main Street | 39/8 & 8A | Negative |
| Karen Butler | 11 Cushing Drive | 21/8A | Negative |

Determinations of Applicability Requested - (Continued)

| APPLICANT | LOCATION | MAP/PARCEL | DETERMINATION ISSUED |
|---|---|---|---|
| Robert Kelly | 2 Apache Way | 33/6A | Negative |
| Brian O'Neal | 6 Apache Way | 19/101 | Negative |
| John Pacheco | 65 Roosevelt Road | 7/113 | Negative |
| Jeffrey Curtis | One Stonehedge Drive | 107/1 | Negative |
| Wendell Holmes | 8 River Street | 44/150 | Negative |
| Miara Trans. | 140 West Street | 71/11&13 | Positive |
| Dawn Grinovich | 3702 Pouliot Place | 106/80 | Negative |
| Karen MacMillan | 4 River Street | 44/149 | Negative |
| Sven J. Wiberg | 42 High Street | 95/11 | Negative |
| Albert Fiorenza | 17 Fiorenza Drive | R4/102 | Negative |
| Albert Fiorenza | 19 Fiorenza Drive | R4/85 | Withdawn |
| Albert Fiorenza | 24 Fiorenza Drive | R4/55 | Withdawn |
| John Stancato | 123 Glen Road | 54/8D | Negative |
| John Tracey | 55 Houghton Road | 20/25 | Negative |
| Zeneca Resins | 730 Main Street | 39/8 | Negative |
| Jeffrey Miller | 165 Chestnut St. | 15/13&14 | Positive |
| John Pilcher | 47 Butters Row | 28/5B | Negative |
| Christy Rhind | 86 Burlington Ave. | 29/15A | Negative |
| Lockheed Martin | 50 Fordham Road | 91/131&99/1 | Negative |
| Thomas Marden | 27 McDonald Road | 84/67 | Positive |
| Mario Marchese | 5 Somerset Place | 78/55 | Positive |
| Colonial Gas | Middlesex Avenue | Public Way | Negative |
| Frank Marabito | 9 Fernbanks Road | 15/104 | Negative |
| 81-FF Realty Tr. | 5 Polk Street | 6/43 | Positive |
| William Kent | Hopkins & Shawsheen St. | 22/15 | Positive |
| Scott Robichaud | 6 Houghton Road | 33/31 | Negative |
| Richard Lee | 6 Railroad Avenue | 43/122 | Negative |
| Rene Madore | 49 Burnap Street | 34/122 | Negative |
| Colonial Gas | High Street | Public Way | Negative |
| Craig Newhouse | Cochrane Road | Right-of-way | Negative |
| Tennessee Gas | 687 Main Street | 39/10 | Negative |
| Gregg Roberts | 106 Main Street | 45/141 | Negative |
| Richard Mede | 72 Butters Row | 27/17 | Positive |
| Joseph McMenimen | 14 Grace Drive | 36/146 | Negative |
| Michael McCoy | 110 Lowell Street | 49/57D | Negative |
| JohnSons Realty | 382 Middlesex Avenue | 89/13B | Negative |
| Hazel O'Brien | Baker Street | 45/4A-4E | Positive |
| Alfred R. Cunsolo | 18 Freeport Drive | 100/626 | Negative |
| Alan Altman | 400 Main Street | 42/15 | Pending |
| Avalon Properties | Ballardvale Street | 98/4 | Positive |
| J. & S. Mahoney | 13 Gloria Way | 67/88G | Negative |
| PGA Realty Tr. | 265 Ballardvale Street | R2/26C | Negative |

Housing Partnership

The creation of affordable housing for Wilmington residents continued to be a challenging process as experienced by the Housing Partnership during 1996, but with several significant successes. A second affordable home built on town-owned land was occupied in 1996 through a partnership with a local developer. The buyer was a Wilmington resident who was able to purchase his first home through this town-initiated program. Also, through the same program, plans were redesigned for two single family homes on Denault Drive, one of which will be affordable. Construction is anticipated in 1997. The affordable dwelling will be a colonial with farmer's porch, a new housing style for this program. Saddle Oak Estates, an affordable housing development, consisting of 35 single-family homes off West Street, was approved by the Board of Appeals. The Partnership had been actively involved in the review process since early 1995.

The Partnership expended a significant amount of time this past year addressing issues at two on-going affordable housing developments. At Buckingham Estates, five of the six proposed affordable homes have been sold and are occupied. At Shawsheen Commons 48 of the 66 affordable units are occupied and a final lottery is planned for March 6, 1997 for the remaining eighteen affordable units.

The Housing Partnership was identified by the State as one of the best housing partnerships state-wide. The Director of Planning & Conservation, Lynn Duncan, who staffs the Housing Partnership was invited to serve on a panel for a state-sponsored workshop on affordable housing with State officials. Also on the panel was a local developer, Linn Anderson, who is the developer working with the Partnership on the town-initiated developments.

Active Housing Partnership members throughout 1996 were Chairman Mark Haldane, Vice-Chairman Raymond Forest, Charles Boyle, Gregory Erickson, Carole Hamilton, Alfred Meegan, Jr., Rev. Herbert Taylor, Daniel Wandell and Lester White. Daniel Paret, Inspector of Buildings, was appointed to the board in 1996. The Partnership meets the second Thursday of each month and welcomes interested residents to attend.

*Space for children to play at Buckingham Estates.*

*Second affordable home constructed on Town-owned land through a public-private partnership between the Wilmington Housing Partnership and L.A. Associates, Inc. of Wilmington.*

# ACCEPTED STREETS

| STREET | LOCATION | LENGTH | DATE(S) ACCEPTED | | |
|---|---|---|---|---|---|
| Adams Street | from Middlesex Avenue to Parker Street | 2,915 | 1908 | | |
| Adelaide Street | from Church Street to Middlesex Avenue | 666 | 1976 | | |
| Agostino Drive | from Gandalf Way | 999 | 1979 | | |
| Agostino Drive | from Agostino Drive to end of cul-de-sac | 580 | 1996 | | |
| Aldrich Road | from Shawsheen Avenue to Billerica Line | 6,740 | 1894 | | |
| Allgrove Lane | from Woburn Street | 470 | 1993 | | |
| Allgrove Lane | from Allgrove Lane to a dead end | 430 | 1996 | | |
| Allenhurst Way | from Woburn Street | 1,161 | 1994 | | |
| Allen Park Drive | from Fairmont Avenue to Fairmont Avenue | 2,319 | 1971 | 1984 | |
| Amherst Road | from Shawsheen Avenue to end of cul-de-sac | 1,500 | 1996 | | |
| Andover Street | from Salem Street | 180 | 1894 | | |
| Andover Street | from Andover Line to beyond Woburn Street | 11,300 | 1894 | 1970 | |
| Andrew Street | from Aldrich Road to beyond Houghton Road | 435 | 1985 | | |
| Anthony Avenue | from Salem Street to Catherine Avenue | 300 | 1966 | | |
| Apollo Drive | from Charlotte Road to Draper Drive | 300 | 1971 | | |
| Appletree Lane | from Chestnut Street to Towpath Drive | 994 | 1990 | | |
| Arlene Avenue | from Salem Street to Ella Avenue | 3,754 | 1966 | 1978 | |
| Auburn Avenue | from Shawsheen Avenue | 755 | 1945 | | |
| Ayotte Street | from Westdale Avenue to Crest Avenue | 240 | 1947 | | |
| Baker Street | from Brand Avenue to beyond Phillips Avenue | 684 | 1945 | | |
| Baland Road | from Ballardvale Street | 540 | 1972 | | |
| Ballardvale St. | from Salem Street to Route 125 | 965 | 1894 | | |
| Ballardvale St. | from Route 125 to Andover Line | 12,000 | 1894 | 1985 | |
| Bancroft Street | from Liberty Street | 400 | 1952 | | |
| Barbara Avenue | from Anthony Avenue to Dorothy Avenue | 850 | 1966 | | |
| Beacon Street | from Church Street to Belmont Avenue | 970 | 1915 | | |
| Beech Street | from Burlington Avenue to Byron Street | 1,005 | 1947 | | |
| Beeching Avenue | from Cunningham Street to Faulkner Avenue | 440 | 1959 | | |
| Belmont Avenue | from Columbia Street to State Street | 980 | 1933 | | |
| Benson Road | from Radcliff Road to Tewksbury Line | 616 | 1971 | | |
| Biggar Avenue | from Salem Street to Ring Avenue | 1,282 | 1975 | | |
| Birchwood Road | from Shady Lane Drive | 1,197 | 1952 | | |
| Birchwood Road | from Judith Road | 400 | 1953 | | |
| Blanchard Road | from Kendall Road | 625 | 1989 | | |
| Boutwell Street | from Burlington Avenue to Aldrich Road | 4,144 | 1894 | 1960 | 19 |
| Brand Avenue | from Bridge Lane | 510 | 1933 | 1943 | |
| Brand Avenue | from Baker Street to beyond Wisser Street | 950 | 1933 | 1943 | |
| Brattle Street | from Massachusetts Avenue to Garden Avenue | 1,066 | 1945 | | |
| Brentwood Avenue | from Woburn Street to Woodside Avenue | 1,017 | 1938 | | |
| Bridge Lane | from Shawsheen Avenue | 455 | 1894 | | |
| Bridge Lane | from Main Street to beyond Brand Avenue | 754 | 1894 | | |
| Broad Street | from King Street | 1,377 | 1954 | | |
| Burlington Avenue | from Main Street to Burlington Line | 8,588 | 1894 | | |
| Burnap Street | from Grove Avenue | 1,145 | 1953 | | |
| Burnap Street | from Winchell Road | 484 | 1945 | | |
| Burt Road | from Cedar Street to beyond Water Street | 1,653 | 1945 | 1946 | |
| Butters Row | from Main Street to Chestnut Street | 3,577 | 1894 | | |
| Buzzell Drive | from Draper Drive to Evans Drive | 600 | 1971 | | |
| Canal Street | from Shawsheen Avenue to Burt Road | 1,505 | 1939 | 1955 | |
| Carolyn Road | from North Street to Marcia Road | 1,268 | 1960 | 1971 | |
| Carson Avenue | from Marie Drive to beyond Hathaway Road | 1,017 | 1961 | | |
| Carter Lane | from Shawsheen Ave. to beyond Norfolk Ave. | 1,411 | 1957 | | |
| Catherine Avenue | from Anthony Avenue to Arlene Avenue | 1,000 | 1966 | | |
| Cedar Street | from Burt Road to Harris Street | 687 | 1945 | | |
| Cedar Crest Road | from Pinewood Road to Judith Road | 1,100 | 1963 | | |
| Central Street | from Church Street to Middlesex Avenue | 552 | 1950 | | |
| Chandler Road | from Adams Street to Kelley Road | 400 | 1957 | | |
| Chapman Avenue | from Hathaway Road to Sheridan Road | 1,575 | 1951 | 1971 | |
| Charlotte Road | from Gunderson Road to beyond Apollo Drive | 859 | 1971 | | |
| Chase Road | from Hathaway Road | 297 | 1953 | | |
| Chestnut Street | from Burlington Avenue to Woburn Line | 11,480 | 1894 | | |
| Church Street | from Main Street to Middlesex Avenue | 4,285 | 1894 | | |
| Clark Street | from Main Street to Church Street | 2,470 | 1894 | 1969 | |
| Clorinda Road | from Agostino Drive | 887 | 1979 | | |

| STREET | LOCATION | LENGTH | DATE(S) ACCEPTED | | |
|---|---|---|---|---|---|
| Cochrane Road | from Forest Street to Wabash Road | 800 | 1947 | | |
| Columbia Street | from Church St. to beyond Belmont Avenue | 1,150 | 1908 | 1933 | |
| Concord Street | from Federal Street to North Reading Line | 5,803 | 1894 | | |
| Congress Street | from Forest Street to Burlington Line | 977 | 1939 | | |
| Cook Avenue | from Main Street | 813 | 1946 | | |
| Coolidge Road | from Hathaway Road | 270 | 1951 | | |
| Corey Avenue | from Canal Street to Grand Street | 366 | 1951 | | |
| Cornell Place | from Fordham Road | 747 | 1982 | | |
| Cottage Street | from Main Street | 927 | 1954 | | |
| Crest Avenue | from Ayotte Street | 558 | 1947 | | |
| Cross Street | from Main Street to Lowell Street | 697 | 1894 | | |
| Crystal Road | from Woburn Street to end of cul-de-sac | 895 | 1996 | | |
| Cunningham St. | from Salem Street to Beeching Avenue | 2,447 | 1944 | 1952 | 1953 |
| Cushing Drive | from Shawsheen Avenue | 990 | 1993 | | |
| Cypress Street | from Glen Road | 260 | 1951 | | |
| Dadant Drive | from North Street to North Street | 1,760 | 1964 | | |
| Davis Road | from Main Street | 500 | 1952 | | |
| Dayton Road | from Hathaway Road | 170 | 1951 | | |
| Dell Drive | from Burlington Avenue | 1,794 | 1958 | 1971 | |
| Dexter Street | from Main Street | 480 | 1979 | | |
| Dobson Street | from Glen Road to beyond Garden Avenue | 1,402 | 1954 | | |
| Dorchester Street | from Billerica Line | 1,214 | 1951 | | |
| Dorothy Avenue | from Arlene Avenue to Barbara Avenue | 1,490 | 1960 | | |
| Douglas Avenue | from Palmer Way | 1,017 | 1989 | | |
| Draper Drive | from Gunderson Road to Evans Drive | 1,560 | 1959 | 1971 | |
| Drury Lane | from Glen Road to School Street | 633 | 1963 | | |
| Dublin Avenue | from Main Street | 500 | 1951 | | |
| Dunton Road | from Nassau Avenue | 649 | 1956 | | |
| Eames Street | from Main Street to Woburn Street | 3,200 | 1894 | | |
| Earles Row | from Route 62 | 820 | 1994 | | |
| Edward Road | from Forest Street to beyond Baldwin Road | 450 | 1947 | | |
| Ella Avenue | from Arlene Avenue to Arlene Avenue | 1,043 | 1978 | | |
| Elwood Road | from Forest Street | 642 | 1968 | | |
| Emerson Street | from Faulkner Avenue to Oakwood Road | 590 | 1951 | | |
| Englewood Drive | from Kenwood Drive | 455 | 1971 | | |
| Evans Drive | from Gunderson Road to Draper Drive | 2,071 | 1971 | | |
| Everett Avenue | from Faulkner Avenue to Cunningham Street | 480 | 1979 | | |
| Fairfield Road | from Main Street | 1,299 | 1946 | | |
| Fairmeadow Road | from Nichols Street to Nichols Street | 2,328 | 1958 | | |
| Fairmont Avenue | from Molloy Road | 952 | 1971 | | |
| Fairview Avenue | from State Street | 648 | 1933 | | |
| Faneuil Drive | from Massachusetts Avenue to beyond Harvard Avenue | 790 | 1950 | | |
| Faulkner Avenue | from Glen Road to Jacobs Street | 1,946 | 1944 | 1953 | |
| Fay Street | from Glen Road to Garden Avenue | 714 | 1938 | 1945 | |
| Federal Street | from Middlesex Avenue to Woburn Street | 5,740 | 1894 | | |
| Ferguson Road | from Shawsheen Avenue | 1,073 | 1967 | | |
| Fernbanks Road | from Mill Road to end of cul-de-sac | 550 | 1996 | | |
| Flagstaff Road | from Nichols Street | 587 | 1989 | | |
| Fletcher Lane | from Kilmarnock Street to Morgan Road | 792 | 1977 | | |
| Floradale Avenue | from Burlington Avenue | 627 | 1970 | | |
| Flynn Way | from Federal Street to end of cul-de-sac | 680 | 1996 | | |
| Fordham Road | from North Reading Line | 3,714 | 1971 | | |
| Forest Street | from Burlington Avenue to Aldrich Road | 4,100 | 1894 | 1976 | |
| Fox Run Drive | from High Street | 975 | 1989 | | |
| Franklin Avenue | from Arlene Avenue to Arlene Avenue | 739 | 1978 | | |
| Frederick Drive | from Salem Street | 1,070 | 1966 | | |
| Freeport Drive | from Park Street to Lucaya Circle | 2,086 | 1979 | | |
| Gandalf Way | from Glen Road to Agostino Drive | 549 | 1979 | | |
| Gatehouse Lane | from Towpath Road | 380 | 1994 | | |
| Gearty Street | from Ring Avenue | 627 | 1989 | | |
| Glen Road | from Middlesex Avenue to Main Street | 6,870 | 1894 | | |
| Glendale Circle | from Glen Road to Lawrence Street | 1,304 | 1952 | | |
| Glenview Road | from Suncrest Avenue | 365 | 1959 | | |
| Gloria Way | from Broad Street | 770 | 1989 | | |

| STREET | LOCATION | LENGTH | DATE(S) ACCEPTED | | |
|---|---|---|---|---|---|
| Gowing Road | from Park Street to Marcus Road | 941 | 1956 | | |
| Grace Drive | from Shawsheen Ave. to beyond Melody Lane | 2,514 | 1966 | | |
| Grand Avenue | from Corey Avenue | 815 | 1952 | | |
| Grant Street | from Federal Street | 780 | 1943 | | |
| Great Neck Drive | from Woburn Street | 536 | 1989 | | |
| Grove Avenue | from Main Street to Lake Street | 4,147 | 1910 | | |
| Grove Street | from Reading Line | 120 | 1957 | | |
| Gunderson Road | from Marie Drive to beyond Evans Drive | 1,506 | 1959 | 1966 | |
| Hamlin Lane | from Lawrence Street | 540 | 1962 | | |
| Hanover Street | from Atlantic Avenue | 574 | 1988 | | |
| Hanson Road | from Woodland Road | 838 | 1969 | | |
| Hardin Street | from Aldrich Road to Jaquith Road | 428 | 1951 | | |
| Harnden Street | from Main Street to Glen Road | 600 | 1895 | | |
| Harold Avenue | from Shawsheen Avenue to Reed Street | 1,312 | 1971 | | |
| Harris Street | from Burlington Avenue to Cedar Street | 806 | 1945 | | |
| Harvard Avenue | from Main Street to River Street | 430 | 1951 | | |
| Hathaway Road | from Woburn Street to Evans Drive | 3,270 | 1951 | 1953 | 1959 |
| Hawthorne Road | from Woburn Street | 230 | 1956 | | |
| Heather Drive | from Freeport Drive to North Reading Line | 1,286 | 1979 | | |
| Henry L. Drive | from Woburn Street | 651 | 1993 | | |
| High Street | from Middlesex Avenue to Woburn Street | 3,585 | 1894 | | |
| Hillside Way | from Chestnut Street to Burlington Line | 2,230 | 1914 | | |
| Hilltop Road | from Suncrest Avenue | 364 | 1959 | | |
| Hobson Avenue | from Pine Avenue to beyond Wisser Street | 1,560 | 1945 | 1951 | 1952 |
| Hopkins Street | from Shawsheen Avenue to Billerica Line | 3,051 | 1894 | 1972 | 1975 |
| Houghton Road | from Kendall Street to Andrew Street | 1,702 | 1985 | | |
| Industrial Way | from Woburn Street to West Street | 4,430 | 1974 | | |
| Jaquith Road | from Shawsheen Avenue | 1,398 | 1938 | 1949 | 1951 |
| Jere Road | from Fairmeadow Road to Fairmeadow Road | 1,248 | 1968 | | |
| Jewel Drive | from Eames Street | 1,303 | 1985 | | |
| Jones Avenue | from Glen Road | 717 | 1940 | | |
| Jonspin Road | from Andover Street | 3,800 | 1993 | | |
| Judith Road | from Cedar Crest Road to Birchwood Road | 400 | 1953 | | |
| Kajin Way | from Woburn Street | 455 | 1989 | | |
| Kelley Road | from Chandler Road | 923 | 1957 | | |
| Kendall Street | from Aldrich Road to Blanchard Road | 1,420 | 1945 | | |
| Kenwood Avenue | from Woburn St. to beyond Englewood Dr. | 1,725 | 1970 | 1971 | |
| Kiernan Avenue | from Lowell Street to beyond Naples Road | 693 | 1958 | | |
| Kilmarnock Street | from West Street to beyond Morgan Road | 1,840 | 1894 | | |
| King Street | from Glen Road to Broad Street | 2,400 | 1940 | 1945 | |
| King Street Ext. | from Glen Road | 487 | 1979 | | |
| Kirk Street | from Main Street | 575 | 1951 | | |
| Lake Street | from Main Street to Shawsheen Avenue | 3,855 | 1894 | | |
| Lang Street | from Bancroft Street | 409 | 1952 | | |
| Laurel Avenue | from Parker Street to Molloy Road | 659 | 1950 | | |
| Lawrence Court | from Lawrence Street | 728 | 1956 | | |
| Lawrence Street | from Glen Road to Shady Lane Drive | 4,013 | 1956 | | |
| Ledgewood Road | from Suncrest Avenue | 383 | 1959 | | |
| Lexington Street | from Cunningham Street to Morningside Drive | 714 | 1974 | | |
| Liberty Street | from Federal Street | 740 | 1943 | | |
| Lincoln Street | from Federal Street | 720 | 1943 | | |
| Linda Road | from High Street to beyond Pineridge Road | 1,760 | 1950 | | |
| Lloyd Road | from Main Street | 1,050 | 1951 | | |
| Lockwood Road | from Ballardvale Street | 977 | 1957 | | |
| Longview Road | from Middlesex Avenue | 650 | 1959 | | |
| Lorin Drive | from Swain Road | 560 | 1992 | | |
| Loumac Road | from Drury Lane | 510 | 1963 | | |
| Lowell Street | from Main Street to Reading Line | 10,152 | 1894 | 1978 | |
| Lowell St. Park | from Lowell Street | 580 | 1908 | 1957 | 1958 |
| Lucaya Circle | from Heather Drive to Freeport Drive | 2,469 | 1979 | | |
| Mackey Road | from Federal Street | 250 | 1943 | | |
| Magazine Road | from Wisser Street | 320 | 1973 | | |
| Magazine Street | from Taplin Avenue | 190 | 1973 | | |

| STREET | LOCATION | LENGTH | DATE(S) ACCEPTED |
|---|---|---|---|
| Main Street | from Tewksbury Line to Woburn Line | 21,387 | 1894 |
| Marcia Road | from North Street to beyond Carolyn Road | 2,806 | 1962 1971 |
| Marcus Road | from Gowing Road | 2,315 | 1958 |
| Marie Drive | from Woburn St. to beyond Gunderson Road | 1,525 | 1961 1966 |
| Marion Street | from Burlington Avenue to beyond Clifton Street | 1,876 | 1945 |
| Marion Street | from Marion St. westerly to Marion Street | 975 | 1995 |
| Marjorie Road | from Main Street | 1,392 | 1951 |
| Massachusetts Ave. | from Main Street to beyond Brattle Street | 810 | 1945 |
| McDonald Road | from Salem Street | 2,621 | 1944 |
| Meadow Lane | from Suncrest Avenue | 364 | 1957 |
| Melody Lane | from Shawsheen Avenue to Grace Drive | 245 | 1966 |
| Middlesex Avenue | from Main Street to Salem Street | 12,140 | 1894 |
| Miles Street | from Main Street to Hobson Avenue | 380 | 1945 |
| Miller Road | from Glen Road | 638 | 1945 |
| Moore Street | from Shawsheen Avenue to beyond Wedgewood Avenue | 1,528 | 1967 |
| Morgan Road | from Kilmarnock Street | 653 | 1977 |
| Morningside Drive | from Lexington Street to Fairfield Road | 693 | 1974 |
| Morse Avenue | from Woburn Street to beyond Lawn Street | 1,360 | 1939 |
| Mystic Avenue | from Middlesex Avenue | 1,298 | 1908 1988 |
| Nassau Avenue | from Shawsheen Avenue to Dunton Road | 1,566 | 1946 |
| Nathan Road | from Senpek Road | 1,057 | 1971 |
| Nichols Street | from Shawsheen Avenue to Billerica Line | 3,801 | 1894 |
| Nickerson Avenue | from West Street | 953 | 1947 |
| Norfolk Avenue | from Carter Lane to Nassau Avenue | 537 | 1954 |
| North Street | from Middlesex Avenue to Marcia Road | 3,515 | 1945 |
| No.Washington Ave | from Agostino Drive | 858 | 1979 |
| Nunn Road | from Kelley Road | 214 | 1965 |
| Oak Street | from Salem Street | 355 | 1951 |
| Oakdale Road | from Short Street to Judith Road | 2,301 | 1950 |
| Oakridge Circle | from Gowing Road to Gowing Road | 1,730 | 1958 |
| Oakwood Road | from Main Street to beyond Emerson Street | 800 | 1946 |
| Olson Street | from Church Street | 122 | 1957 |
| Oxbow Drive | from Woburn Street | 1,751 | 1994 |
| Palmer Way | from Middlesex Avenue | 1,437 | 1989 |
| Park Street | from Woburn Street to No. Reading Line | 4,180 | 1895 |
| Parker Street | from Lowell Street to Blackstone Street | 2,000 | 1919 |
| Patches Pond Lane | from Chestnut Street to a dead end | 1,185 | 1990 |
| Patricia Circle | from Dell Drive | 595 | 1958 |
| Pershing Street | from Federal Street | 720 | 1943 |
| Phillips Avenue | from Wild Avenue to beyond Baker Street | 1,519 | 1946 1954 1981 |
| Pilcher Drive | from the end of Gearty Street | 410 | 1989 |
| Pilling Road | from Hathaway Road | 954 | 1959 |
| Pine Avenue | from Main Street to Hobson Avenue | 380 | 1945 |
| Pineridge Road | from North Street to Linda Road | 914 | 1960 |
| Pineview Road | from Cobalt Street to Adelman Road | 450 | 1953 |
| Pinewood Road | from Shady Lane Drive to Oakdale Road | 1,364 | 1954 |
| Pleasant Road | from Middlesex Avenue to Linda Road | 750 | 1962 |
| Powder House Circle | from Middlesex Avenue | 710 | 1954 |
| Presidential Dr. | from Boutwell Street | 826 | 1977 |
| Progress Way | from Industrial Way | 630 | 1974 |
| Quail Run | from Woburn Street | 500 | 1992 |
| Radcliff Road | from South Street to Benson Road | 355 | 1971 |
| Railroad Avenue | from Clark Street | 650 | 1909 |
| Reading Avenue | from Oakwood Road | 215 | 1979 |
| Redwood Terrace | from Kenwood Avenue | 645 | 1970 |
| Reed Street | from Shawsheen Ave. to beyond Harold Ave. | 1,090 | 1971 |
| Research Drive | from Ballardvale Street | 1,817 | 1989 |
| Richmond Street | from Main Street to Shawsheen Avenue | 1,800 | 1973 |
| Ridge Road | from Suncrest Avenue | 365 | 1956 |
| Ring Avenue | from Salem Street to Biggar Avenue | 1,150 | 1975 |
| River Street | from Massachusetts Avenue to Harvard Ave. | 453 | 1962 |

| STREET | LOCATION | LENGTH | DATE(S) ACCEPTED | |
|---|---|---|---|---|
| Roberts Road | from Burlington Ave. to Burlington Ave. | 1,861 | 1967 | |
| Rollins Road | from Marion Street to Fenway Street | 200 | 1954 | |
| Roosevelt Road | from Boutwell Street to Swain Road | 1,980 | 1946 | |
| Route 62 | from Middlesex Avenue to Salem Street | 3,343 | 1958 | |
| Royal Street | from Salem Street | 1,043 | 1951 | |
| Salem Street | from Tewksbury Line to beyond Ballardvale Street | 8,895 | 1894 | |
| Salem Street | from North Reading Line to beyond Woburn Street | 6,475 | 1894 | |
| Sarafina's Way | from Hopkins Street southerly through cul-de-sac | 450 | 1995 | |
| Scaltrito Drive | from Salem Street | 785 | 1974 | |
| School Street | from Middlesex Ave. to beyond Drury Lane | 1,139 | 1915 | 1963 |
| Senpek Road | from Wildwood Street to Nathan Road | 280 | 1971 | |
| Sewell Road | from Hathaway Road | 300 | 1955 | |
| Shady Lane Drive | from Middlesex Avenue to Lawrence Street | 2,904 | 1950 | 1958 |
| Shawsheen Avenue | from beyond Richmond Street to Billerica Line | 11,845 | 1894 | |
| Sherburn Place | from Shawsheen Avenue | 723 | 1975 | |
| Sheridan Road | from Woburn Street to Hathaway Road | 1,021 | 1951 | 1971 |
| Sherwood Road | from Forest Street to Cochrane Road | 445 | 1971 | |
| Silver Lake Ave. | from Lake Street to Dexter Street | 455 | 1954 | |
| Sparhawk Drive | from Park Street to Heather Drive | 361 | 1979 | |
| Sprucewood Road | from Shady Lane Drive | 690 | 1952 | |
| State Street | from Belmont Avenue to Fairview Avenue | 315 | 1933 | |
| Strout Avenue | from Lowell Street | 908 | 1955 | |
| Suncrest Avenue | from West Street to Ledgewood Road | 1,246 | 1954 | |
| Swain Road | from Burlington Avenue to Forest Street | 2,290 | 1922 | 1929 |
| Taft Road | from Boutwell Street to Swain Road | 1,986 | 1938 | |
| Taplin Avenue | from Wisser Street | 461 | 1946 | |
| Taplin Avenue | from Baker Street | 900 | 1946 | |
| Temple Street | from Church Street | 214 | 1911 | |
| Thrush Road | from Salem Street to Marie Drive | 400 | 1961 | |
| Thurston Avenue | from Church Street to beyond Kidder Place | 623 | 1907 | |
| Tomahawk Drive | from Aldrich Road | 575 | 1989 | |
| Towpath Drive | from Towpath Drive to a dead end | 463 | 1990 | |
| Towpath Drive | from Chestnut Street to Towpath Drive | 914 | 1990 | |
| Towpath Drive | from Towpath Drive | 870 | 1993 | |
| Towpath Drive | from Towpath Drive to Butters Row | 886 | 1996 | |
| Tracy Circle | from Woburn Street | 675 | 1992 | |
| Truman Road | from Hathaway Road | 300 | 1953 | |
| Unnamed Street | from Salem Street to Andover Street | 470 | 1958 | |
| Upton Court | from Andover Street | 500 | 1894 | |
| Valyn Lane | from Salem Street | 608 | 1989 | |
| Veranda Avenue | from Main Street | 847 | 1916 | |
| Virginia Road | from No. Reading Line to No. Reading Line | 1,105 | 1954 | |
| Walker Street | from Main Street | 423 | 1958 | |
| Warren Road | from Wightman Road to Tewksbury Line | 97 | 1954 | |
| Washington Avenue | from Clark Street to Stone Street | 1,650 | 1920 | |
| Webber Street | from Burlington Avenue | 677 | 1969 | |
| Wedgewood Avenue | from Moore Street | 476 | 1967 | |
| West Street | from Woburn Street to Reading Line | 8,372 | 1894 | 1978 |
| Westdale Avenue | from West Street | 1,211 | 1942 | |
| Wicks Circle | from Everett Avenue | 533 | 1971 | |
| Wightman Road | from Warren Road to Tewksbury Line | 239 | 1954 | |
| Wild Avenue | from Grove Avenue | 1,050 | 1910 | |
| Wildwood Street | from Middlesex Avenue to Woburn Street | 5,290 | 1894 | |
| Williams Avenue | from Main Street | 706 | 1940 | |
| Wilson Street | from Federal Street | 760 | 1943 | |
| Wilton Drive | from Shawsheen Avenue | 1,151 | 1966 | |
| Winchell Road | from Grove Avenue to Burnap Street | 193 | 1945 | |
| Wing Road | from Woburn Street | 746 | 1958 | |
| Wisser Street | from Main Street to Brand Avenue | 1,146 | 1950 | |
| Woburn Street | from Andover Street to Woburn Line | 23,122 | 1894 | 1978 |
| Woodland Road | from Lowell Street | 1,174 | 1969 | |

# Middlesex Canal Commission

The Middlesex Canal Association held it's annual spring and fall walks along the Woburn and Billerica sections of the canal. These educational walks are open to the public and are announced in the local newspapers.

The Middlesex Canal was built over a ten year period (1793-1803). The fourth of ten scheduled events to commemorate the two hundredth birthday was held in the North Woburn Library. Lectures by David Dettinger of Winchester and Woburn Historian, Tom Smith illuminated the roles Massachusetts Governor, James Sullivan and Colonel Loami Baldwin played in the conception and construction of the Middlesex Canal.

The Middlesex Canal Commission was reactivated under it's new Chairman, Thomas Raphael of Winchester. This committee has a state mandate to raise funds and to apply for grants through ISTEA (Internodal Surface Transportation Efficiency Act of 1991) to preserve and restore sections of the canal for public use (e.g. walkways). Grant applications are underway for numerous sections of the canal including those in Wilmington.

# Redevelopment Authority

Early in 1996, the Wilmington Redevelopment Authority completed 75% engineering plans for the Route 38 Roadway Improvement Project and received approval from the Massachusetts Highway Department to complete the 100% design and construction plans for the project.

At the close of 1996, the Authority received approval of the 100% construction plans for Route 38 from the Massachusetts Highway Department. It is anticipated that the roadway improvements and the town's sewer construction plans will be advertised for construction bids in March of 1997.

In addition to current projects the Wilmington Redevelopment Authority has provided the Town of Wilmington with continuing benefits from its investment in the Jewel Drive Industrial Park for the past 20+ years. At the end of 1996, there were 10 businesses operating in Jewel Park employing a total of 1,000 workers. Based upon Fiscal Year 1996 data provided by the Assessor's Office, the total assessed value of the Park was $13,813,300 and the annual tax revenue to the Town of Wilmington totalled $381,901.49.

In 1996 Mr. John Ritchie was appointed to fill the vacancy created by the death of Authority member, Leo Campbell. The current officers of the Authority are as follows: Dennis J. Volpe, Chairman; Charles Gilbert, Vice Chairman; Patricia F. Duggan, Treasurer; John Creeth, Secretary and John Ritchie, Member.

# Cable T.V. Advisory Task Force

Task Force members continued the process of cable license renewal during 1996. As part of the effort to obtain comments from residents about Continental's performance and their desires for improvements or changes in cable service, the Task Force conducted a final ascertainment public hearing on February 6th. The public hearing was well attended and led to a variety of comments including a strong desire for an institutional network for town government and the schools, support of local access programs through WCTV and a request for a senior discount off the price of cable service.

Informal negotiations between representatives of the Task Force and Continental Cablevision took place during late April and May. As a result of the limited progress made during those negotiations, the Task Force decided to issue a request for proposal(RFP) to Continental Cablevision. This RFP outlined the terms and conditions which the Task Force was seeking for a new license and requested detailed information concerning its services and financial history. Upon receipt of Continental's response to the RFP in October, the Task Force entered into formal negotiations with Continental over the terms for a new license.

Cable negotiations have been ongoing through November and December. Issues being discussed include the provision of an institutional network, maintenance of a location in Wilmington to pay bills and exchange equipment, a discount for senior citizens, funding for WCTV, regulation of volume and sound quality between programming and commercials and parental control of cable viewing.

Since the current cable license expires February 27, 1997 the Task Force and Continental Cablevision are working to reach a tentative agreement prior to the deadline. The Task Force will present a final recommendation to the Board of Selectmen who, as the Issuing Authority for the cable license, are vested with the responsibility of executing a new license agreement.

# BOARD OF HEALTH

The Board of Health consists of three members appointed by the Town Manager for three year terms. The Office of the Board of Health is located in the Town Hall in Room #5 and the Public Health Nurse's office is located off the foyer of the Town Hall. Serving on the Board in 1996 were Chairman James Ficociello, D.D.S., One Fletcher Lane, Mr. Joseph Paglia, 101 Nichols Street, Mr. Milton Calder, Sr., 14 Hobson Avenue. Mr. Paglia's final term ended in April of 1996 and Mr. Stephen Peterson was appointed to fill that position. The Board of Health extends it's gratitude to Mr. Paglia for his 31 years of loyal service to the Town of Wilmington. The Director of Public Health is Gregory Erickson, R.S., C.H.O. The Health Inspector is Shelly Williams, C.E.H.T., and the Public Health Nurse is Ann FitzGerald, R.N. The Animal Inspector is Ellen Davis. The secretarial staff (which is shared with the Inspector of Buildings and Board of Appeals) consists of Joan Goulet, Toni LaRivee and Wendy Martiniello.

Field inspections included restaurants, retail food stores, cafeterias in industrial buildings and in the schools, mobile food trucks, ice cream trucks, the Fourth of July activities, caterers, the Farm Stand and other temporary food stands such as at athletic events. Other duties are percolation tests, soil evaluations, subsurface sewage disposal inspections, nuisance complaints, hazardous waste spills, leaking underground storage tanks, housing inspections, lead paint determinations, smoking and tobacco law enforcement, lake water quality sampling and other miscellaneous inspections.

The administrative duties of the office include the licensing and the enforcement of many of the above items, including issuing permits, enforcement orders and citations, holding hearings, attending meetings and court actions. Other administrative duties include the creation of health or risk prevention programs and distributing information on various health issues.

The Board of Health was awarded a grant of $22,064 by the Massachusetts Department of Public Health for the continuation of the Tobacco Control Program. This program employs a part-time director and clerk, and has as its goal the reduction of tobacco use in the Town of Wilmington by 50% by the year 1999.

Our radon detection and survey program continues to provide low cost radon kits for the public as a result of an ongoing two year contract wherein residents of the Town of Wilmington have been able to purchase radon detection test kits (2 tests per kit) for $17.00 at the office of the Board of Health and receive important information for the reduction of radon and the associated risk of lung cancer caused by the radiation effects of radon gas.

A total of 287 animals were vaccinated at the annual rabies clinic for dogs and cats during Rabies Awareness Week in May.

The Public Health Nurse participated in three health fairs, Business Expo 96, as well as four Senior Health Day events, Breast Health Awareness Workshop and a prostate screening sponsored by Winchester Hospital and the Wilmington Board of Health. The nurse participated in "To Your Health," a video presentation on immunization sponsored by WCTV, Winchester Hospital, Wilmington Round Table and the Wilmington Board of Health.

The joint pediatric program for Wilmington's uninsured children is still available through Wilmington Pediatrics and the Board of Health which provides free pediatric immunizations. Influenza and pneumonia clinics were held as well. The Medicare-B, Massachusetts Immunization Program will reimburse the town for the administering of vaccine to eligible senior citizens. Mantoux skin tests for T.B., M.M.R. and T.D. clinics were held at the Wilmington public schools. Adolescent Hepatitis B vaccine clinics were held for 11 year old students at the middle schools.

The public health nurse continues to participate in the Massachusetts Department of Public Health Community Health Network Area (CHNA) #15. The group of hospitals, Boards of Health, agencies and providers in the region have a common goal of raising public awareness concerning the severity and the impact of domestic violence on residents in each of 18 cities and towns involved in the network. The nurse has attended programs for professional development on low vision, updated immunization and T.B. practices, and continues to serve as a member of the Community Roundtable at the Wilmington Family Medical Center and for the Resource Center.

A. Communicable Disease Control:

| | | |
|---|---|---|
| 1. | Immunizations administered | 132 |
| | Office-Flu vaccinations administered | 252 |
| | Home-Flu vaccinations administered | 44 |
| | Clinic-Flu vaccinations administered | 940 |
| | Pneumovax administered | 81 |
| | Hepatitis B vaccinations administered | 556 |
| | Fees Collected (Medicare B) | $830.94 |
| | Flu distributed | 700 |
| 2. | Communicable Diseases Reported | 56 |
| | Home Visits | 0 |
| 3. | Tuberculosis Cases | 3 |
| | Office Visits | 132 |
| | Home Visits | 2 |

B. Public Health Nursing:

| | | |
|---|---|---|
| 1. | Premature births/Newborn Report | 0 |
| 2. | Morbidity-V.N.A. Calls/Office Visits | 9 |
| 3. | General Health Supervision/Home Visits | 147 |
| | Office Visits (injections, weights) | 141 |
| | Telephone/Health Conference Call | 164 |
| 4. | Hypertension Screening-Office Visits | 522 |
| 5. | Diabetic Screening-Office Visits | 24 |
| | Fees Collected | $24.00 |
| 6. | Other Screenings | |
| | Breast Self-Examinations | 0 |
| | Blood Pressure | 74 |
| | Mantoux | 37 |
| 7. | Senior Counseling/Drop-In Center | |
| | Number of Sessions | 41 |
| | Hypertension Screening | 657 |
| | Diabetic Screening | 35 |
| | General Health (injections) | 14 |
| | Deming Way - Hypertension Screening | 59 |
| | Fees Collected | $35.00 |
| 8. | Blood Lead Testing | 9 |

| | | |
|---|---|---|
| 9. | Blood Analyzer Testing Clients | 45 |
| | Total number of tests | 55 |
| | Fees Collected | $215.00 |
| 10. | Meetings | 72 |
| 11. | Vaccine Distribution | 78 |
| 12. | TOTAL FEES COLLECTED | $1,105.94 |

C. Environmental Health:

| | | |
|---|---|---|
| 1. | Transport/Haulers | $4,400.00 |
| | Stables | 585.00 |
| | Miscellaneous permits | 1,860.00 |
| | Percolation testing | 9,350.00 |
| | Sewage system permits | 21,275.00 |
| | Food establishment permits | 8,585.00 |
| | Installers permits | 2,600.00 |
| | Sub-Divisions reviews | 400.00 |
| | Massage Therapy/Funeral Directors | 550.00 |
| | Copies | 134.40 |
| | Court witness fees | 18.00 |
| TOTAL | FEES COLLECTED | $49,757.40 |
| 2. | Meetings Attended | 126 |
| 3. | Disposal Works Construction Inspections | 323 |
| 4. | No. of Septic Plans Reviewed/NEW | 129 |
| 5. | No. of Septic Plans Reviewed/REPAIRS | 103 |
| 6. | Food Establishment Inspections | |
| | Food Service Inspection | 65 |
| | Retail Food | 24 |
| | Residential Kitchen | 1 |
| | Mobile Food | 15 |
| 7. | Food Establishment Re-Inspections | |
| | Food Service | 23 |
| | Retail Food | 9 |
| | Residential Kitchen | 0 |
| | Mobile Food | 0 |
| 8. | Nuisance Complaint Inspections | 94 |
| 9. | Nuisance Complaint Re-Inspections | 55 |
| 10. | Housing Inspections | 12 |
| 11. | Housing Re-Inspections | 6 |
| 12. | Percolation Tests | 248 |
| 13. | Court Appearances | 13 |
| 14. | Hazardous Waste Investigations | 3 |
| 15. | Camp Inspections | 1 |
| 16. | Miscellaneous Inspections | 73 |
| 17. | Lead Inspections | 0 |
| 18. | Tobacco Control Program Inspections | 65 |
| 19. | Title 5 Inspection Reports Received | 292 |

# HOUSING AUTHORITY

The Wilmington Housing Authority, organized in 1951, operates under the provisions of Chapter 121B of Massachusetts General Laws, Section VIII, 24CFR (Code of Federal Regulations); Chapter 30B of the State Procurement Law, and State and Federal Code of Ethics. All state and federal programs are audited on an annual basis. A five-member Board of Commissioners, consisting of four elected and one state appointed member, oversees the Authority's policies and procedures. The Executive Director is charged with the administration of these procedures.

The Authority, originally consisting of 40 units of housing, is now providing affordable housing for 72 seniors and 13 (705) families and includes conventional housing owned by the Authority. As always, the Authority gives first preference for housing to Wilmington residents. The Authority also services the Federal Section 8 Certificate and Voucher Programs.

The state leased housing program has been severely curtailed and the Authority is seeking other ways in which it can provide housing for both senior citizens and families. Currently, all programs are leased at 100%.

The senior citizen population of 80 years of age and over is the fastest growing population today, and this poses a problem in providing enough housing for those seniors in failing health who cannot live totally independently but who should not be placed in a nursing home. The Wilmington Housing Authority's tenants, in conjunction with Minuteman Home Care, receive home care and other social services in an effort to assist them to live independently. However, more is needed and another program currently being pursued by the Authority is housing for frail elders, which would provide housing, meals, medical care and other services, while allowing seniors to maintain private quarters.

There were numerous vacancies in 1996 for the Senior Housing Development. There were six vacancies in the low income properties. The elevator was installed for our seniors at Deming Way Extension. In 1997 in conjunction with Colonial Gas Company's Small/Medium Commercial and Industrial Partners in Energy Efficiency Program, new high efficiency boilers will be installed for the seniors at Deming Way.

The Share Program was instituted in 1993 and since that time has doubled in size. A great deal of thanks to Dot Butler, Grace Rosa and Anna Stanley, the organizers of this program and to the many seniors and other community activists that make this program work.

The Wilmington Housing Authority and its Board of Commissioners would like to express our appreciation to the Wilmington Fire Department and Police Department for responding promptly in the many life threatening situations that we unfortunately have. Also to Michael Caira, Town Manager, and all the town employees who bring a better quality of living to our tenants.

| BOARD MEMBERS | EXPIRATION OF TERM |
|---|---|
| Dorothy Butler - Chairman | April 1998 |
| Alfred Meegan - Vice Chairman | April 1997 |
| Charles Fiore, Jr - Treasurer | April 1998 |
| Robert DiPasquale - Vice Treasurer/State Appointee | March 1998 |
| Melvin Keough - Secretary | April 1999 |

# TOWN COUNSEL

On January 1, 1996, there were pending the following actions by or against the town (exclusive of actions in which the town was merely summoned as trustee, and in which it had no interest, and of tax lien foreclosure proceedings in the Land Court and petitions for abatement before the Appellate Tax Board).

Fosters Pond Improvement Association, Inc. et al v. Aldo Caira, et al, Middlesex Superior Court #78-4771 (action in the nature of certiorari for decision of Board of Selectmen granting earth removal permit)

Town of Wilmington v. Robert Corey, aka, et al, Middlesex Superior Court (complaint alleging violation of Town Zoning By-Law and Inland Wetland Act)

Dianna Holmes, et al v. Town of Wilmington, Suffolk Superior Court #54601 (complaint for discrimination in violation of Chapter 151B)

Ruth E. Marranzini, et al v. Bruce MacDonald, et al, Middlesex Superior Court (appeal from the decision of the Board of Appeals)

William Baldwin, p.p.a. et al v. Town of Wilmington, Middlesex Superior Court #85-676 (claim for personal injury)

Ralph Fiore Bus Service, Inc. v. Town of Wilmington, et al, Middlesex Superior Court #85-3048 (complaint under Mass. Antitrust Act, G.L.c.93)

Joyce Corey v. Town of Wilmington, et al, Middlesex Superior Court #86-146W (claim for violation of civil rights and injunctive relief)

James Bruce, Administrator, et al v. Clifford A. Singelais, et al, Middlesex Superior Court #87-0838 (third party tort action for claim of negligence)

Michelle A. Carbone, ppa, et al v. William Clifford, Administrator of the Estate of Mary E. Clifford, v. Town of Wilmington, et al, Middlesex Superior Court (action for wrongful death pursuant to G.L.c.229, s.2 and third party claim G.L.c.231B)

Robert McSweeney v. Bruce MacDonald, et al, Middlesex Superior Court #87-3541 (action for appeal of a decision of the Board of Appeals and claims under the Massachusetts Constitution and Title 42, section 1983, U.S.C.)

Charles Sullivan v. Bruce MacDonald, et al, Land Court (transferred from Middlesex Superior Court)

Max Johnson v. Bruce MacDonald, et al, Land Court (transferred from Middlesex Superior Court)

Richard Stuart, Trustee, et al v. Board of Appeals of the Town of Wilmington, Land Court #42097 (appeal of decisions of Board of Appeals denying reconsideration of a prior decision, denial of variances and denial of applications concerning Official Map (c.41, s.81E))

Scott C. Reinold v. Town of Wilmington, et al, Middlesex Superior Court #91-4078 (tort complaint for damages alleging to tortious acts by the Wilmington Police Department)

Priscilla Collins, Administratrix De Bonis Non of the Estate of Joseph James Roy v. Town of Wilmington, Middlesex Superior Court, #92-4695 (action for personal injury)

Joseph P. McMenimen, et al v. Wilmington Arboretum Apts., et al, Middlesex Superior Court #92-6822 (appeal from further decision of Housing Appeals Committee)

Mildred F. Woods, et al v. Town of Wilmington, Land Court (petition to determine zoning relevancy)

Pesidential Development Corporation, et al v. Wilmington Planning Board, Land Court (appeal of a decision of the Planning Board pursuant to G.L. c. 41, s.81BB)

Ruth Tkachuk, et al v. Wilmington Board of Appeals, et al, Middlesex Superior Court #195418 CDJ, ZJA, ZBJ (action for zoning relief)

Robert P. Magliozzi, et al v. Town of Wilmington, et al, Middlesex Superior Court #93-7141 (appeal from a decision of the Board of Appeals granting a variance)

Mary Nelson v. Louis Farkas, et al, Middlesex Superior Court #94-2516 (complaint for judicial review of zoning decision)

Joanne M. Cuoco, et al v. Gregory Erickson, et al, Woburn District Court #945cv1090 (appeal from decision of Board of Health)

Velma Emery v. Richard A. Luongo, et al, Middlesex Superior Court #94-5527 (Appeal from the decision of the Planning Board)

James J. Piro, et al v. Donald F. Sughrue, et al, Middlesex Superior Court #94-6399 (appeal from the decision of the Board of Appeals)

Town of Reading Municipal Light Department v. Town of Wilmington, et al, Middlesex Superior Court #95-0534 (action to compel the town to implement electric light liens on town residents)

George A. Anderson, Jr. v. Town of Wilmington, Middlesex Superior Court #95-2288 (action for reinstatement of employee as fire fighter)

New England Landevelopment, Inc. v. Board of Appeals, Land Court #219125 (action pursuant to G.L. c.40A, s.17 for judicial review of a Board of Appeals' decision)

New England Landevelopment, Inc. v. Board of Appeals, Land Court #219126 (action pursuant to G.L. c.40A, s.17 for judicial review of a Board of Appeals' decision)

William E. Leatham, III, et ux v. Town of Wilmington, et al, Middlesex Superior Court #95-4539 (complaint in ten counts alleging negligence and other matters contained in the complaint)

Clifford Preble v. Town of Wilmington, American Arbitration Association #11 390 02450 95 (claim for holiday pay)

Jarrett Amicone v. Town of Wilmington, et al, Middlesex Superior Court #95-5760 (complaint for alleged violation of state and federal civil rights and assault and battery and ancillary damages)

AFSCME Council 93, AFL-CIO and Town of Wilmington, American Arbitration Association #11 390 02527 95 (class action grievance and claim for grievance)

Michael's Place, Inc. v. Board of Selectmen, Hearing at Alcoholic Beverage Control Commission (appeal to Alcoholic Beverage Control Commission from denial of application of a liquor license)

Town of Wilmington v. J. Tropeano, Inc., et al, Middlesex Superior Court #95 53CV0829 (action against general contractor and suit on the bond)

State Ethics Commission v. Arthur R. Smith, Jr., State Ethics Commission No. 522 (hearing on alleged violation of ethics violation)

State Ethics Commission v. James Russo, State Ethics Commission No. 523 (hearing on alleged violation of ethics violation)

**********

During the year 1996, the following new actions were brought against the Town of Wilmington or its officers or agents:

IAFF, Local 1370 (McClellan and Bradbury) v. Town of Wilmington, American Arbitration Association #113900017796 (grievance concerning payment of fringe benefits)

Lorinda Kacamburas v. Town of Wilmington, Middlesex Superior Court #95-5542 (claim for personal injury)

Joseph C. Langone, Trustee of Sacco Realty Trust v. Wilmington Conservation Commission, Department of Environmental Protection #96-002 (adjudicatory hearing concerning Order of Conditions)

Albert A. Cuoco, et al v. Town of Wilmington, et al, Land Court #226211 (petition for Declaratory Judgment or to Remove Cloud on Title)

James Piro v. Board of Selectmen of the Town of Wilmington, Woburn District Court #9653CV0320 (Petition for Review Under G.L. c.140, s.157)

Therman L. Wilson, et al v. Officers Richter and Bossi, Middlesex Superior Court #96-1579 (claim for violation of Title 42, section 1983, et al)

Esis, Inc. and Amtrack v. Town of Wilmington, Quincy District Court #96CV0804 (claims for property damage and personal injury)

Brandon Cave v. Town of Wilmington, Middlesex Superior Court #96-5017 (claim for personal injury)

New England Landevelopment, Inc. v. Board of Appeals, Land Court #231224 (action pursuant to G.L. c.41, s.81BB for judicial review of a Planning Board decision)

Zeneca Inc. v. Daniel R. Stewart, et al, Middlesex Superior Court #96-5584 (action for declaratory judgment and claim pursuant to administrative procedure act)

Zeneca Inc. v. Daniel R. Stewart, et al, State Fire Marshall's Office (appeal of cease and desist order)

AFSCME Council 93, AFL-CIO and Town of Wilmington, American Arbitration Association (claim of grievance for working out of classification)

James Joseph Randall, et ux v. Daniel P. Murphy, et al, Land Court #231644 (claim for declaratory judgment and adjudication of rights concerning so-called paper street)

Kevin F. MacDonald v. Town of Wilmington Planning Board, Middlesex Superior Court #96-6416 (complaint for equitable relief concerning surety bond filed pursuant to G.L. c.41, s.81U)

Arthur R. Smith, Jr. v. Commonwealth of Massachusetts State Ethics Commission, Middlesex Superior Court #96-6682 (motion by the town to intervene, allowed)

Robert E. Vassallo, Jr. v. Town of Wilmington, et al, Civil Service Commission (claim for grievance relative to suspension)

**********

During the year 1996, no new actions were brought by or on behalf of the town.

**********

There are pending as of January 1, 1997, separate petitions for abatements before the Appellate Tax Board, many involving claims for several different years.

**********

During the year 1996, the following actions by or against the town were disposed of:

James J. Piro, et al v. Donald F. Sughrue, et al, Middlesex Superior Court #94-6399 (disposed of by agreement for judgment of the parties annulling the decision of the Board of Appeals)

Velma Emery v. Richard A. Luongo, et al, Middlesex Superior Court #94-5527 (disposed of by stipulation of dismissal, with prejudice, by agreement of all counsel)

Robert P. Magliozzi, et al v. Town of Wilmington, et al, Middlesex Superior Court #93-7141 (disposed of by Superior Court deciding that Board of Appeals exceeded it's authority in granting the variance)

IAFF, Local 1370 (McClellan and Bradbury) v. Town of Wilmington, American Arbitration Association #113900017796 (disposed of by compromise agreement)

Joseph C. Langone, Trustee of Sacco Realty Trust v. Wilmington Conservation Commission, Department of Environmental Protection #96-002 (dismissed by decision of the Administrative Law Judge ordering finality of superseding order of conditions dated December 28, 1995)

AFSCME Counsel 93, AFL-CIO and Town of Wilmington, American Arbitration Association #11 390 02527 95 (disposed of by American Arbitration deciding the town did not violate Article 13 of the collective bargaining agreement by its implementation of a seniority-based overtime policy)

George A. Anderson, Jr. v. Town of Wilmington, Middlesex Superior Court #95-2288 (disposed of by stipulation of dismissal)

Michael's Place, Inc. v. Board of Selectmen, Alcoholic Beverage Control Commission (case remanded to the Board of Selectmen for further hearings)

Clifford Preble v. Town of Wilmington, American Arbitration Association #11 390 02450 95 (alleged grievance denied after hearing before an arbitrator)

# HISTORICAL COMMISSION

In April of 1996, the Wilmington Historical Commission was proud to put on sale the publication, "WILMINGTON: A RETROSPECTIVE." This book, funded by the Historical Commission, was the culmination of years of research by Gerry O'Reilly. As a result of this, the Historical Commission acquired many priceless Wilmington photos for the town's historical archives.

The Historical Commission participated in the Wilmington Chamber of Commerce's Expo called, "Getting to Know You" by providing a photographic exhibit of early Wilmington.

The Wilmington Town Pound located on Glen Road has been properly marked "Town Pound 1814." This inscription is etched in a large boulder at the front of the pound. Wilmington's Pound, once used to keep stray animals until their owners could claim them, is only one of three in New England still on its original site.

The Historical Commission sponsored the Colonial Concert folk singer on "Liberty Pole Weekend" in June.

An inventory was compiled of items at the Harnden Tavern showing the origin and value of over 500 objects.

*Renovations to the Harnden Tarvern.*

The Colonial Joshua Harnden Tavern is open for free tours on the first Sunday of the month from 2:00 p.m. to 4:00 p.m. The Commission also hosted students and civic groups on private tours of the Tavern.

The Friends of the Harnden Tavern held their annual Strawberry Festival and Christmas Social at the Tavern.

Memberships in the National Trust for Historic Preservation and Historic Massachusetts have been renewed.

The Historical Commission is grateful to the Public Buildings Department for their hard work in replacing the chimney and roof on the Old West School. We are also thankful to the Public Works Department for rejuvenating the historic Town Pound.

The Historical Commission is thankful to the Board of Selectmen, Town Manager and Assistant Town Manager for their support.

The Commission meets on the second Monday of the month in Room 4 of the Town Hall.

# Carter Lecture Fund

The Carter Lecture Fund Committee, consisting of five Wilmington residents, screen many suggested programs in order to choose one which they feel will be most enjoyable and informative to an audience. This fund has been made possible because of a bequest left by a prominent citizen, Sarah J. D. Carter in 1910. In April of 1996, the selected program proved to be of great interest to the large and appreciative audience.

The lecture by Mr. Gregory Deyermejian, an avid explorer, brought Peru to the audience through his enlightening lecture and slides. He has made nine trips into the jungle in an effort to find Paititi, believed to be the last refuge of the Incas. Mr. Deyermejian is a Fellow of the Royal Geographic Society, a member of the Explorers Club, and a member of the Andean Explorers Foundation and the Peruvian Foundation for the Conservation of Nature.

In the spring of 1997 the committee will present another lecture.

# Public Buildings Department

The Public Buildings Department is responsible for the maintenance of all town and school buildings. We are responsible for the cleaning and sanitary conditions for town employees, school children and personnel and the general public.

The following are the highlights of some of the projects completed during 1996.

The Harnden Tavern was given a fresh coat of paint.

The Arts Council (old Town Hall) was also given a fresh coat of paint.

The Little West School House has a new roof installed on the main section of the building.

New section of roof was installed on the Woburn Street School.

During the summer all schools were prepared for a successful opening in September.

Voting machines were programmed and set up for all elections.

High School gym and auditorium were set up for Town Meetings.

Renovation was done to the West Intermediate School Metal Shop for use as a regular classroom.

Chairs and choral risers were moved from school to school for musical concerts and plays.

I gratefully acknowledge the support of the Board of Selectmen, Town Manager, Town Departments, School Administration and especially all the employees of the Public Buildings Department for their continued help, support and cooperation in making 1996 a productive year.

Permanent Building Committee

The Permanent Building Committee has been designated to look at the space needs of both town and school buildings and recommend what is needed for both.

The Permanent Building Committee has been meeting for the past 11 months with Archetype Architecture, Inc. and various town officials to try and help with a recommendation to alleviate some space concerns both on the municipal and school sides of government. We have held over 20 meetings and put in 50 hours of public meetings.

After consulting with the Police Chief and Fire Chief, it is the recommendation of the Permanent Building Committee for Phase I of the Space Needs Study to construct a public safety building to house both police and fire at the corner of Adelaide and Church Streets. This project was estimated by the consultant to cost five million dollars.

When the public safety building is finished it is recommended to demolish the old police station and move the Public Buildings Department, presently located at the Whitefield School site, into the old fire station.

The Permanent Building Committee has had numerous meetings with school officials and the consultant. The one option that the school department wanted was a new high school. This project needed a 30 acre parcel. The committee looked at various sites and eliminated different sites because of wetlands and problematic areas of concern. The last site available was the Town Forest site at Ballardvale Street. After meeting with the safety officer and taking traffic counts on Ballardvale Street, it was voted by the Permanent Building Committee to eliminate the Town Forest which ended the high school option.

The School Committee voted to go with a 6-8 grade middle school. They felt it was the best educational option to serve the needs of all the middle and elementary students. They said they could only support the 6-8 grade middle school at this time.

After numerous discussions with members of the School Committee, the Permanent Building Committee is recommending for Phase I of the Space Needs Study that the town construct a 150,000 sq. ft. 6-8 grade middle school to be located by the West Intermediate School. The consultant estimated this project would cost 23.4 million dollars.

The Permanent Building Committee will be meeting in the future to determine the best recommendations for Phases II and III as necessary.

We gratefully acknowledge the help and support from all town officials, Department Heads and the Town Manager in helping us decide which is the best way to eliminate the space problems for our Phase I recommendation.

*Repairs to the roof at the West Schoolhouse.*

# RECREATION DEPARTMENT

The Recreation Department completed its 26th year with a full-time Director. Along with a full-time Director is a full-time Senior Clerk. The department office is located in room 8 in Town Hall. Office hours are 8:30 to 4:30 p.m., Monday thru Friday.

Assisting the department is the Recreation Commission. This volunteer board acts in an advisory and policy making capacity. Members are: William Savosik (Chairman), James Buckley (Secretary), Charles Burns (Vice Chairman), Larry Noel and Jay Tighe. Commissioners are active in various related capacities in and around town. For example: Jay Tighe is Chairman of the Master Plan Advisory Committee. Jim Buckley and Mike Burns are members of the ever-active Lions Club. Jim was recently honored as Wilmington's "Good Guy" for 1996. Larry Noel and Bill Savosik are involved with the Elks and other organizations.

Even though the Recreation Department remains small, with only two full-time employees, it represents the second largest industry (leisure) in our country. The department offers, on a year round basis, an ever-changing slate of activities for all ages of local citizens.

The department keeps in mind the following guidelines as it plans recreation opportunities for the town:

* provide opportunities for self-expression
* offer programs which develop a sense of personal worth
* provide activities that allow for personal achievement and accomplishment
* provide activities that are fun and enjoyable
* provide physical activities which are new and different, offering a certain amount of challenge to participants
* teach skills in various activities that will have carryover value in later life
* provide a variety of healthy and diversified programs
* make programs as accessible to all as possible

*Fishing at Silver Lake.*

A town-wide recreation survey taken three years ago also provided valuable information and direction. Survey results showed that: a) family satisfaction with recreation was moderate, b) respondents placed recreation as a high priority public service, c) our dependence upon user fees with tax support is the desired way of financing the department, d) most respondents participate in a recreation program, e) age groups, in order, needing more recreation are junior high age, middle age then pre-school.

Our departmental funding comes from a variety of sources. The town appropriated budget provides for a full-time director and clerk, a summer special needs day camp and some supplies. Program fees and donations heavily

supplement the town funded budget. We are pleased with our continued ability to offer high quality programs at very reasonable costs. We are able to do this because we utilize fund raising methods which are services too. These services are: various trips and programs, Town Hall Pepsi and snack machine, sale of Wilmington sweatshirts and t-shirts, sale of Entertainment Books, sale of Ski Books and canoe rental. Shawsheen Tech sometimes helps us with printing and related services. Volunteers, as always, play a key role in providing two dollars worth of service for every dollar spent. We utilize volunteers in varying capacities in many of our programs. They provide a valuable service and gain much themselves in this capacity. We also receive much help from local businesses and organizations. Some of these invaluable contributors are: Lions Club, Kiwanis, Chamber of Commerce, Wilmington Town Employees Association, Tewksbury/Wilmington Elks, Knights of Columbus, Police Association, Custodial Union, Dunkin Donuts, Analog Devices, Stelio's Restaurant, F & R Auto Supply, McDonald's, Burger King, Sweetheart Cup, Dandi-Lyons, Auxiliary Police, Pepsi Cola, Tootsie's Kitchen, DeMoulas, Textron, MASSBANK for Savings, Shriners, Agfa and Ski Haus. We will continue to search for new and innovative ways to generate needed funds to keep costs low for the consumer.

The Recreation Department is involved, in varying degrees, with other recreation oriented groups. In this capacity, we serve as a quasi-consulting agency. We also loan recreation equipment to families and groups for various functions. We program use of the Shawsheen Tech pool for scouts and other groups. We also use this pool for our summer swim lessons program. We are a diverse information source and referral agency answering a wide variety and a large number of questions every day.

Our basic programs were: Santa's Workshop, Horribles Parade, Elks Christmas Party for Special Kids, Basketball League, Adult Gym, Swimming Lessons, CPR, Gymnastics, Aerobics, Cinema Discounts, Discounts to Other Commercial Recreation Enterprises, Discount Coupons, Disney on Ice at Boston Garden, Florida Discounts, T-Ball, Easter Egg Hunt, Circus Tickets at Fleet Center, Bruins Tickets, Summer Playground, Tiny Tots, Special Needs Day Camp, Public Beach Lifeguard Supervision, Canoe Rental, Horseback Riding Lessons, Tennis Lessons, Concerts on the Common, Fishing Derby, Co-Ed Volleyball, Free Loan of Fishing, Canoeing, Disney, Soccer, Aerobics, Hawaii and other VCR tapes, Video Camp, Guitar Lessons, Intermediate Ice Skating Party, Police Association Beach Day, Easter Coloring Contest, Sale of Entertainment Discount Books, Special Needs Trips to the Shriners Rodeo and Circus, Ballroom and Country Western Dancing Lessons, Kinder Karate, Junior Basketball, Topsfield Fair Tickets, Rafting, Big "E" Tickets, Sale of Ski Discount Books, Summer Youth Basketball League and Clinics, Golf Lessons, Letters from Santa, Town Park Softball Leagues, Sale of Tickets to Water Country, Baby Sitting Course, Kids Crafts Classes, Adult Craft Classes, Junior and Intermediate Bowling Leagues and Flower Show Tickets. Our trips continue to grow in popularity. Day trips included: Flower Show, St. Paticks Day Party in NH, Olympic Figure Skating Show, Old Deerfield,

*Learning to fish.*

Boston Duck Tours, N.E. Revolution Soccer, Major League Soccer Championship, Reebok Women's Basketball Classic, Newport, Christmas Shopping in New York City, Spring trip to New York City, Cranes Beach Sand Castle Day, Red Sox, Connecticut Casinos - Ledyard and Mohegan Sun, Martha's Vineyard and Roller Skating for Intermediate students. During the summer we took playground, tiny tots and special needs camp participants on many field trip excursions. Theatre trips included: Boston Pops, Jesus Christ Superstar, Christmas Carol, Joseph and the Amazing Technicolor Dreamcoat, Goldilocks, Crazy for You, Peter Pan and Phantom of the Opera. Overnight trips included: Atlantic City, Las Vegas, Bermuda Cruise, Myrtle Beach, Disney World and Vermont Fall Foliage.

We try to remain versatile and receptive to new ideas and trends. Due to change in demand and other factors, we change our offerings to the tune of 10-20% each year. We continue to see an increase in the number of participants in many of our programs especially youth programs. Our trips for adults and families provide much needed revenue. These trips are in great demand. Arts and crafts programs for children and adults continue to expand also.

Some of the other groups that offer leisure type programs in Wilmington are: Little League, Elderly Services Department, Youth Hockey, Pop Warner, Figure Skating Club, Square Dancing, Youth Soccer, Tennis Club, July 4th Committee, Community Schools, Council for the Arts, Scouts, Campfire and the Skating Rink. Schools and churches round out the active recreation picture. The emergence of the independent Youth Center at St. Thomas is a big plus for teens.

The lack of commercial recreation in Wilmington, such as bowling centers and movie theaters and the lack of agencies such as YMCA's and Boys/Girls Clubs stresses the importance of town support for this department, especially now with a growing youth population and a growing demand for recreation opportunities.

# VETERANS SERVICES

Veterans Services is governed by the General Laws of Massachusetts, Chapter 115, as amended, with strict compliances to this chapter, the rules and policies govern the disbursement of aid. Benefits are available for the needy veteran and his immediate family who have been subjected to unforeseen needs. Final approval of benefits come from the Commissioner of Veterans Services, Boston, MA.

*Memorial Day services in honor of Veterans.*

Total expended for aid to veterans and their families for the entire year was $9,856.00. The balance of the first six months of 1996 from previous appropriations was $2,548.00. Total available funds beginning July 1, 1996 was $10,000. Additional benefits expended by the Veterans Administration directly to the veteran population in Wilmington was $1,320,220 for the fiscal year ending June 30, 1996. This represents the amount of tax dollars not required to be expended for those who, because of circumstances, find it necessary to apply for aid.

# LIBRARY

In accordance with the By-laws of the Town of Wilmington, the Memorial Library's Annual Report for 1996, with accompanying statistics, is herewith submitted.

The Memorial Library made progress in 1996 toward meeting the goals and objectives of the library's five year Long Range Plan. Headway was made toward the goal of "improving access and use of the library's collection and services" as seen daily in the increased expectation and use of the library by the public. Residents read about library services, programs and news in weekly press releases and by way of local cable TV. The staff developed book lists and handouts to guide patrons to the library's collection and services. Library staff continued to meet quarterly with Wilmington school librarians to discuss and develop better ways to meet the needs of students.

Increased interest and use of the library's Internet connection was also evident during the year. Librarians Christina Stewart and Eileen Broderick presented the program, "Introduction to the Internet" during National Library Week in April and staff assisted patrons daily in getting on the Information Superhighway. Laurel Toole, Head of Technical Services, indexed the two weekly Wilmington newspapers providing access to information which will become Wilmington's history.

The Children's Department has been especially impacted by the dramatic increase in service demands from the preschool through middle school population. During 1996, over 3,000 children participated in programs presented by the Children's Department. The opening, in October, of the Abundant Life Christian School and Learning Center located next door to the library also added to the buzz of after school activity when the Children's Room is filled to capacity with students doing research.

The goal of "improving the library's materials collection to better serve the interest and needs of the community" is one where we saw progress in important areas. A core video collection for children and adults became available in January. In late summer, a compact disc collection in the adult department began circulating. The staff continued to update the collection by identifying outdated material and replacing it with current information.

The library collection and its services were enhanced by monetary gifts from individuals and organizations and by volunteers who donated their time. The Books on Tape collection and the descriptive video collection were increased by donations from the Wilmington Lion's Club. Individuals contributed to Memorial Funds, made matching gift donations through their businesses and responded to the fund raiser, "Plug into Literacy" sponsored by Continental Cablevision. The popular museum pass program was sponsored by several organizations: the Wilmington Community Fund, the Wilmington Elementary School PACs, the Wilmington Council of the Arts and the Wilmington Garden Club. A special thanks to Pat Dennis for her hard work in coordinating the fund raising efforts for this program. We thank the following volunteers who gave their time to the library: Greg Anderson, Megan Falzone, Kristin Finnerty, Estelle Fugere, Charlotte Hauray, Daniel Oreper, Jeremy Oreper, Arlene TenDyke, Kristin TenDyke, Keri TenDyke, Elaine Tohmc, Karen Tohmc, Chris Vaillancourt, Karen Whitfield, and Lauren Whitfield. We acknowledge the valuable hours of service to the library provided by the two Senior Citizens who participated in the Town's Property Tax Work Off Program. As Circulation Aides, Estelle Fugere and Janna Corsetti were helpful and enthusiastic in assisting staff.

Time and effort were invested toward meeting the goal of "developing a skilled and knowledgeable staff." Librarians responsible for providing reference service participated in Internet training workshops throughout the year. Four members of the library staff attended Windows 95 classes in December at the Shawsheen Valley Technical High School. Two more library employees will be attending these classes in January, 1997.

*Town Officials attend retirement celebration for Sally Rueter.*

A primary goal of the library's Long Range Plan is to "improve the library's physical facilities." The *Town of Wilmington: Space Needs Study* prepared by Archetype Architecture, Inc. confirmed that the present 15,000 square foot building is inadequate to meet the needs of the present and future Wilmington population. During 1996, the library implemented some short-term solutions to solve the space problems created by a changing and growing collection and new technology. Creative solutions will continue to be sought in the coming year. We look toward 1997 for the completion of a "library building program" which will provide the detailed analysis of the library facility and required expansion and renovation needs.

Major changes in personnel took place throughout the year. Library Director, Sarah L. Rueter, retired on September 27, 1996. As Children's Service Librarian for 23 years, Mrs. Rueter developed one of the best children's collections in the Merrimack Valley. She introduced hundreds of children to the joys of reading through preschool story times. With her expertise in children's literature, she also provided personal assistance to parents and their children for many years.

In September 1994, Sarah Rueter became Library Director at the Wilmington Memorial Library. During her brief two years as Library Director, Mrs. Rueter revitalized the public library through her energetic dedication and professional leadership. Her contributions include an improved materials collection, new technology, weekly press releases, and the development of a long range plan for the library. On September 24, the Board of Library Trustees and the library staff hosted a Retirement Ceremony for Mrs. Rueter. The generous response from local businesses who contributed to the successful event and the many library patrons who attended the ceremony not only indicated the high regard in which Mrs. Rueter was held but that the community appreciates and supports its public library.

Christina Stewart, Reference and Adult Service Librarian and a member of the library staff for twenty-two years, was appointed Library Director on September 30. Eileen Broderick, Children's Services Librarian resigned in August, and Sharon Ruetenik was appointed Children's Services Librarian in September. Laura Hodgson, Circulation Librarian, was appointed Reference and Adult Services Librarian in October. Linda Callahan joined the staff as Circulation Librarian in November. Part-time Library Assistant, Keith Didion, resigned in the summer and was replaced by Linda Berlik. The entire library staff is once again acknowledged for their dedication, hard work and friendly service.

During 1996, it became evident that the Wilmington Memorial Library is a positive force in the community. We look forward in 1997 to the challenge of responding to this role while keeping in mind that"the mission of the Wilmington Memorial Library is to ensure that all people of Wilmington have free and open access to information and ideas."

## LIBRARY STAFF

Administration:
Christina Stewart, Library Director
Gloria Corcoran, PT Administrative Assistant

Adult Services:
Laura Hodgson, Reference and Adult Services Librarian
Linda Callahan, Circulation Librarian
Linda Berlik, Gena Lawson, PT Library Assistants
Eric Brassil, Benjamin DeGennaro, PT Library Pages

Children's Services:
Sharon Ruetenik, Children's Librarian
Susan MacDonald, Assistant Children's Librarian
Karen Whitfield, PT Library Assistant
Arlene TenDyke, Story Hour Assistant
Chantal Auger, Elizabeth Berlik, Maya Persuad-Dubey, Kristen TenDyke
PT Library Pages

Technical Services:
Laurel Toole, Head of Technical Services
Anna Percuoco, Technical Services Assistant
Dorothy Wiberg, Technical Services Assistant

## LIBRARY STATISTICS FOR 1996

| | | |
|---|---|---|
| Hours Open Weekly | | |
| Winter | | 56 |
| Monday through Saturday 9-5 | | |
| Tuesday and Thursday evenings 5-9 | | |
| Summer | | 48 |
| Monday through Friday 9-5 | | |
| Tuesday and Thursday evenings 5-9 | | |
| Population | | 20,708 |
| Registered Borrowers | | 15,414 |
| Holdings and Acquisitions | | |
| Number of Volumes | | 91,381 |
| Books | 89,492 | |
| AV/Non-Print | 1,889 | |
| Volumes per capita | 4.41 | |
| Subscriptions | | |
| Newspapers | | 8 |
| Periodicals | | 149 |
| Microfilm | | 12 |
| Museum Passes | | 7 |
| Circulation | | 150,364 |
| Circulation per capita | 7.27 | |
| Interlibrary Loan | | 4,449 |
| From other libraries | 2,001 | |
| To other libraries | 2,448 | |
| Reserves | | 4,969 |
| Reference and Reader's Services | | 18,140 |
| Meeting Room Reservations | | 80 |

| | | |
|---|---|---|
| Library Programs | | 152 |
| Pre-school | 78 | |
| Summer Reading Program | 1 | |
| Group visits | 21 | |
| Special programs | 34 | |
| Adult programs | 18 | |
| Total attendance at programs | | 3,177 |
| Pre-school | 1,196 | |
| Summer Reading Program | 843 | |
| Group visits | 384 | |
| Special programs | 621 | |
| Adult programs | 133 | |
| Exhibits and displays | | 46 |
| Children's Department | 28 | |
| Adult Department | 18 | |

# ELDERLY SERVICES DEPARTMENT

In 1996 we celebrated the 10th Anniversary of the Buzzell Senior Citizen Center. On January 26, 1986 the seniors reached their goal of renovating a boarded-up school into a Senior Citizen Center. At the dedication ceremony, the chairman of the committee stated, "this center will not only be for the senior citizens today, but for all those who will enjoy this building for many years to come." She was absolutely right. The majority of those seniors who worked so hard passed away a few years after seeing their dream come true. At the 10th year celebration, the remaining members of the renovation committee were honored: their attorney, James Banda, carpenter, Joseph Filipowicz, Ann MacInnis, Margaret McNeill, architect, Richard Medeiros and carpenter, Raymond Miner.

This gift to the town of a spacious Senior Citizen Center has allowed us to implement over 20 programs and classes. This year we added three new programs. A monthly sing-a-long, weekly sewing, knitting and crocheting classes and a bi-monthly nutrition class, all instructed by volunteers, well trained in what they are teaching.

Again this year we were faced with many cases of elder abuse. The majority were psychological, coming from financial exploitation. More and more elder parents are moving in with children to help pay for household expenses. In some cases, this became a travesty for both parties. Arguments begin between family members and the senior over money. Tempers flare, the result elder abuse. I was able to remove a few who were unable to straighten out their difficulty, into elder housing, with the agreement of both parties. For them it is working out fine.

Another type of abuse against elders this year was medical care through HMO's. Refusal of needed medical treatment for an ill patient and too early release of a senior after an operation have caused more serious medical problems or death for others. I joined other elder groups in protesting against HMO administrators depriving seniors of needed medical care. As a group, we requested the help of the Attorney General and Medicare Administration. Some progress was made, but not enough. I talked with attorneys from Elder Legal Services, Mr. Abbott the administrator of Medicare in Lowell, along with several politicians on behalf of a few of our seniors being abused by an HMO. I was instrumental in getting treatment for some and additional recuperating days in a hospital for others. I will continue to work with other directors in 1997 to put an end to HMO abuse of elders by depriving them of needed medical care.

As Director of Elder Services, I met the needs of our seniors for financial help, through referrals to the Rotary, Kiwanis and Lions Clubs, Social Security (SSI), Welfare Office (food stamps and Medicaid), Community Teamwork (oil, gas or electricity, furnaces repaired or replaced with new ones), Deming Way for elder apartments, Minuteman Home Care (homemakers, protective

services), Alzheimer and stroke support groups, mental health, drug and alcohol abuse, visiting nurse (in-home nursing care). I held many counseling sessions, made home visits to shut-ins living alone with problems needing help. The Respite Care provider responded to all calls pertaining to transportation to medical appointments for seniors living alone with impaired vision and hearing, those in wheelchairs or with the aid of a walker.

In 1996 we received 5,366 telephone calls. Transported 6,018 by minibus to medical and other elderly appointments, shopping and to the center, traveling 15,104 miles. The Respite Care Provider transported 823 unable to use the minibus. We delivered 13,983 meals to home-bound seniors, traveling 22,107 miles. At the lunch site 2,659 meals were served. We processed 149 applications for fuel, weatherization, oil burner repairs or replacement.

*Ceramic Class at the Senior Center.*

A total of 5,052 seniors were kept physically fit through our weekly exercise classes, dance class, walking on our treadmills and stationary bikes. The Senior Center had 5,286 participate in our activity programs and classes. 1,616 in our medical programs, while 3,224 received assistance through our social programs.

To the following we extend our thanks for enabling us to deliver the above services:

| | |
|---|---|
| The Taxpayers for approving our budget | $121,146 |
| Community Teamwork | 68,546 |
| Executive Office of Elder Affairs Grant | 8,358 |
| Senior Citizen Fair | 3,675 |
| Minuteman Home Care (covering 1,155 referrals) | 333,124 |

Federal, state and municipal departments, Town Manager, Town Clerk, Treasurer, Accountant, Board of Health, Public Buildings and Public Works for their help when requested.

We also thank the Town Manager for his help and guidance and the following for their donations to the senior citizens:

The Lions Club for their catered holiday dinner to shut ins.

Tewksbury/Wilmington Elks for their annual dinner dance and donation toward the rental of their hall for our therapeutic socials.

Kiwanis Club for their $30 monthly donation to our needy seniors, and their annual shut-in dinner.

Rotary Club for their $50 monthly DeMoulas gift certificate for a needy senior.

Maple Meadow Gardens for their annual donation of a Christmas tree for the center.

Dunkin Donuts for their yearly supply of donuts and filter fresh coffee.

Analog Devices for their catered holiday dinner to shut-ins.

Thanks to all the many seniors who volunteered hundred of hours visiting seniors in their homes, hospitals and nursing homes, instructing activity programs and classes and those who volunteer on odd jobs at the center and in homes for low income seniors. To all who helped in any way in making the lives of the elderly residents in Wilmington more meaningful in 1996, we are very grateful.

*Senior Citizens march in the Memorial Day Parade.*

# COMMISSION ON DISABILITIES

The Wilmington Commission on Disabilities was established to address the issues and concerns of the disabled community, their families and other interested parties.

We are pleased to announce the appointment of a new commissioner, Mr. George O'Connell.

One of the main accomplishments of the Commission during 1996 was our ability to work with the Wilmington Board of Selectmen in adopting a *Policy on Common Victualer Licenses - Accessibility To Premises*. This policy mandates that all applications for new and transfer of Common Victualer licenses shall be approved by the Board of Selectmen subject to the determination of accessibility of the premises to the public. In addition, the policy also states that applications for the renewal of Common Victualer licenses shall be approved by the Board of Selectmen subject to the determination of mandatory handicapped accessible parking with proper signage. The Commission will also be informed of any licenses to which the Board of Selectmen has granted exception.

The Commission was also asked by Selectman James Rooney to participate in the Saint Thomas of Villanova Youth Center project. The Commission was invited to review handicap accessibility and building issues and offer recommendations. On-site surveys were conducted to ensure that all handicap specifications were up to code. The youth center is completely handicap accessible and barrier free.

The Commission, in conjunction with the Massachusetts Office on Disabilities, sponsored a Community Access Monitor Seminar. This Seminar was conducted at the Shriner's Auditorium and was a complete success.

A continuing project of the Commission is to ensure an up-to-date Handicapped Resource Manual. The purpose of this manual is to provide to the community a complete reference of handicap services. The Commission is in the process of doing its annual update and would like your assistance. Anyone interested in having services listed, or having change in location, phone number or contact person, please feel free to contact any of the Commissioners.

We have a continuing positive relationship with Wilmington's ADA Committee, Wilmington Committee for Citizens with Disabilities and the Wilmington Special Needs Advisory Council. We look forward to working with these organizations to provide a better life for the disabled.

# ADA Advisory Committee

This committee is responsible for providing recommendations to the Town Manager with respect to issues which are affected by the Americans with Disabilities Act (ADA). The act requires businesses, including municipalities, to make reasonable accommodations to ensure that their facilities, programs, services and employment opportunities are equally accessible to people of all abilities.

In 1996 the Committee made several recommendations with respect to town services and operations. The ADA Committee recommended that the Board of Selectmen adopt a policy which would affect applications for new and transferred common victualer licenses and applications for renewal of common victualer licenses for establishments which serve food. The granting of such common victualer licenses would be conditioned upon the establishment's compliance with accessibility statutes.

The Board of Selectmen adopted this recommendation in October. Factors which can now be considered by the Selectmen when reviewing a common victualer's application include provisions for handicapped parking, proper signage, accessible bathrooms, ramps and curb cuts.

Committee members also recommended that the town replace the existing Elderly Services van with a van which is handicapped accessible. The Town Manager has accepted this recommendation and is seeking funding in the fiscal year 1998 budget to purchase a handicapped accessible van.

Roger Lessard, Public Buildings Superintendent, updated the committee on the progress being made to make municipal buildings handicapped accessible.

# Sealer of Weights and Measures

The following inspections were conducted by the Sealer of Weights & Measures for the year 1996.

| | |
|---|---|
| Scales tested and sealed | 60 |
| Truck scales tested and sealed | 8 |
| Gas meters tested and sealed | 162 |
| Adjustments to gas meters | 7 |
| Apothecary weights tested and sealed | 116 |
| Oil trucks tested and sealed | 4 |
| Jewelry scale tested and sealed | 1 |
| Random weights of commodities | 300 |
| Complaints acted on | 1 |
| Random sign checks | 6 |
| | |
| Fees Collected | $2,386.00 |

# BOARD OF APPEALS

The Board of Appeals members are appointed by the Board of Selectmen for three-year terms. Associate members are appointed for one-year terms. The current members are Charles Boyle, Chairman, Louis Farkas and Philip Fenton. Associate members are Anita Backman, John Forrest and Robert Doucette. The following cases were heard in 1996.

Case 1-96 Craig S. Newhouse Map 8 part of Parcel 27A

A variance from Sec. 5.2.3 for a lot having insufficient width for a single family dwelling for property located on Wabash Road.

**Granted**

---

Case 2-96 Loring Realty Trust Map 29 part of Parcels 15A,11Z

A special permit in accordance with Sec. 5.3.4 authorizing a hammerhead lot for property located on Chestnut Street.

**Granted - no more than two hammerhead lots shall have contiguous frontage and the lot shall not be further subdivided.**

---

Case 3-96 James E. Mahoney Map R1 Parcel 18F

A special permit in accordance with Sec. 3.8.11 Limited Service Restaurant for property located on 16 Upton Drive.

**Granted - must be established within one year and if not used for one year, special permit will lapse.**

---

Case 4-96 Charles G. Crescenzo Map 84 Parcel 57D

A variance from Sec. 5.2.5 for a lot having insufficient rear yard setback for an inground pool for property located on 7 McGrane Road.

**Granted - no closer than 20 feet from the rear yard lot line and 24 1/2 feet from the side yard lot line for the life of the pool.**

---

Case 5-96 Vincent A. Chiricosta Map 107 Parcel 32

A variance from Sec. 5.2.5 for a lot having insufficient front yard setback for a single family dwelling for property located on 4 Nottingham Drive.

**Withdrawn - without prejudice.**

---

Case 6-96 Wilmington Arena Authority Map 53 Parcel 178 & 178D

To amend Case #54-94 by reducing the number of paved parking spaces from 250 to 168, the current number of paved parking spaces for property located on 190 Main
Street.

**Granted - reducing number of paved parking spaces to 168 with additional parking in the unpaved overflow area and landscaping in the front of the building to be completed.**

---

Case 7-96 Marcia Armstrong Map 66 Parcel 72B

A variance from Sec. 5.2.5 to allow an existing porch and shed to remain as situated in the side yard setback for property located on 8 Lawrence Street.

**Granted - to remain as situated in the side yard setback for the life of the porch and shed.**

---

Case 8-96 Paul Fitzpatrick Map 67 Parcel 75B

A variance from Sec. 5.2.4 for a lot having insufficient front yard setback on Gorham Street for an addition for property located on 31 Cary Street.

**Granted - no closer than 31 feet from the front yard lot line on Gorham St.**

---

Case 9-96 Mark Minghella Map 60 Parcel 29

A variance from Sec. 5.2.5 for a lot having insufficient side and rear yard setback for property located on 216 Wildwood Street.

**Withdrawn - without prejudice.**

---

Case 10-96 Ralph A. Petrosino Map 11 Parcel 37

A variance from Sec. 5.2.4 for a lot having insufficient front yard setback on Third Street for an addition for property located on 37 Albany Street.

**Granted - no closer than 16 feet from the front yard lot line on Third St.**

---

Case 11-96 William Smillie Map 41 Parcel 138

A variance from Sec. 6.3.5.3 (Sign) proposing a 96.58 sq. ft. - 18 ft. high ground sign where a 50 sq. ft. - 15 ft. sign is allowed for property located on 579 Main Street.

**Granted - 50 sq. ft. not to exceed the height of 15 feet.**

---

Case 12-96 Wilmington Partners J.V. Map 71 Parcel 16 & 18

A comprehensive permit in accordance with MGL, CH. 40B, to develop the parcel into 35 single family housing lots in accordance with the Commonwealth of Massachusetts and Wilmington Housing Partnership "Affordable Housing" programs for property located on 111 and 121 West Street.

**Granted - will expire twelve months from the date of the document unless substantial construction has commenced.**

---

Case 13-96 Craig S. Newhouse Map 8 Parcel pt 27A

A permit in accordance with the official map, Sec. 8.3.4 authorizing the construction of a single family dwelling on a lot not having frontage on a road or street presently shown on or made part of the official map for property located on Wabash Road.

**Granted - applicant must make repair to Cochrane Road.**

---

Case 14-96 David M. McCue, Jr. Map 9 Parcel 63

A permit in accordance with the official map, Sec. 8.3.4 authorizing the construction of a single family dwelling on a lot not having frontage on a road or street presently shown on or made part of the official map for property located on Buckingham Street.

**Granted - The applicant must repair any portion of the existing roadways disturbed during the construction of this lot.**

---

Case 15-96 Kristin M. Palkowski Map 19 Parcel 13A

A variance from Sec. 5.2.5 to allow an existing deck to remain as situated within the rear yard setback at property located at 74 Aldrich Road.

**Granted - 14 feet from the rear yard lot line for the life of the deck.**

---

Case 16-96 James Newhouse Map 9 Parcel 75

A variance from Sec. 5.2.5 authorizing the construction of a single family dwelling on a pre-existing lot having insufficient rear and side yard setbacks for property located on Wakefield Avenue.

**Withdrawn - without prejudice.**

---

Case 17-96 Scott & Denise Winn Map 84 Parcel 36

A variance from Sec. 5.2.5 for a lot having insufficient rear yard setback for an above ground pool for property located on 8 McDonald Road.

**Granted - no closer than 15 feet for the rear yard lot line and 15 feet from the side/front yard lot line on Hooker Street, for the life of the pool.**

---

Case 18-96 E. Michael Gautreau Map 19 Parcel 15

A variance from Sec. 5.2.5 for a lot having insufficient side and rear yard setback for an above ground pool for property located on 84 Aldrich Road.

**Granted - no closer than 12 feet from the rear yard lot line and 15 feet from the side yard lot line, for the life of the pool.**

---

Case 19-96 Joseph Parella Map 9 Parcel 61

A permit to construct a single family dwelling on a lot having frontage on a constructed road which is not on or made part of the official map/Buckingham Street.

**Granted - any damage to the road during construction must be repaired by the applicant.**

---

Case 20-96 Edward White Map 34 Parcel pt 159A

A variance from Sec. 5.2.2 and 5.2.3 for a lot having insufficient frontage and width for a single family dwelling for property located on Lake Street.

**Granted - Lot is split by Wilmington/Tewksbury Town Line. Lot has required frontage in Wilmington. Meets zoning except for lot width. Shape of lot presents hardship.**

---

Case 21-96 Alfred F. Rolli Map 10 Parcel 11

A variance from Sec. 5.2.5 for a lot having insufficient side yard setback for an in ground pool for property located on 22 Buckingham Street.

**Granted - no closer than 15 feet from the side yard lot line with stipulations stated in a letter from the Wilmington Board of Health dated September 4, 1996.**

---

Case 22-96 Sven Wiberg Map 95 Parcel 1

A variance from Sec. 5.2.5 for a lot having insufficient side yard setback for a barn for property located on 42 High Street.

**Granted - no closer than 13 feet from the side yard lot line.**

---

Case 23-96 Michael Buonopane Map 55 Parcel 94

A variance from Sec. 5.2.5 for a lot having insufficient rear yard setback for an existing pool for property located on Everett Avenue.

**Granted - to remain as situated 8 feet from the side yard lot line and 17 feet from the front yard lot line on Everett Avenue.**

---

Case 24-96 James & Maria Assetta Map 55 Parcel 238

A variance from Sec. 5.2.5 for a lot having insufficient side and rear yard setback for a shed for property located on 6 Walker Street.

**Granted - no closer than 10 feet from the side yard lot line and 8 feet from the rear yard lot line for the life of the shed.**

---

Case 25-96 I. Fred DiCenso Trust Map 56 Parcel 122

A special permit in accordance with Sec. 5.2.8 to construct a communications tower for property located on 65 Industrial Way.

**Granted - not to exceed a height of 190 feet, no guide wires and the Fire Department to be located on tower for free.**

---

Case 26-96 Frank Olson Map 20 Parcel 27

A variance from Sec. 5.2.4 for a lot having insufficient front yard setback for a farmer's porch for property located on 18 Hardin Street.

**Granted - no closer than 10 feet from the front yard lot line.**

---

Case 27-96 Homan's Associates, Inc. Map 79 Parcel 31

A variance from Sec. 6.3.5, 6.3.5.1 and 6.3.5.2 (Permitted Signs) for property located on 355 Middlesex Avenue.

**Granted - 4 - 12" x 6' signs and 1 - 58" x 15'6" sign.**

---

Case 28-96 Wilmington 4th of July Committee Map 63 Parcel 10

A special permit for a carnival from July 2 through July 7, 1996 for property located on Church Street.

**Granted**

---

Case 29-96 Michael Buonopane Map 55 Parcel 94

A permit to construct a single family dwelling on a lot having frontage on a constructed road which is not on or made part of the official map for property located on Everett Avenue.

**Granted - any damage to the road during construction must be repaired.**

---

Case 30-96 Willard M. Swan Map 65 Parcel 5B

A variance from Sec. 5.2.4 for a lot having insufficient front yard setback for a garage for property located on 246 Middlesex Avenue.

**Granted - no closer than 20 feet from the side yard on Colonial Drive and no closer than 37 feet from the front yard on Middlesex Avenue, with a paved turnaround in front of the garage.**

---

Case 31-96 James & Karen Pettigrew Map 36 Parcel 206

A variance from Sec. 5.2.5 for a lot having insufficient side yard setback for a pool for property located on 4 Flagstaff Road.

**Granted - no closer than 15 feet from the side yard lot line for the life of the pool.**

---

Case 32-96 Joseph Guzzo Map 23 Parcel 8

A variance from Sec. 5.2.4 for a lot having insufficient front yard setback for a porch for property located on 510 Shawsheen Avenue.

**Granted - no closer than 36 feet from the front yard lot line, with the stipulation, cannot be closed in.**

---

Case 33-96 Aaron Brown Map 72 Parcel 26

A variance from Sec. 5.2.1, 5.2.2, 5.2.3 and 5.2.4 to subdivide a lot into two nonconforming lots for property located on 20 Nickerson Avenue.

**Pending**

---

Case 34-96 Sprint Spectrum L.P. Map R2 Parcel 20D

A special permit from Sec. 5.2.8.1 for a communications tower to be 150 feet high at property located on 195 Ballardvale Street.

**Withdrawn - without prejudice.**

---

Case 35-96 Rickshaw Express Map 40 Parcel 6

A special permit in accordance with Sec. 3.8.5, Limited Service Restaurant, for property located on 35 Lowell Street.

**Pending**

---

Case 36-96 Thomas J. Marden Map 84 Parcel 67

A variance from Sec. 5.2.5 for a lot having insufficient rear yard setback for an addition for property located on 27 McDonald Road.

**Granted - no closer than 13 feet from the rear yard lot line.**

---

Case 37-96 Richard Stone Map 19 Parcel 13D

A variance from Sec. 5.2.5 for a lot having insufficient rear yard setback for an aboveground pool for property located on 8 Bailey Road.

**Granted - no closer than 10 feet from the side yard lot line and 10 feet from the rear yard lot line for the life of the pool.**

---

Case 37-96 CM Realty Trust Map 43 Parcel 4

A special permit in accordance with Sec. 3.5.16 to operate a vehicular dealership at 275 Main Street.

**Granted - a Special Permit in accordance with Sec. 3.5.16 of the Wilmington Zoning By-laws to operate a vehicular dealership at 275 Main Street.**

---

Case 39-96 Miklos & Gloria Szabo Map 7 Parcel 42A

A variance from Sec. 5.2.5 for a lot having insufficient side yard setback for a garage for property located on 17 Roosevelt Road.

**Pending**

---

Case 40A-96 Russell Stanton Map 83 Parcel 24

A variance from Sec. 5.2.1, 5.2.2, 5.2.3 and 5.2.4 to allow a single family dwelling to remain as situated on a lot having insufficient area, frontage, lot width and side yard setback for property located on 9 Cobalt Street.

**Denied**

---

Case 40B-96 Russell Stanton Map 83 Parcel 24

A variance from Sec. 5.2.1, 5.2.2, 5.2.3 and 5.2.4 to allow a single family dwelling on a lot having insufficient area, frontage, lot width and side yard setback for property located at 9 Cobalt Street.

**Denied**

---

Case 41-96 Shawsheen River Estates Map 106

To amend the Comprehensive Permit Case #46-88 for property located at Shawsheen River Estates.

**Granted - with stipulations as proposed by the Planning Board and the Board of Appeals.**

---

Case 42-96 Jerry Tuzzolo, Supervalu Map R3 Parcel 44

A variance from Sec. 6.3 to add a second sign to property located at 340 Ballardvale Street.

**Granted - for second sign to be no closer than 10 feet from the front yard lot line.**

---

Case 43-96 Spring PCS Map R3 Parcel 50B

A special permit for relief from Sec. 5.2.8.1 to allow construction of a 150 foot tall PCS wireless telecommunications tower on property located at 375 Ballardvale Street.

**Granted - For 150' tower with conditions set at site plan review.**

---

# COUNCIL FOR THE ARTS

The month of April in 1996 marked the tenth anniversary of the decision by voters at the Annual Town Meeting in 1986 to develop the vacant "Old Town Hall" as a center for the arts. Culturally and socially the town has been enriched by the programs and events sponsored by the Wilmington Council for the Arts at this center in the ensuing ten years. It was indeed a judicious vote! Concerts, classes in painting, art demonstrations, art exhibitions, lectures, dance and drama classes, musical recitals and weekly rehearsals of the Merrimack Valley Chapter of "Sweet Adelines," a vocal music group, poetry readings, a spectacular Annual Hobby Show, and the holiday presentation of the "Festival of Trees" with the Garden Club were all presented during 1996.

The Wilmington Council is in part supported by the Massachusetts Cultural Council whose purpose is to raise funds to be used for community arts. Their objective is to promote cultural resources, to ensure the continued contribution of these resources to local communities, and to involve as many citizens as possible in some aspect of cultural activity. To this end in 1996, the Council distributed $5,879 in grants to applicants. Passes to the Museum of Fine Arts and the Gardner Museum were awarded to be distributed by the Wilmington Public Library. A grant, as requested by the Wilmington Council, to permit their continuation of the Arts Center (programming, classes, art exhibitions and demonstrations, art purchases and upkeep) was approved by the state council.

The Sixteenth Annual Art Exhibition was held on Saturday and Sunday, June 22 and 23. Much effort goes into this yearly event on the part of council members; the workers under the supervision of Roger Lessard, Superintendent of Public Buildings, who were responsible for a professional floor refurbishing; those who did the hanging of most of the 150 pieces of artwork: David Maison, Joseph Moreau, Fran Nola, Lou Doto, Jane and Roy Crane; and Gussie Rice who compiled and printed the programs.

Margurite Elia won the John D. Brooks award for her acrylic "Ogunquit Surf" and this painting also won second place in oils/acrylics. The "Most Popular" vote went to Ruth Laider for her pastel, "Tulips" which also won first place in pastels, pen and ink. In Watercolors, awards were won by Evelyn Anderson, David Maison, Carol McBride, and merit awards were given to Jane Crane, Carol Wilson and Madeleine DeSesa.

*Demonstration of pastel painting at the Arts Council.*

In Oils and Acrylics first, second, and third prizes were awarded to Mary Saija, Marguerite Elia, and to Ed Manzi for his still life. The Council purchased this still life for its permanent collection, and Mr. Manzi made a generous donation to the Council by a liberal reduction in the price of the painting.

After Ruth Laider's first place for her "Tulips" second place was awarded to Paul Savage for his pencil/pen and ink and third place went to Lexie Donahue in this medium. In Photography, Barrett Bacall, Olivia Zambon and Ian Davidson were awarded first, second and third prizes.

In the students' exhibition, first, second and third prizes were awarded to Jane Crane, Carol Wilson and Marilyn Sullivan.

Three professional artists judged the show:

Peregrin F. Schwarzer of the Frederick Gallery, Littleton - Custom Framing. Laura Elkins-Stover of Gloucester - Artists, Oils and Pastels, founding member of the Saltbox Gallery of Topsfield. Michelle Rossi-Voorhees of Manchester, Naimo Gallery Director/Curator.

Classes in watercolor instruction were provided again this year by our long-time popular teacher, Louise Anderson. And in addition to Louise Anderson's two classes on Fridays, Carolyn Latanision, well-known talented artist held two classes in watercolor on Mondays.

An important lecture with SRO was presented by the Council on Saturday, April 13, by Mr. Charles Movalli of Gloucester. His subject was John Singer Sargent. There are many who think of Sargent as an English artist, but he was, in fact, American, having been born to American parents in Florence, Italy in 1856. Mr. Movalli has demonstrated and lectured on both this continent and in Europe. He has edited nine art books and written over 60 articles as a contributing editor to American Artist magazine.

Four demonstrations were held throughout the year by Caroline Doucette, a watercolorist of Nashua, NH; Nancy Davis Johnson, watercolorist of Windham, NH; Laura Elkins-Stover of Gloucester, an artist in oils and pastels who was one of the judges for the Sixteenth Annual Exhibition in June. On November 3rd, Rebecca Kemp, an artist versed in wildlife and fantasy art gave a very informative and interesting demonstration of her work in acrylics.

Acting classes for youngsters were again sponsored this year. Miss Judith Durkee was director.

The Second Annual Model Show under the direction of Mr. Roy Crane was held on April 20th. These shows are spectacular with boats, planes, cars and trains -- breathtaking in their detail and size.

For the first time a poetry reading was presented at the Arts Center. Although inclement weather forced the cancellation of the reading on Sunday, October 20, the event rescheduled to November 10 was most successful. Those participating in the reading were Anne Buzzell, Dan Murphy and Hinda Paquette. Students reading were Stacey Kendall, William Kent and Anthony Cucchaia. On Sunday, December 15, 1996 an English handbell concert featuring the Handbell Choir of the Wilmington United Methodist Church was sponsored by the Arts Council. Sacred and secular selections and a community sing, all in the spirit of the holiday season, were enjoyed by the audience.

And again this year the Arts Council joined the Garden Club in the "Festival of Trees" on Saturday and Sunday, December 2 and 3. The beautiful Arts gallery was transformed into a virtual fairyland with trees decorated by various clubs and groups. Just Beautiful!

Although not sponsored by the Arts Council, the Arts Center was the scene of a happy gathering by the Wilmington Women's Club at a formal tea in the observance of their 95th Anniversary. It was held on Saturday, September 7. The beauty of the gallery was enhanced by elegant table appointments and a special art exhibition.

The Council very much appreciates the assistance of town departments under the direction of Roger Lessard and Bob Palmer.

Officers of the Council for the Arts are: David Maison, Chairman; Elizabeth White, Assistant Chairman; Anne Buzzell, Treasurer; Jane Crane, Recording Secretary; Frances Keough, Corresponding Secretary/Publicity.

They are grateful for the support of the townspeople.

*Members of the "Strings Attached" group perform at the Arts Council.*

*Gallery at the Arts Council.*

# METROPOLITAN AREA PLANNING COUNCIL

MAPC's list of activities and accomplishments for 1996 is a long and varied one. The agency is completing one of its most productive years with both staff and Council members continuing to work hard to keep up with the opportunities and challenges as they are presented.

Perhaps the single most notable achievement in 1996 was the successful restructuring of the Metropolitan Planning Organization (MPO). The MPO which has been composed of six agencies (four state agencies plus the MBTA Advisory Board and MAPC) is responsible for allocating financial resources from the federal government to various transportation projects in the metropolitan region. MAPC has argued for years that the organization needed to be changed in order to have better representation by local communities. When a 1995 federal review of the organization found substantial deficiencies in the existing process, the agency played a major leadership role in working with the other five MPO members to design the new organization. In addition to the existing members, the new MPO will include the City of Boston, the Turnpike Authority and three cities and three towns. The new agreement also provides that at least $40,000,000 will be made available for local highway projects in the MAPC region. The community representatives to the MPO will have the decision making power for how that money is to be spent.

Elections to fill the six new community positions will take place in early 1997 at a MAPC Council meeting. Candidates must obtain the nomination of the chief elected officials from five communities to be on the ballot. With the exception of the Inner Core subregion, no subregion may have more than one community on the MPO. Local communities now have a voice and a vote in this important transportation process.

MAPC's GIS Lab has continued to grow and provide new services to its communities. The staff conducted a series of eight workshops on GIS data automation. The focus of the workshops was on assessor map automation. In addition to working on defining policy areas for MetroPlan 2000, the staff is also putting together a map of existing and potential bike paths throughout the MAPC region.

The agency continues to produce the Planner's Exchange series. This year there were two reports; "Community Reuses of Failed Septic Systems" and "Development Guides."

Among the several hundred meetings that the agency sponsors each year, there were several of particular note. MAPC brought in a noted national authority on Transit Oriented Development (TOD). As a result of that meeting, the agency has formed a TOD advisory committee that will be working to encourage more concentrated development throughout the region. Another of these special meetings was an informational session on the Governor's Executive Order 384 which provided for the sunsetting of state regulations after a review process to determine which regulations were determined to be outdated or obsolete.

The agency continued its affiliation with the Challenge to Leadership program. This program sponsors a forum every fall for business, educational, religious, labor and government leaders to explore civic issues. The forum for this year was "Youth and Jobs in the 21st Century: Is Massachusetts Ready for the New Millennium?"

Another in a series of MAPC sponsored Community Dialogues was presented. The focus was also on job training. MIT, UMass, the Federal Reserve Bank of Boston and Boston Edison were partners with the agency for this event.

MAPC's efforts in the legislative arena continued to be productive. Much of the agency's priority legislation was passed into law. The agency also continued to work with the Massachusetts Audubon Society to draft legislation which will serve to coordinate and streamline the participation of federal, state, regional and municipal agencies in a statewide land information system

institution utilizing Geographic Information Systems (GIS). On the federal level MAPC began working with other organizations across the country on the process of reauthorizing the Intermodal Surface Transportation Efficiency Act (ISTEA).

Planning continues on the Inner Circumferential Project and the North and South Rail Link. MAPC is active in both of these projects. The agency also continues to expand its help to communities on a diversity of transportation projects such as the Enhancement Grant Program and Transportation Demand Management Grant Program.

The eight subregions of the agency also continued working on their numerous projects. Several documents were produced this year as part of the Subregional Special Project program. Among those reports of region wide interest are: "The MAPC Grant Source," "Revitalizing Inner Core Commercial Areas and Squares" and "Environmental Tourism Strategies for the North Shore." Copies of these reports are available at the agency.

The nine communities of the North Suburban Planning Council (NSPC) meet monthly to discuss issues of mutual concern. One of the priority issues for the group for this past year has been updating their subregional water supply protection study. The group also continues its very active interest in transportation issues. Route 3 North, the interchange at Routes 128 and 93, and the Route 1/114 corridor study continue to be issues of critical concern for the group. Additionally, NSPC reviewed the TIP, the regional transportation plan and the new bicycle plan. The group heard special presentations on the new DEP initiatives and economic development issues at their regular meeting. They have also continued to hold some of their meetings in the evening to make it possible for more local officials to attend.

Staff provided the community's consultant with demographic information.

# DEPARTMENT OF PUBLIC WORKS

In accordance with the By-laws of the Town of Wilmington, I hereby respectfully submit the Annual Report on the activities of the Wilmington Department of Public Works for the year 1996.

The Department of Public Works consists of six (6) divisions: Highway, Tree, Cemetery, Parks and Grounds, Engineering and Water & Sewer. The coordinating of all the activities of all divisions allows the town the optimum use of manpower, equipment and materials which control cost.

Highway Division (658-4481)

All regular highway maintenance work was carried out during the year, such as sweeping streets, installing street and warning signs, patching streets, cleaning catch basins, cutting brush along the roadsides, picking up trash along our roadsides, painting and replacing guardrails, repairing broken curbing, painting safety lines and crosswalks on streets, etc.

Safety Projects:

The finish hot top was installed on the Nichols Street sidewalk from Fairmeadow Road to the Tewksbury line on the east side and from Fairmeadow Road to Flagstaff Road on the west side.

The preliminary survey work has been completed for the third phase of the town's reinstituted sidewalk construction program. The construction will begin in the spring.

The sidewalks are proposed on Adams Street to Parker Street a distance of 1,883 feet; Parker Street to Lowell Street a distance of 1,778 feet; Shawsheen Avenue in the area of Ferguson Road to Carter Lane a distance of 860 feet; and Carter Lane to the West Intermediate School for a distance of 1,411 feet.

The construction of these sidewalks will improve the safety of school children who walk to school and will expand our network of sidewalks for the safety of all residents.

Intersection Improvements: Improved the site distance coming out of Cushing Drive and Shawsheen Avenue by removing the trees, shrubs and regrading the property of Mr. & Mrs. Enos at 227 Shawsheen Avenue. I would like to take the opportunity to publicly thank Mr. & Mrs. Enos for allowing the Department of Public Works onto their property to correct this safety problem.

Chapter 90 Improvements: A finish course of hot top was applied on Clark Street and Railroad Avenue.

Drainage: Drainage ditches, systems and culverts were installed, repaired, flushed or extended at the following locations: Lowell Street, Burlington Avenue, Brattle Street, Concord Street, Aldrich Road, Jonspin Road, Nichols Street, Glen Road, Adams Street, Jere Road, Railroad Avenue, Woburn Street, Pinewood Road and Boutwell Street.

*The Town placed a special emphasis on cleaning out the wetlands.*

Stream Maintenance Program: The town implemented a stream and brook maintenance program during the summer. A crew of five and a supervisor were hired to clean by hand some of the streams and brooks throughout town. The stream and brook maintenance program evolved from a joint effort between the Department of Public Works and the Conservation Department with its goal to restore the quality of the streams and brooks and reduce flooding. The stream and brook maintenance program was a great success and has been included in the FY98 budget for funding.

Snow & Ice Removal: The Highway Division recorded 116.75" of snow for the winter of 1996 - 1997. The average snow fall is 54.0." The 116.75" of snow is the most we ever recorded. Snow & Ice removal is very expensive. It cost over $580,000 to keep our roads safe and free from ice and snow.

Tree Division (658-2809)

The Tree Division carried out all regular maintenance work such as trimming, cutting, spraying and tree removal. We removed 43 roadside trees that were dead or interfered with public safety. Hornet nests were removed upon request from residents. The Town Common was illuminated again this year with a fine display of Christmas lights.

Dutch Elm Disease: We removed 6 Dutch Elm diseased trees.

Mosquito Control: The town contracts its mosquito control out to the Central Massachusetts Mosquito Control Project, who currently provides services to 28 cities and towns throughout Middlesex and Worcester counties.

The project's headquarters is located at 111 Otis Street, Northboro, MA. Tours of the headquarters or visits to field work sites may be arranged by calling the office in advance. Telephone (508) 393-3055.

The CMMCP practices Integrated Mosquito Management (IMM), blending state of the art methods and techniques with expertise, experience, and scientific research to provide member communities with modern, environmentally sound, cost effective mosquito control.

The Mosquito Awareness Program which is offered to elementary schools in our district has become very popular. Project staff meet with students and teachers to discuss mosquito biology, mosquito habitat, and control procedures. Much of the presentation is directed towards what the children and their families can do to prevent mosquitoes from breeding around their homes. Live samples of mosquito larvae are included with the presentation, and are left in the classrooms so that students can watch them develop. Slides, videos, handouts, and coloring books help to make this an interesting program.

As part of the effort to reduce the need for pesticides they continue to expand their water management program. By cleaning clogged and overgrown waterways, mosquito breeding can be reduced, wetlands are restored, and water quality is improved.

BTI mosquito larvacide is used to treat areas where mosquito larvae are found. They routinely check known breeding sites, but also encourage the public to notify them of any areas they suspect could breed mosquitoes. Field crews will investigate all such sites and treat if needed.

The goal is to handle all mosquito problems with water management or larviciding but it is recognized that there are times when adult mosquito spraying is the only viable solution. In such cases residential and recreational areas are treated with either hand-held or pick-up mounted sprayers.

The project's surveillance program monitors adult mosquito and larval population density and is the backbone for prescribing various control techniques. Rain gauges are set out and data collected by surveillance crews in an effort to predict when mosquito breeding will occur.

The project's video "Working for You" is available to anyone interested in learning about mosquito control and the services provided by the Central Massachusetts Mosquito Control Project.

Cemetery Division (658-3901)

All regular maintenance work was carried out throughout the year, such as mowing grass, weeding, trimming, resetting grave markers, foundations for monuments were poured, etc.

| Burials | | Receipts | |
|---|---|---|---|
| Died in Wilmington | 26 | Interments | $53,986.00 |
| Died Elsewhere | 70 | Foundations for monuments | $ 4,234.50 |
| Non-Residents | 52 | Deeds | $ 95.00 |
| Cremations | 14 | Copy of Deeds | $ 4.00 |
| Infants | 4 | | $58,319.50 |
| | 166 | | |

| Reserve | | Trust Fund | |
|---|---|---|---|
| Sale of Lots | $38,308.00 | Perpetual Care | $44,631.00 |
| | | TOTAL | $141,258.50 |

Parks & Grounds Division (658-4481)

All regular maintenance was carried out throughout the year such as cutting grass, trimming shrubs, marking ballfields for baseball, softball, football, field hockey and soccer. Also, all fields and parks were fertilized.

The Boutwell School and Wildwood School tennis and basketball courts have been upgraded, sealed and painted.

The driveway at the Shawsheen School was relocated to allow for a new traffic flow for the safety of the children.

The Glen Road fields were upgraded. We installed an irrigation system and hydro-seeded the fields.

*Parks and Grounds personnel prepare fields for play.*

The Woburn Street School fields are being reconstructed and are about 70% complete. We installed an irrigation system and regraded the fields. They will be completed in the spring.

Engineering Division (658-4499)

The Engineering Division assisted town departments, boards and commissions with engineering related projects, such as, but not limited to:

Highway Division: With the layout and construction specifications for sidewalks and with solutions to drainage problems and other engineering related work.

Planning Board & Conservation Commission: Reviewed subdivision plans and made recommendations to the Planning Board and inspected subdivision roadway construction.

Household Rubbish Collection, Disposal and Recycling (658-4481)

The responsibility for overseeing the contract for household rubbish and recycling is a function of the Department of Public Works. If homeowners have any questions or complaints, please call the above number.

I would like to compliment and thank the 60% of the residents who are recycling, and the other 40%, please start! Every ton that is removed from the waste stream and recycled saves the town $130.00 in disposal costs.

Water & Sewer Division (658-4711)

Water: The wells located at Brown's Crossing, Barrow's, Butter's Row, and Chestnut Street 1A were cleaned and refurbished. The pumps were tested and repaired to maximize pumping capacity.

*Curbside recycling at work in Wilmington.*

The Department has begun replacing 2 inch galvanized iron water mains with 8 inch ductile iron using the towns work force. This allows us to upgrade the water system and install fire hydrants at a reasonable cost to the town.

A contract was awarded to Weston & Sampson Engineers to design and construct the raw water main from the Shawsheen Avenue Pump Station to the Butter's Row Water Treatment Plant.

New chlorinators were installed in the Butter's Row Water Treatment Plant. These chlorinators replace the sixteen year old existing chlorinators. This piece of equipment injects a predetermined amount of chlorine gas into the finish water. This ensures that no live bacteria is present in the drinking water supply.

During the spring months, a comprehensive water main flushing and valve exercising program was performed. This program aids in removing sediments in the water mains, identifies which fire hydrants need repair and helps ensure that the water gates in the system remain in good working condition. Needed repairs on the identified broken hydrants and water gates are also performed during this time period.

The department maintains and repairs all water mains, services, hydrants, valves, storage tanks, pumping stations and water treatment facilities in the town. In addition, the department removes the snow around fire hydrants and assists the Highway Department with roadway snow removal.

The water rate, by vote of the Water and Sewer Commission, was reduced 13.1 percent. This changes the rate from $2.83 per hundred cubic feet to $2.46 per hundred cubic feet.

Pumping Statistics:

| | |
|---|---|
| Maximum Gallons Per Day | 5,111,700 |
| Maximum Gallons Per Week | 32,078,700 |
| Maximum Gallons Per Month | 123,453,400 |
| Average Gallons Per Day | 3,145,963 |
| Average Gallons Per Month | 95,689,720 |
| Total Gallons Per Year (Treated) | 1,148,276,650 |
| Total Gallons Per Year (Raw) | 1,219,408,800 |

Precipitation Statistics:

| | |
|---|---|
| Annual Rain Fall (Inches) | 61.90" |
| Annual Snow Fall (Inches) | 116.75" |

Consumption Statistics:

| | |
|---|---|
| Municipal Use (Gallons) | 5,726,575 |
| Percentage of Total Pumped | 01% |
| Residential Use (Gallons)* | 541,799,079 |
| Percentage of Total Pumped | 47% |
| Industrial Use (Gallons) | 377,741,586 |
| Percentage of Pumped | 33% |
| Total Metered Use (Gallons)** | 925,267,240 |
| Percentage of Total Pumped | 81% |
| Unaccounted for Use (Gallons) | 223,009,410 |
| Percentage of Total Pumped | 19% |

* Residential use includes all residences and small commercial users using 5/8 inch meters.

** The difference between water pumped and water metered represents unaccounted for water use and consists of water used for flushing mains, main breaks, fighting fires, street sweeping, etc.

Water Distribution System:

The following new water mains were constructed in 1996:

| Location | Length | Size | Hydrants |
|---|---|---|---|
| Veranda Avenue | 295' | 6" | 1 |
| Burnap Road | 270' | 6" | 0 |
| Park Avenue | 225' | 8" | 1 |
| Birch Road | 1800' | 8" | 3 |
| Westdale Avenue | 480' | 8" | 2 |
| Presidential Drive | 800' | 8" | 2 |
| Serenoa Lane | 720' | 8" | 3 |
| Somerset Place | 1600' | 8" | 3 |
| Wakefield Avenue | 150' | 8" | 1 |
| Cherry Street | 200' | 8" | 1 |
| Colonial Drive | 395' | 8" | 2 |
| White Pines | 440' | 12" | 0 |
| Upton Court | 750' | 12" | 2 |

Total water mains installed in 1996 were 565 feet of 6 inch, 6,370 feet of 8 inch and 1,190 feet of 12 inch. There were 21 hydrants and 118 services installed.

Sewerage Collection System:

Sewer: The department visually inspected all sewer manholes in town to determine if the mains needed cleaning. It was determined the sewer system in the southern part of town did need cleaning. The sewer mains on Main Street, Eames Street, Woburn Street, and Industrial Way were flushed of debris and sediments to restore maximum flow capacity.

The Lowell Street sewer design is nearly complete. This project will be reviewed and if approved will be constructed with the Lowell Street improvement project.

The Water and Sewer Commission has reduced the sewer rate for the fourth consecutive year. The rate decrease for FY97 was 13.2 percent, changing the rate from $3.11 per hundred cubic feet to the new rate of $2.70 per hundred cubic feet.

The following new sewer laterals were constructed in 1996:

| Location | Length | Size |
|---|---|---|
| Park Avenue | 250' | 8" |
| West Jamaica Avenue | 225' | 8" |
| Cherry Street | 200' | 8" |
| Cunningham Street | 720' | 10" |

Total sewer laterals installed in 1996 were 675 feet of 8 inch and 720 feet of 10 inch. There were 87 new sewer service connections made to the system.

In concluding my report, I would like to take this opportunity to thank the Police Department for keeping the Department of Public Works informed during the winter months of the road conditions, between the hours of 3:00 p.m. and 6:30 a.m. weekdays, weekends and holidays and all various departments for their cooperation extended during the year. I would like to thank the Town Manager, the Assistant Town Manager and the Board of Selectmen for their support throughout the year. Last but not least, to the employees of the Department of Public Works who made 1996 a very productive year, my sincere thanks and appreciation.

*New street sweeper cleans streets after a snowy winter.*

# WILMINGTON PUBLIC SCHOOLS

The Strategic Plan of the Wilmington Public Schools states that our mission is to "provide a student-centered education which fosters critical inquiry enabling the individual to be a productive citizen, respectful of self and others, capable of adapting to a changing world and its technology." The eight (8) strategies in the Plan are designed to systematically improve the school system to enable us to realize our mission. Toward that end, goals are set each year with the Wilmington School Committee.

Two major goals address needs in the areas of curriculum and staff development. The position of Curriculum Coordinator was added to the Wilmington Public Schools. Dr. Lore Nielsen assumed her responsibilities for curriculum, instruction, and professional development in August. Some key accomplishments in the past five months include the following.

- A leadership retreat for all administrators and directors exploring issues of change related to the district's strategic plan.
- The formation of a Mathematics Task Force that has assessed the current status of secondary mathematics instruction, recommended a new textbook series for grades six through eight, and defined a secondary mathematics course of study.
- The development of a five year Technology Plan to give direction to the district's implementation of technology infrastructure to support instructional and administrative functions.
- Assessment of the current status of the total curriculum, development of a long-term improvement cycle, and recommendation of emergency textbook needs.
- Establishment of a Professional Development Committee to make program and budget recommendations for the district's staff development program.
- Expansion of the PALMS (Partnerships Advancing the Learning of Mathematics and Science) to include all schools and to implement a comprehensive set of action steps for 1996-1997.
- Recommendation and plan for implementation of a districtwide standardized achievement test beginning spring 1997.

Completing the central office team is the new Director of Administration and Finance, Bradford Jackson, who brings four years of professional experience as a school business administrator to the position as well as extensive community service in Wilmington.

WILMINGTON HIGH SCHOOL

As 1996 came to a close, the high school was finalizing a number of new initiatives as we continue to implement the Education Reform Act of 1993. In the spring of 1997, two different models of block scheduling will be piloted with one of them being finalized and implemented in the fall of 1997. advanced placement classes are in preparation to begin in the fall of 1997 also, with designated teachers making their plans in the fall of 1996 and spring of 1997.

The High School worked on a technology plan and has submitted it as part of the system's overall plan. It includes replacing typewriters with word processors, establishing some classroom labs and providing students and teachers with access to computers, programs and research through the Internet.

Seven teachers spent two days at a "Facing History and Ourselves" workshop that dealt with prejudice and decision making. Plans are to develop this into an interdisciplinary course as well as several units to be woven into the present curriculum.

The academic climate has improved using positive reinforcement as well as tighter discipline with a revised in-house suspension program for those students who violate school rules. This has been complimented by an increase in school spirit as witnessed by the first ever Spirit Week, which was a huge success. A new student recognition program went into place called Student-of-the-Month. Each department selects a student per month who had exhibited outstanding work. The student gets honored with a Wildcat Pride Pin, a certificate, coupons at Burger King and their photo displayed in the school's main lobby.

English Department

In response to the curriculum frameworks recommended by the state, the English Department at Wilmington High presents challenging opportunities for all students to become lifelong learners in four critical areas: understanding the dynamics, nature, and history of the English language; responding thoughtfully to all forms of spoken and written literature; writing clearly, coherently and with personal engagement; and becoming effective users of electronic media.

The English Department offers a summer reading program, a verbal S.A.T. preparation course in the spring and in the fall, and opportunities for public performances through the drama club. Students participate in local and national writing contests and are frequently published in The 21st Century. This year three students were winners in the VFW Voice of Democracy Essay contest.

Social Studies Department

Robert Cripps has been appointed as the new chairperson of the Social Studies Department. We have also added a new teacher to our department staff in the person of Sarah "Sally" Zimmerli. The new advanced placement course has an enrollment of twenty-two dedicated students.

The department has been very active in social studies happenings throughout the year such as a realistic "Mock Election" for state and national offices, complete with the town's voting machines. Students have participated in a major essay project at Framingham State and the Student Government Day program that takes place at the State House. We have also developed a program in observation of Memorial Day and the Social Studies Student-of-the-Month Program. Advanced placement students will be heavily involved in the National History Day 1997 contest to be held at Salem State.

The Department has also taken the lead in helping prepare the teachers of tomorrow, with two student teachers doing pre-practicums and two doing their actual student teaching at the High School.

Science Department

In 1996 the Wilmington High School Science Department continued its work toward updating the curriculum for grades 6-12. A study group grant from the Department of Education was used as a funding source to bring middle and high school science teachers together to examine existing course content for alignment with the Massachusetts State Curriculum Frameworks in Science and Technology. This effort was most helpful in highlighting areas in which the existing curriculum is strong and identifying other areas which need fortification. The ongoing efforts of the district's PALMS Leadership Team in establishing a systemic improvement plan for both math and science education helped to provide guidance for the curriculum renewal process.

One of the more publicized activities which grew from Science Department involvement was participation in the US FIRST Robotics Competition. Textron Systems Division of Wilmington sponsored a team consisting of 25 honors physics students along with members of the Robotics Club organized by Mr. Arthur Haynes. For six very intensive weeks the students worked side by side with 18 engineers and several machinists from Textron to develop a robot for

the competition. The RoboCats finished in sixteenth place in a field of 48 teams in the New England Regional Competition held at New Hampshire College. An awards ceremony was held at Textron in the spring to honor each of the RoboCats.

Science faculty and students from both the North Intermediate and West Intermediate Schools participated in the Future Scientists and Engineers of America program (FSEA) sponsored by Analog Devices. The after-school program engaged students in hands-on activities which incorporate science and math concepts with technology education skill development. Students constructed a variety of devices, such as fan-powered cars, and then competed in races to evaluate the strength of their designs.

Science fairs were held for all students enrolled in science grades 6-12. Prizes for the high school science fair were provided by Winchester Hospital. Five of the top high school contestants went on to compete at the Region IV Science Fair at Somerville High School.

A team of five teachers was selected in the spring for participation in the Simmons College EnviroNet Project. The project involves the development of an environmental science curriculum with strong telecommunications involvement. As the curriculum grows, students will be networked with others across the state via the Internet to share collected field data and communicate insights and conclusions about a variety of environmental issues. Miss Jennifer Woo, a graduate student from Simmons College, will work throughout the year with the EnviroNet Team as a full-time intern.

Mr. Blair Cochran was added to the High School science faculty to teach both physics and biology classes.

The chemistry program at the high school has been fortified with the addition of Microscale Chemistry laboratory equipment. Microscale labs are designed to use the smallest quantities of reagents to promote student safety, student understanding of concepts, environmental protection, and cost savings.

A new 12 station computer lab was added to the high school Science Department. The computers are used by science students and faculty for writing, data analysis by spreadsheet development, simulation programs, and multimedia programs. Future plans call for the addition of microcomputer-based laboratory tools to allow students to use the computers for data collection and manipulation.

World Language

The World Language Department enthusiastically welcomed Miss Karen Aruri to the High School staff. This year we are once again able to offer non-honors Spanish III and non-honors Spanish IV. The department is hoping to bring back Latin. The department is also considering advanced placement language courses for seniors.

All World Language teachers have been actively involved in previewing texts to update our books.

Mrs. Joyce Beckwith began an exchange program with a school in France. In February a group of our upper level French students spent two weeks in France living with a French family and visiting many famous places. In April we welcomed a group of French students who stayed with high school students and attended classes with them.

Miss Judith Nowak and Mrs. Linda Bavuso are reestablishing Wilmington's relationship with Nacel in the hopes that many students will either host a Spanish student or spend a month in the summer living with a family in Spain.

Mathematics Department

The 1996-1997 school year started off with the formation of the Wilmington Public Schools Math Task Force. All of the high school and middle school mathematics teachers are working together to evaluate new texts books and to agree upon a direction for the mathematics curriculum based on the state frameworks. We enjoy working together and agreeing on common goals.

The high school mathematics offerings are in the process of being revamped for the next school year. We are taking the Department of Education Mathematics Frameworks into consideration as well as the National Council of Teachers of Mathematics standards.

Technology in the classroom is a big part of the frameworks. We have two sets of scientific calculators and one set of graphing calculators available for use in the classrooms. Also an increasing number of our students have purchased their own scientific or graphing calculators as recommended by the department. We no longer have an IBM computer lab and the two computer based courses (Personal Computer Applications and Computers in Society) have been eliminated. The equipment, which is over ten years old, has been passed along to the business department. They are using this equipment to replace broken parts and to keep their lab operational.

All of the high school and middle school teachers are involved in course work and workshops to keep current with the new standards for teaching mathematics.

Guidance Department

The Guidance Information System (GIS) is a computerized source of national information about four-year and two-year colleges, graduate and professional schools, as well as civilian and armed services occupations and sources of financial aid. Freshman and sophomore students were provided an opportunity to participate in the computerized Career Decision Making System which assists students in making career and educational choices. Junior and seniors were provided an opportunity to explore career and college plans. Students received a computerized printout of their information and met with their individual counselors to review the results. This service was provided to students upon individual request or staff referrals.

The Guidance Department screened a variety of scholarship information and contents received during the year from state, national, private and college affiliations. Two booklets of scholarship information were prepared for student use in the office and library. All appropriate department heads received information pertaining to their specific areas. Students were informed about scholarships through daily bulletins, newsletters, and during the two Financial Aid Workshops. At the December Financial Aid Workshop, Carol Rubel, Director of Financial Aid at Wheelock College and Educational Loan Officers of Bank of Boston and Fleet Bank provided valuable information and assistance in completing the financial aid forms.

A college information night for college-bound juniors was held in March. The meeting provided college-bound juniors and their parents with specific directions and information to assist them in the college application process.

1996 Postgraduate Plans: four-year college/university 70%, two-year college/university 12%, less than two-year 2%, career entry 14%, military 1%, other 1%.

School-To-Work Program:

An exciting new educational initiative entitled School-To-Work has been instituted throughout the school system.

At the elementary level SCANS competencies are being addressed through the curriculum.

Within our middle schools all students take Career Awareness and Exploration classes in 6th, 7th, and 8th grade. Partnerships with Marshall's and Analog Devices have brought about mentoring opportunities for students. Future

Scientists and Engineers of America is funded by Analog Devices. The goal of this project is to encourage all students to develop interest in the sciences and engineering as a career focus while working with Analog engineers.

The high school curriculum is focused on School-To-Work activities as the result of a summer curriculum workshop that involved English, social studies, science, and business teachers. This past school year, Textron Systems Division paired 18 engineers and 25 students to work together designing, building, and testing a robot for the U.S. First Robotics Competition. Through the Wilmington School/Business Partnership a pilot job shadowing experience was offered to seniors. Forty-two students and sixteen companies teamed up to make this project an overwhelming success. A two year partnership with Winchester Hospital has enabled high school students to work with job site mentors through eight to ten week community service projects. Additionally, four students are currently serving internships in communications through Wilmington's community access television station. The students are learning new software applications, working on a Web site development project, and working on developing programming for the community and high school. Efforts are continuing to develop business partnerships to expand career pathways and the associated work based and school based learning activities.

NORTH AND WEST INTERMEDIATE SCHOOLS

The North and West Intermediate Schools began the new year with an emphasis upon improved student performance. Addressing the curriculum requirements of the community, educational reform and preparing for the future important goals. Dr. Lore Nielsen, Curriculum Coordinator and Bradford Jackson, Director of Administration and Finance join Dr. Geraldine O'Donnell as a team committed to working with the middle schools to upgrade curriculum. The math curriculum has been the first to benefit. Meeting national standards and expanding advanced and inclusionary opportunities at all grade levels, new textbooks, manipulatives and the integration of middle and high school staff has raised expectations and better defined systemwide goals. Developments in language arts will be next followed by the adoption of curriculum frameworks statewide in all areas in the months to come.

*6th Grade Students from the North Intermediate School.*

Both schools have added opportunities in technology education, study skills and increased staff to meet the needs of an enrollment increase of 9.8% for the 1996-1997 school year. As we continue to grow, we strive to maintain an atmosphere focused and responsive to our young people.

The School Councils at both schools are an integral part of our school community. Allocating resources, providing information and working on school improvement plans that identify needs, increase awareness, establish goals, and provide budget input, their active participation is strengthening the role of middle school education in the community.

School improvement plans for both schools seek to provide resources for appropriate after school activities, technology opportunities and applications, positive school environments, parent/school program communications and preparation for high school.

The School Council, Parent Advisory Council and staff continue to bring educational activities and exploratory programs for this most curious and exciting age. Efforts at avoiding at-risk behavior can be better served when students have alternatives or involvement in school based programs. A sample of what the North and West provided the past years is listed: Marshall's School Business Partnership, DARE, Take Your Daughter to Work Day, Peer Mediation, FSEA-Analog, Project SEED-Northeastern University, Grade 8 interdisciplinary program on immigration: Ellis Island and Lowell Mills Field Trips, Grade 8 Washington, D.C. trip, Science Fair, Memorial Day Program, Fifth Grade Parent/Student Orientation, School Opening Orientation, Pride Program, Cultural Awareness Day, National Geography Bee, Lowell Sun Spelling Bee, Foreign Language Week, Yearbook, Book Fairs, Variety Show, Show Choir, Community Food Drive, Adopt-A-Grandmother Program, Student of the Month, Honors Assembly, Grade level Newsletters, Grade 8 Farewell Night, Junior Achievement, After-School Activities Program, Publication of Student Writing Samples, Grade Level Field Trips.

Lastly, anticipating more students, we continue to explore options for our facilities and resources, exploring also professional development, raising expectations and maintaining a professional staff committed to our young people.

*West Intermediate students at Ellis Island.*

SHAWSHEEN ELEMENTARY SCHOOL

The Shawsheen School has been immersed in tremendous growth this past school year. Not only are we growing in student population but we are growing in the depth of our commitment to our students. This year's theme is "A Year of Respect." For the last several years our parents have responded to our Needs Assessment that their greatest concerns for their children lie in the development of social values. In an effort to address these needs we have set as a goal the teaching of responsible behavior as a priority for the school year 1996-97. Every aspect of our program revolves around the teaching of respect as a primary concern.

During the past school year, our parents volunteered to offer a full program of computer instruction to all children of the school. Our computer lab was staffed entirely by parent volunteers under the direction of faculty member Robert Boucher and parent volunteer Mrs. Anne Hassey. Mrs. Martha Mahoney, Media Specialist, offered parents a rich opportunity to become involved in the school's library and Mrs. Audrey Riddle had a rich resource in parents assisting as aides in the school's administrative office. Classroom teachers rely heavily on parents helping in the classroom as enrollments soar.

The strength of the Shawsheen School rests in the support of the Parent Advisory Committee. The PAC supports an Enrichment Program that brings artists and educators to the children, directly supporting the programs being taught in the classroom. The PAC offers to the faculty member the opportunity to enrich their program through the generosity of the PAC.

For the very first time a family picnic was offered by the PAC to the families of the Shawsheen School.

The Harvest Craft Fair held during November is one of the largest in the area. Hundreds of parents and children visit our school during this fair to participate in the offerings of the PAC.

A major goal of the Shawsheen School was accomplished this past school year as every classroom was fully cabled and outfitted with a color television, cable and VCR. Our attention has now been focused on fully wiring the school to accommodate computer access to the Internet and the networking of each classroom within the building. All programs undertaken in the school are accomplished through the combined efforts of parent volunteers and participation of parents within the community.

The specialists at the Shawsheen Elementary School, Michael Donovan (Music), Lillian Favreau (Art), Sue Hendee (Physical Education), and Martha Mahoney (Library/Media) worked with third and fourth grade students in presenting their first interdisciplinary production of The Tropical Rain Forest. The Rain Forest production in May brought together all of these disciplines in a creative, fun and entertaining performance enjoyed by teachers, students and parents.

Ms. Yolanda Girouard, Grade 5 teacher, presented a weekly Shawsheen School News program on WCTV. Ms. Girouard's classroom wrote, produced and videotaped a weekly television program that outlined the happenings of the Shawsheen School. Children canvassed the building as reporters, collecting news from each grade level.

Third grade students at the Shawsheen School have had the opportunity to go on an annual tide pooling field trip for the past ten years. Each year the students participate in a month-long unit on tide pool organisms and environments. At the conclusion of this unit, all third grade students and their Dads are taken on a tide pooling field trip to Odiorne Point State Park in Rye, New Hampshire.

Mrs. Martha Mahoney, Media Specialist, reported that the children of the Shawsheen School read over 5,000 books while participating in the Electronic Bookshelf Program run by the school's library. This program encourages children to select, read, and then be queried on the text via a specialized computer program in the library.

We have focused many of our resources on achieving reading literacy by grade three this school year. Mrs. Nancy Stouffer and Mrs. Eileen Willey, Reading Specialists, are working with three Educational Tutors, Mrs. Roseann Priolo, Mrs. Anne Hassey and Mrs. Lynne Martell, in grades one, two and three to enhance reading literacy and understanding. These specialists are collaborating with the classroom teachers to provide more individual instruction to children. It is our goal to make sure that by grade three every child is on grade level.

There are many and varied projects ongoing at the Shawsheen Elementary School. We are developing our own "Backyard Nature's Classroom" using the land adjacent to the school. A meeting area has been constructed, pathways cleared in the woods and an owl's nest placed high in the trees. A mini course is being taught at the fourth grade level that focuses on integrating reading, math, critical thinking skills, science, computer technology, and research skills centered around the theme of "immigration."

A "Net Day 97" is planned when parent volunteers will wire the school for computer networking and we are working to develop our own "home page" for the school.

Children's needs are increasingly being met within the classroom. Fewer children are leaving the classroom to receive instruction in "special" classes. At each grade level inclusive classrooms make it possible for children with special learning needs to have those needs addressed within the traditional classroom setting. Teachers working together are better able to meet the many needs of children in the classroom providing individual and small group instruction at the learner's level.

A Building Based Support Team has been established to assist teachers in meeting the needs of their students. As problems develop within a classroom the Building Based Support Team is available to meet with individual teachers to discuss specific problems related to how children learn. The "Team" is comprised of classroom teachers, the guidance counselor, and a school administrator.

Many challenges face us as we move toward the next millennium. Space is the critical problem at the Shawsheen School. It is important for the community to work together to provide learning environments that will support excellent teachers and young children with a hunger for learning.

BOUTWELL SCHOOL

The Boutwell School began its second year of operation as an Early Childhood Center when school opened in late August.

The Wednesday early release day was eliminated this school year, and our kindergarten students now attend school on all five days.

The Extended Day Program continues to be very popular with parents.

An additional integrated preschool classroom was also added to the school to provide an early childhood experience for more students. With this added classroom the school increased the capacity to teach thirty more preschool students. Every room in the building is now fully utilized.

To celebrate literacy, several celebrities visited the Boutwell School on National Family Literacy Day to read to the students. Some of the people included: Senator Kerry's mother and his sister, Peggy; Scott Bailey from the Boston Bruins; and Kerry Minior, Representative Miceli's Aide.

The kindergarten staff worked on completing an informational packet for every parent. This booklet is a handy reference for kindergarten parents and contains pertinent information, which is easily accessible.

The kindergarten staff together with teachers from first grade have discussed ways to improve the transition from kindergarten to grade one. This information sharing and discussion will continue during the next few months.

The kindergarten and preschool teachers organized a Whole Language Study Group. Teachers shared ideas and practices, along with discussion of philosophies and theories.

The School Department purchased five (5) Performa computers for the kindergarten students. To further the technology available for students, the Parent Advisory Council (PAC) donated two (2) Performas for the remaining two (2) kindergarten classrooms. In addition, the PAC purchased a printer for each classroom.

WILDWOOD SCHOOL

During the past year physical improvements have continued at the Wildwood School. The windows have been replaced in one section of the upper wing, allowing for much improved lighting. New floor tiles have been installed in an additional fifth grade classroom. Both tennis courts have been resurfaced and additional basketball hoops have been installed.

Space continues to be an issue at the Wildwood School. The students move from three grade three classes to two fourth grade classrooms, making the teacher/student ratio problematic. Tutors continue to support both the students and teachers at this grade level. Work areas for teachers are at a premium with many staff members utilizing closet space for their offices.

Once again the Wildwood School is offering a reading incentive program for the students at all grade levels. The students are enjoying a Pagemaster Theme whereby they are rewarded for reading several types of literature. This year we are trying to broaden the students' home reading to include selections from many different genres. Special books autographed by a visiting author will be presented to all students who achieve this goal.

The school has established a State Assessment Study Group to study this important issue and make recommendations to the remainder of the staff and school community.

The Parent Advisory Committee continues to work closely with the staff and students at the Wildwood School to support the entire Wildwood community. It offers a variety of family events, conducts fund raising activities, and volunteers for many jobs throughout the school. In addition, the PAC provides the students with several enrichment programs during the school year. Once again the PAC has purchased homework organizers to assist the students.

With the hiring of two additional educational assistants, the students continue to be supported in the classroom. In addition to providing academic support to students and reading instruction for "at risk" readers, these educators are providing quality assistance with the implementation of our writing program.

The Wildwood School Council is once again implementing an ambitious school improvement plan which was shaped by responses from parents and staff as well as information obtained from surveys. This year's school improvement plan recommends the following actions:

- Conduct a family math night
- Enhance physical appearances around the school including improved paving, planting and playground equipment
- Purchase Quick Word reference dictionary to assist students with their writing
- Provide staff development opportunities with Quick Word, portfolios and the Rinehart Writing Program
- Continue to study and make recommendations to improve the lunch program.
- Create and distribute new elementary handbook

- Address safety concerns related to the voting at the school

- Promote love of reading by offering the following activities: reading incentive program, book swap, reading "sleep over," visiting author.

*Wildwood School 5th grade class display entries for the build a bridge contest.*

WOBURN STREET SCHOOL

The students and faculty of the Woburn Street School have been actively engaged in numerous educational experiences that involve both individual and group oriented projects and other special and noteworthy events this past academic year.

A major focus of the Woburn Street School has been to continue to expand our technological resources and to develop interdisciplinary curriculum units that will incorporate the use of technology on a daily basis. Due to this initiative, we were selected to be one of the EnviroNet pilot sites throughout New England.

The EnviroNet Project is a two year program, sponsored by the National Science Foundation and Simmons College, that encourages a community approach to environmental science education using on-line telecommunications. Students participate in one of the many environmental monitoring projects such as Acid Rain, Birdwatch, and BatNet. They collect specific data for these studies and send their results to the EnviroNet network. The students then analyze and compare their data with other schools involved in the program. The students also learn on-line researching skills by searching for information that will support or enhance their data, and by developing science pen pals at the other sites.

The Woburn Street School is just in the beginning stages of this exciting pilot project. We have begun to involve local community agencies such as the Conservation Committee and the Ipswich Water Shed Project to join in our effort to incorporate this project throughout the entire Wilmington Public School system.

This past summer, Principal Kate Conway, art specialist Karen Larrabee, and librarian Barbara Beaucher were among the 168 teachers and administrators selected from across the country to participate in the 1996 Teacher Institute

on French impressionist and post-impressionist art at the National Gallery of Art in Washington, D.C. This institute provided the team an opportunity to develop interdisciplinary learning experiences for the Woburn Street students that will become a source of excitement, creativity and inspiration in the classroom.

The Woburn Street School is developing their own art gallery by collecting various pieces of art which will be displayed in the cafeteria/gallery scheduled for a grand opening the spring of 1997. Long range plans for this program include expanding the gallery with works from other artists and incorporating visits to the Museum of Fine Arts and other local galleries and museums.

Our school continues to sponsor schoolwide educational opportunities for parents to visit, explore and join in the fun of being a Woburn Street student. Some of these events were Young Author's/Technology Night, Science Fair, Social Studies Fair, Creating Inventions Evening, Field Day, and the Read-A-Thon.

First Grade: Weather person, Mishelle Michaels from Channel 7 visited the children to present a special program on weather. Another exciting event that took place in the first grade was the puppet project. Children designed their puppets, wrote riddles and stories about their new creations, and performed mini puppet shows.

*Woburn Street School students enjoyed a performance of "You and Me Puppets."*

Second Grade: The second grade students at the Woburn Street School continued to expand on the STC Science program. The children visited the Butterfly Place in Westford as a culminating activity to the Life Science Butterfly unit. We continued to integrate all curriculum areas through our reading program. An ongoing strand includes the study of Native Americans and Early American life.

Third Grade: The students learned about plants, chemicals and skeletons (both human and animal). Students were visited by a scientist and were provided with a hands-on, interactive, in-school field trip. Owl pellets were explored and live owls observed with a visit from Wilmington based Wingmasters.

Fourth Grade: The fourth grade students worked on a variety of projects including Egypt when they visited the Museum of Fine Arts to view the Egyptian Mummy exhibit.

Miss Feeney's class entertained us all with their performance of "A Christmas Carol" by Charles Dickens before the school vacation. This annual presentation served as a great introduction to the classics in literature.

Miss Gamble's and Mrs. Timmins' classes combined their social studies lessons with their newly acquired knowledge of electricity. In social studies the children in fourth grade learn about the different regions of the United States of America. In science they learn what makes a complete circuit. To integrate both subjects the children made circuit boards of the states and capitals. They then invited some classes in to take the "Capital Challenge."

Fifth Grade: The fifth graders at the Woburn Street School studied about endangered animals. They adopted a manatee named "Howie" and have joined others who are fighting to keep the manatee from passing into extinction.

The students also collaborated on a unit about ecosystems. Animals, plants and pollutants were observed in aquariums and terrariums over a period of many weeks. This unit helped students understand the web of relationships that link plants and animals to each other, and to their natural environment.

Reading: The reading specialists at the Woburn Street School functioned as inclusionary teachers in grades 1-5. They worked within the classrooms providing supportive reading services to children in small groups and with the whole class in a cooperative manner with the classroom teacher. They also functioned as consultants with the classroom teacher by planning and sharing ideas and materials for the integration of language arts throughout all curriculum areas.

Special events and activities that encouraged the development of literacy were the Children's Book Week Celebration, the reading incentive program, "Be A Champion", Young Authors' Night, participation in the Greater Boston Young Authors' Conference at Pine Manor College, the Grade 5 Annual Spelling Bee whose champion was sent to participate in the UMass Lowell district bee, and the Junior Great Books Program.

PERFORMING AND FINE ARTS

During this past year, the Performing and Fine Arts Department expanded its services to the students of Wilmington by reintroducing an art teacher at the kindergarten level. We once again provided a foundation in art and music techniques, historical analysis and aesthetic perception at all grade levels. High School students were able to choose from various art, photography, ceramics, band, strings and chorus classes. Through student performances and art displays, the community was able to enjoy the students' efforts and witness their pride in their art work and musical development throughout the year.

The Fine Arts Department is currently revising their curriculum so it will be in accord with the National Standards and State Frameworks. The staff attended a workshop in November on Curriculum Development and has continued to meet regularly. Elementary school students again participated in and won awards in the Reading Municipal Light Contest which stresses awareness of the benefits and dangers of electricity. High School students once again participated in the Scholastic Art Awards. Laura Winn was awarded a Gold Key, and Elizabeth Berlik and Jenn Carr received Silver Keys.

The Performing and Fine Arts Department has continued to reach out to the Wilmington community. High School art students again participated in the Chamber of Commerce's Business to Business Expo. There was a systemwide art show at the Town Library in March, commemorating Youth Art Month. Portfolio class students have continued their outreach program at Wilmington Woods Senior Residence. Video classes meet three to four times a week at the Cable WCTV studios. A group of dedicated high school students designed and painted a mural on the wall at the Wilmington Youth Center. Last April, high school and middle school Strings Attached members traveled to Holmfirth, England to perform in the second half of the "British-American Project." Our High School Band represented Wilmington in parades in Woburn, Billerica, and Methuen, and in December, the band proudly marched in Disney World's Main Street Parade as a part of Disney's Twenty Fifth Anniversary Magic Music Days.

The tireless fundraising efforts of Wilmington Band Parents and Friends have resulted in the acquisition of much needed equipment and other financial assistance. Band parents are currently finishing one hundred uniform vests for the Elementary School Bands. The Strings Attached Parents are currently beginning fundraising efforts for a possible trip to Italy in 1998.

Art students have contributed to the musical holiday concerts by providing visual decorations and the final band, chorus and string concerts at the high school bring together all levels of student work around the High school gym.

PHYSICAL EDUCATION

The Physical Education Department continued to serve all students (K-12) as well as providing an adaptive program for students with special needs.

The health program in grades K-5, under the direction of Mrs. Laura Stinson, has incorporated "Project Charlie" into the curriculum. In grade 5 we offer the DARE program, in cooperation with the Wilmington Police Department and Officer Chip Bruce. These programs emphasize the importance of drug/alcohol education through the teaching of self-esteem, responsibility and decision-making.

The Physical Education Department cited several students for outstanding achievement in physical education:

1996 Ryan Rappoli and Amanda Zaya
1997 Paul Heffernan and Lisa Chin
1998 Paul Tentindo and Cheryl Lee
1999 John Shirley and Emily King

Athletic Awards 1995-1996:
Dr. Gerald Fagan Award - "To the Most Outstanding Wilmington High School Senior Athlete" - Leanne Harris and Greg Young

Lawrence H. Cushing Award - "To the Senior Athlete Demonstrating both Scholarship and Sportsmanship and Athletic Ability" - Jacqueline Harrison and Daniel King

Joseph H. Woods, Jr. Award - "To a Senior Three Sport Athlete who Demonstrates Courage, Discipline and Tenacity" - Leanne Harris and Douglas Olender

Harold "Ding" Driscoll Award - "To a Senior with the Most Dedication to Sports" - Douglas Olender and Nicole Dussault

Wildcat Distinguished Service Award - "For Contribution and Service to W.H.S. Athletics" - Sally Radomski, Boosters President 1985-1996

Alumni Award - Recognizes a former outstanding student athlete who has gone on and continued to demonstrate their commitment to excellence: John Lynch (Class of 1992)

"Top Ten" Award:

| Rank | | |
|---|---|---|
| | 1 | Daniel King (Villanova) |
| | 2 | Kristen Roache (Northeastern) |
| | 5 | Charles Ross (Northeastern) |
| | 6 | Joan DeMarco (Boston College) |
| | 8 | Sophia Martinos (Clark University) |
| | 10 | David Bennett (U.S. Air Force Academy) |

Cape Ann League All Conference Awards:

| | |
|---|---|
| Julie Gillis - Field Hockey | Lisa Southmayd - Basketball, Softball |
| William Harrison - Football | Doug Olender - Basketball |
| Richard Gillis - Football | Dennis Torpey - Ice Hockey |
| Sean Kerrigan - Football | Ryan Haubner - Ice Hockey |
| Matt Haskamp - Football | Dan Abbott - Ice Hockey |
| Mike O'Toole - Football | Laura Winn - Winter Track |
| Greg Young - Spring Track | Kevin Kacamburas - Spring Track |
| Steve Marchillo - Spring Track | Jeremy Rufo - Spring Track |

The 1996 girls and boys basketball teams coached by Beth Kapnis and Jim McCune, qualified for the State Tournament. The 1996 ice hockey team coached by Steve Scanlon won the Division I League Championship. The 1996 boys 4x400 relay team coached by Bob Cripps were State Class D Champions. Greg Young set the MVC record in the 600 yard dash. He was voted to the MVC All Scholastic Team. In spring track, 4x440 relay team of Jeremy Rufo, Kevin Kacamburas, Greg Young and Steve Marchillo were again State Class D Champions. Greg Young won the State Class D in the 800 yard event as well as being named MVC All Conference and the Lowell Sun All Star Team. The 1996 softball team coached by Paul Lyman won the Division I League Championship. The 1996 girls field hockey team coached by Maureen Noone qualified for the State Tournament. The boys soccer team coached by Richard Scanlon qualified for the State Tournament. The girls soccer team coached by Sue Hendee qualified for the State Tournament. Head Football Coach Robert Almeida was named "Coach of the Year."

SCHOOL FOOD SERVICE

Wilmington School Food Service employs 14 full time staff members and 15 part time. We are a self-supporting department within the School Department. All salaries, including the Director's and Secretary's, food purchases, equipment and most maintenance as well as office supplies are paid from student lunch participation, reimbursement from Department of Education, catering functions such as National Honor Society Banquets, luncheons, coffee hours, Senior Citizen Lunch Program, Extended Day Care Program and any other programs that allow us to cater and put these monies back into the program.

We comply with the United States Department of Agriculture food based menus. We are working to upgrade our computer system to provide up-to-date nutrient analysis of all menus.

We offer students many lunch choices to encourage participation at the reasonable price of $1.25. We served 283,134 student meals and 15,885 Senior Citizen meals this year. We are encouraging breakfast service at the High School. We have conducted several pilot programs to bring new ideas and products into school food service.

We once again participated in Framingham State College's graduate Intern Program. A student intern studied under Wilmington's School Food Service Program. We were able to survey one of the schools and bring in equipment to better service the students.

SPECIAL EDUCATION

During the last calendar year the Special Education Department received 165 referrals for initial TEAM evaluations and provided special education and related treatment services to approximately 575 special needs students ages 3-22.

The Special Education Department, and the high school administration, collaborated in the planning, development and implementation of an alternative high school program for students unable to have their special education needs met within a traditional high school setting. In addition to the instructional component, the program also offers group and individual counseling services, outward bound activities, and a vocational training component. The Town Manager has agreed to work with the program in finding appropriate community based job training opportunities for students. With the development of this additional program the Special Education Department was able to transition five students, previously placed in private out-of-district placements, back to Wilmington with a corresponding savings in out-of-district tuition and transportation costs. Additionally, students, for whom out-of-district placement may have been a necessity, are being served by this program thus avoiding additional out-of-district transportation and tuition costs for the town.

The Special Education Department also reallocated and reorganized three special education classes in such a way that allowed the School Department to return eighteen Wilmington special needs students who were being educated in other SEEM Collaborative communities, back to Wilmington. This allowed the

School Department to more appropriately serve the students in the least restrictive program nearest their home while at the same time reducing our collaborative tuition costs and corresponding transportation costs.

The sum effort of both these programs initiatives has been to expand the capacity of the School Department to service students in the least restrictive environment and in a more cost effective way.

PERSONNEL

The following people retired from the Wilmington Public Schools this past year: Mr. Lawrence DeGeorge, Guidance Counselor at the North Intermediate School; Mr. Leonard Gagnon, Computer Lab Teacher at the Wildwood School; Mrs. Suzanne Gagnon, Mathematics Teacher at the North Intermediate School; Miss Tirzah Krey, Science Teacher at the North Intermediate School; Mr. Frank Lentine, Guidance Counselor at the Wildwood School; Miss Marjorie Quinlan, Elementary Teacher at the Shawsheen School; Mrs. Lillian Thuline, English Teacher at the North Intermediate School; and Mr. Robert Hamilton, English Teacher at Wilmington High School. The Wilmington school community wishes to thank these people for their many years of dedicated service to the children of Wilmington and wish them many happy and healthful retirement years.

In conclusion, we would like to take this opportunity to extend our appreciation to the administrators, teachers, parents, and students who contributed their efforts to the Wilmington Public Schools during the 1995-1996 school year. A special note of thanks to the many town departments that cooperated with the school system in 1996.

# Shawsheen Regional Vocational Technical High School District

School Committee Representatives

Elected representatives of the Regional School Committee are: Mark Trifiro and Peter Russo from Bedford; Kenneth L. Buffum, Vice Chairman, and Bernard F. Hoar, Treasurer from Billerica; John P. Miller, Chairman, and Alfred Verrier from Burlington; J. Peter Downing and Patricia W. Meuse from Tewksbury; and James M. Gillis, Secretary, and Robert G. Peterson from Wilmington.

Shawsheen Valley Technical High School is one of twenty-six regional vocational school districts located in Massachusetts. Its primary purpose is to provide students with a high school education and ensure students receive technical training to enter the work force immediately after high school graduation. Two hundred and sixteen students graduated in 1996 and ninety-five percent of these graduates either entered college or were gainfully employed as experienced technicians or craftsmen. The school provides technical training in twenty occupations with those programs monitored by two hundred and fifty local businesspersons to ensure relevancy and oversight. Residents of the district may visit the school by making an appointment with the Guidance Department or visit the school's WEB site at www.shawsheen.tec.ma.us.

There were a number of highlights in 1996 that deserve special comment.

**1. Accreditation**

In early 1996 Shawsheen faculty completed an intensive self study in preparation for the decennial on-site visit by the New England Association of Schools and Colleges, the accreditation agency for local high schools.

In October twenty-three educators from schools throughout New England conducted an on-site visit. In November the chairperson of the visiting team presented the final report to the Commission for positive approval at its biannual Board meeting. Shawsheen Valley Technical received full accreditation status from the Commission on Vocational Technical Education.

Among highlights of the visiting team report, the following were noted:

a. Shawsheen enjoys the services of a highly dedicated and professional faculty and administrative staff who bring a great deal of care and expertise to their students.

b. The school should be commended for an excellent placement rate for its graduates.

c. The Commission noted with satisfaction the seriousness with which the school's administration and staff take the school's relationship with the Commission. The self-study which preceeded the site visit was very well done.

d. The Commission further notes that the school is very well managed and makes good use of its limited funds.

e. The facility is well maintained and in good condition.

f. A marked achievement of the school is the large number of students at work sites through the co-op program. The high standards required in both shop and academic areas to be eligible for the program, not only acts as an incentive for seniors to achieve, but also assures the employer a committed, serious, and capable student worker.

g. The innovations in the school are marked by the increased number of computers available at the school for both students and staff. The modern, up-to-date equipment and texts in almost every department exemplify the school's commitment to maintaining its pace with industry advances. Of special note, is the newly established web site which was developed and is maintained by students. The site contains a number of pages which have information from sports to school promotions on them.

h. As part of the administration's five-year plan to advance the equipment and educational programs of the school, the faculty and administration embarked on an extensive project to rewrite all curricular areas of the school. The process, which is in various stages of development, uses the Massachusetts Curriculum Frameworks and the Common Core of Learning as its basis. The faculty has demonstrated their commitment to their students and the school by the investment of their time and expertise in this challenging project.

i. A School Council was established and has developed a School Improvement Plan. Members are working in a most positive direction, and as a result, Shawsheen Valley Regional Technical High School is making great strides toward the future.

j. The Visiting Committee commended the School Committee that is "devoted to meeting the needs of the school district."

The Visiting Committee also listed many other commendations which it identified and to which the Commission referred during its deliberations. Recommendations included the need to upgrade science laboratories. In December the administration presented a plan to the School Committee to ensure all accepted recommendations of the Commission will be implemented during the next two years.

**2. Community Projects**

Various community projects were completed during 1996 that deserve special note:

a. The masonry students constructed the base to the Welcome to Burlington sign located on the Burlington Town Common. In addition, cement and masonry repairs were made on the Manning Park wading pool in Billerica so that the pool could be enjoyed by residents during the summer season.

b. Winchester Hospital and the Town of Wilmington requested and received assistance from the electrical, carpentry, plumbing, heating,

ventilation and air conditioning students to make repairs and modifications to a building located at 10 Church Street in Wilmington Center. This building will be used by the Wilmington Community Roundtable Foundation, Inc.

c. Shawsheen students and teachers participated in the Wilmington Expo 96 sponsored by the Wilmington Chamber of Commerce. The Culinary Arts Department put on cooking, baking, and cake decorating demonstrations while the Cosmetology Department demonstrated the latest fashion techniques, makeup, facials, and offered manicures to the public.

d. Shawsheen staff and students once again participated in the Town of Billerica "Yankee Doodle" celebration.

e. The plumbing department installed and revamped piping and plumbing at the Pinehurst Fire Station in Billerica. Improvements made will facilitate the filling of the pumper for the fire trucks.

f. The carpentry department constructed beautiful sitting benches at the Hajjar Elementary School in Billerica. These benches will be used by students participating in physical education classes at the Hajjar Elementary School.

g. Shawsheen formed a district-wide Technology Committee comprised of representatives from member town school and municipal staff to coordinate and facilitate technology planning and training. Police, firefighters, town employees, and/or school employees from Bedford, Billerica, Tewksbury, and Wilmington received all-day training on Windows 95 and other computer applications at Shawsheen Valley Technical.

**3. Athletics**

Four hundred and ninety Shawsheen Valley Technical students participated in interscholastic athletics. Commonwealth Athletic Conference Championships were captured in cross country, ice hockey, girls basketball, and baseball. The wrestling team won the state wrestling vocational championship. The girls swim team won the league swim meet title, and the girls volleyball team, soccer team, girls basketball team, baseball team, ice hockey team, and the softball team all qualified for state tournament play. The football cheering squad placed second in league competition.

**Conclusion**

The aforementioned is a small example of the highlights of 1996 at Shawsheen Valley Technical High School. The school is a free public high school available to students from five member communities. The school's success is directly attributable to the support received from parents, taxpayers, and community leaders from the member municipalities. The School Committee gratefully appreciates the support received from local Town Administrators, Finance Committees, and Town Meeting Members.

Eleven hundred and ninety eight full-time students were enrolled at Shawsheen in 1996, while another seven hundred part-time students took advantage of adult training opportunities. The school is dedicated to ensuring that local businesspersons continually receive student graduates well equipped to be successful in chosen careers and occupations.

WARRANT PRESIDENTIAL PRIMARY - MARCH 5, 1996
WITH ACTION TAKEN THEREON

TO: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at Town Hall Auditorium (Precincts 1, 2 & 5) and Wildwood School (Precincts 3, 4, & 6) on Tuesday, the fifth day of March, 1996 from 7:00 a.m. to 8:00 p.m., for the following purpose:

To cast their votes for the Primary Officers for the election of candidates of political parties for the following offices: Presidential Preference, District Members of State Committee (one man and one woman) for each Political Party for the First Essex and Middlesex Senatorial District, Members of the Democratic Town Committee, Members of the Republican Town Committee, Members of the Libertarian Town Committee.

The polls were opened at 7:00 a.m. by Town Clerk, Kathleen M. Scanlon at the Town Hall and the Wildwood School by Assistant Town Clerk, Carolyn M. Kenney and all machines were ready with zero sheets.

## DEMOCRATIC PARTY

| Presidential Preference | |
|---|---|
| Bill Clinton | 407 |
| Lyndon H. LaRouche, Jr. | 16 |
| No Preference | 55 |
| Blanks | 16 |
| Others | 2 |
| Total | 496 |

| State Committee Man | |
|---|---|
| Jay J. Donovan | 343 |
| Stephen K. Walker | 29 |
| Blanks | 124 |
| Total | 496 |

| State Committee Woman | |
|---|---|
| Carolyn J. Johnson | 270 |
| Blanks | 226 |
| Total | 496 |

| Town Committee | |
|---|---|
| James R. Miceli | 291 |
| Anna M. Visconti | 179 |
| Patricia F. Duggan | 156 |
| Susan P. Donovan | 144 |
| Jay J. Donovan | 170 |
| Mary Emerick | 105 |
| George W. Hooper | 124 |
| Nancy J. Steen | 149 |
| James F. Banda | 185 |
| Judson W. Miller | 125 |
| Gerald O'Reilly | 148 |
| Simon Cutter | 127 |
| Daniel Wandell | 140 |
| Daniel C. Wandell | 129 |
| Brian J. Gillis | 122 |
| Gerald R. Duggan | 150 |
| Brian J. MacDonald | 108 |
| Charles Rooney, Jr. | 137 |
| Daniel O'Keefe | 111 |
| Kim E. McDonough | 115 |
| Thomas Barrett | 107 |
| Aldo A. Caira | 172 |
| Robert J. Cain | 177 |
| Michael V. McCoy | 164 |
| Alice M. Hooper | 130 |

Members Elected (25)

## REPUBLICAN PARTY

| Presidential Preference | |
|---|---|
| Richard G. Lugar | 17 |
| Morry Taylor | 4 |
| Phill Gramm | 2 |
| Patrick Buchanan | 382 |
| Bob Dole | 439 |
| Steve Forbes | 146 |
| LaMar Alexander | 91 |
| Alan Keyes | 24 |
| Robert K. Dornan | 1 |
| No Preference | 11 |
| Blanks | 1 |
| Others | 4 |
| Total | 1122 |

| State Committee Man | |
|---|---|
| Dale C. Jenkins,Jr. | 471 |
| E. Carl Dasch | 207 |
| Blanks | 444 |
| Total | 1122 |

| Town Committee | |
|---|---|
| Edwin P. Tripp, III | 311 |
| Charles L. Bowlby | 291 |
| John Michael Walsh | 318 |
| Earl Hupper | 331 |
| Teri L. Bakewell | 281 |
| William G. Hooper, Jr. | 377 |
| Ruth M. Kitchener | 365 |
| Stephen E. Phillips | 303 |
| Daryll D. Tripp | 287 |
| Maureen E. Kuhn | 322 |
| Eleanor M. Martin | 314 |
| Al Meegan | 381 |
| Joseph E. Long | 283 |
| Robert C. DiPasquale | 405 |
| Marc J. DiJulia | 287 |
| Michael R. Moss | 276 |
| Judith M. DelNinno | 310 |
| Anthony D. Pini | 291 |
| Catherine G. Mitrano | 312 |
| Andrew C. Burns | 281 |
| James E. Mahoney | 333 |
| Stephen McCarron | 303 |

Members Elected (22)

Libertarian Party

| Presidential Preference | |
|---|---|
| Harry Browne | 4 |
| Rick Tompkins | 1 |
| Irwin Schiff | 0 |
| No Preference | 1 |
| Total | 6 |

State Committee Man
No Candidates

State Committee Woman
No Candidates

Town Committee
No Candidates

The polls were closed at 8:00 p.m. Total vote was Democratics 496, Republicans 1,122 and Libertarians 6. This was 13% of the registered voters.

## WARRANT ANNUAL TOWN ELECTION - APRIL 20, 1996
## WITH ACTION TAKEN THEREON

TO: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said town, you are hereby directed to notify and warn the inhabitants of the town qualified to vote in town affairs to meet and assemble at the Town Hall Auditorium (Precincts 1, 2 and 5), and the Wildwood School (Precincts 3, 4 and 6), N.B., Saturday the twentieth day of April, A.D. 1996 at 9:45 o'clock in the forenoon, the polls to be opened at 10:00 a.m. and shall be closed at 8:00 p.m. for the election of Town Officers:

ARTICLE 1. To bring in your votes on one ballot respectively for the following named offices, to wit: Two Selectmen for the terms of Three Years; Two Members of the School Committee for the terms of Three Years; One Member of the Housing Authority for the term of Five Years; One Member of the Redevelopment Authority for the term of Five Years.

You are also hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and town affairs therein to assemble subsequently and meet in the Town Meeting at the High School Gymnasium, Church Street, in said Town of Wilmington, on Saturday the Twenty-Seventh day of April, A.D. 1996 at 10:30 a.m., then and there to act on the following articles:

In accordance with the above Warrant, the election was called by the Town Clerk, Kathleen M. Scanlon at the Town Hall and the Assistant Town Clerk, Carolyn M. Kenney at the Wildwood School, and the warrant as above was read.

All voting machines were opened and the zero sheets were posted so that the candidates could examine them before the polls were opened. The checkers were prepared with their voting lists and voter identification cards and everything was in readiness at 10:00 A.M. and the Town Clerk declared the polls open.

The results were as follows:

| SELECTMEN for three years (vote for two) | | Voted |
|---|---|---|
| Diane M. Allan | 7 Stonehedge Dr. (Candidate for Re-election) | 1,320 |
| Michael V. McCoy | 11 Treasure Hill Rd. (Candidate for Re-election) | 1,470 |
| James E. Mahoney | 13 Gloria Way | 1,260 |
| Michael J. Newhouse | 5 Broad Street | 1,805 |
| Blanks | | 989 |
| Total | | 3,422 |

| SCHOOL COMMITTEE for three years (vote for two) | | Voted |
|---|---|---|
| Robert W. Young | 640 Woburn Street (Cand.for Re-election) | 2,230 |
| Barbara K. Breakey | 63 Middlesex Avenue | 1,867 |
| Nora Zinan | 6 Revere Avenue | 651 |
| Blanks | | 2,096 |
| Total | | 3,422 |

| HOUSING AUTHORITY for five years (vote for one) | | Voted |
|---|---|---|
| Melvin F. Keough | 11 Magazine Road | 2,263 |
| Blanks | | 1,159 |
| Total | | 3,422 |

| REDEVELOPMENT AUTHORITY for five years (vote for one) | | Voted |
|---|---|---|
| Charles N. Gilbert | 13 Church Street | 1,657 |
| Mark D. Nelson | 78 Swain Road | 1,123 |
| Blanks | | 642 |
| Total | | 3,422 |

The results of the election were ready about 10:00 p.m. and all the elected officers were sworn to the faithful performance of their duties by the Town Clerk shortly thereafter. The total number of votes cast was 3,422 which included 217 absentee ballots. The total number of registered voters is 12,332 of which 28% voted in this town election.

## ANNUAL TOWN MEETING, APRIL 27, 1996
## WITH ACTION TAKEN THEREON

With a quorum present at 10:40 a.m. (164) James Stewart, the Moderator opened the meeting with the Pledge of Allegiance to the flag. He then read the names of departed town workers, members of committees and boards who had passed away during the past year and a moment of silence was observed. He then introduced our newly elected and re-elected town officials and thanked former Selectman Diane Allan, and former School Committee member, James Demos for their fine public service. The Moderator informed the meeting that he would take up Articles 1-12 in order and then radom selection would begin and also that the meeting would take a ten minute break at 2:00 p.m.

The Moderator then started to read the warrant and was interrupted by Selectman James Rooney, "I move that the Moderator dispense with further reading of the warrant and take up and make reference to each article by number." Motion seconded and so voted.

ARTICLE 2: To hear reports of Committees and act thereon. Motion by Michael Caira, "I move that the town pass over this article." Motion seconded and so voted to pass over.

ARTICLE 3. To see if the town will vote to raise and appropriate a sum of money for the purpose of paying unpaid bills of previous years; or do anything in relation thereto. Motion by Michael A. Caira, "I move to pass over this article." Motion seconded and so voted to pass over.

ARTICLE 4. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1996, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or do anything in relation thereto.

> Motion by James J. Rooney, "I move that the town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1996, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any notes therefor, payable within

one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17. Motion seconded and so voted unanimously.

ARTICLE 5. To see how much money the town will appropriate for the expenses of the town and the salaries of several Town Officers and Departments and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise; or do anything in relation thereto.

Motion by George W. Hooper of the Finance Committee, "I move that the several and respective sums as recommended and presented by the Finance Committee be raised by taxation or by transfer from available funds and appropriated for the purpose set forth in Article 5, each department's budget to be taken up and voted on in the order they appear, subject to amendment, and each department's budget not open for reconsideration until the entire budget is voted." Motion seconded and so voted unanimously.

GENERAL GOVERNMENT

| | |
|---|---|
| Selectmen - Legislative | |
| Salaries | 1,920 |
| Expenses | 11,450 |
| Total | 13,370 |
| Selectmen - Elections | |
| Salaries (p.t.) | 18,721 |
| Expenses | 4,309 |
| Total | 23,030 |
| Registrars of Voters | |
| Salaries | 1,650 |
| Expenses | 4,550 |
| Total | 6,200 |
| Finance Committee | |
| Salaries (p.t.) | 1,200 |
| Expenses | 6,350 |
| Total | 7,550 |
| Town Manager | |
| Salary - Town Manager | 81,161 |
| Other Salaries | 220,314 |
| Expenses | 47,415 |
| Furnishings & Equipment | 600 |
| Total | 349,490 |
| Town Accountant | |
| Salary - Town Accountant | 59,735 |
| Other Salaries | 102,829 |
| Expenses | 2,010 |
| Total | 164,574 |
| Treasurer/Collector | |
| Salary - Finance Director | 59,303 |
| Other Salaries | 97,089 |
| Expenses | 30,100 |
| Furnishings & Equipment | 0 |
| Total | 186,492 |
| Town Clerk | |
| Salary - Town Clerk | 49,551 |
| Other Salaries | 43,875 |
| Expenses | 2,180 |
| Furnishings & Equipment | 0 |
| Total | 95,606 |

| | |
|---|---|
| Board of Assessors | |
| Salary - Principal Assessor | 62,648 |
| Other Salaries | 62,989 |
| Expenses | 41,500 |
| Appraisals & Inventories | 25,000 |
| ATB Costs | 10,000 |
| Furnishings & Equipment | 525 |
| Total | 202,662 |
| Town Counsel | |
| Personal Services & Expenses | 67,500 |
| Permanent Building Committee | |
| Salaries (p.t.) | 1,200 |
| Expenses | 100 |
| Total | 1,300 |
| TOTAL GENERAL GOVERNMENT | 1,117,774 |
| PROTECTION - PERSONS & PROPERTY | |
| Police Department | |
| Salary - Chief | 77,230 |
| Salary - Deputy Chief | 61,308 |
| Salary - Lieutenant | 109,332 |
| Salary - Sergeants | 278,936 |
| Salary - Patrolmen | 1,145,088 |
| Salary - Dispatchers* | 17,754 |
| Salary - Clerks | 57,614 |
| Salary - Fill-In Costs | 234,024 |
| Salary - Paid Holidays | 71,758 |
| Salary - Specialist | 10,700 |
| Salary - Night Diff. | 32,760 |
| Salary - Incentive Pay | 37,800 |
| Sick Leave Buyback | 11,514 |
| Expenses | 143,227 |
| Furnishings & Equipment | 1,100 |
| Total | 2,290,145 |

*Includes one patrolman and three dispatchers funded 75% from Federal Gran

| | |
|---|---|
| Fire Department | |
| Salary - Chief | 68,143 |
| Salary - Deputy Chief | 56,769 |
| Salary - Lieutenants | 233,180 |
| Salary - Privates | 1,015,959 |
| Salary - Dispatch Clerks | 58,597 |
| Overtime Costs | 162,500 |
| Paid Holidays | 72,614 |
| EMT & Incentive Pay | 73,450 |
| Fire Alarm Salary | 11,280 |
| Sick Leave Buyback | 20,494 |
| Expenses | 62,550 |
| Furnishings & Equipment | 22,000 |
| Total | 1,857,536 |
| Animal Control | |
| Salaries | 22,832 |
| Expenses | 6,600 |
| Total | 29,432 |
| TOTAL PROTECTION OF PERSONS & PROPERTY | 4,177,113 |
| PUBLIC WORKS | |
| Personnel Services | |
| DPW - Superintendent | 77,230 |
| Engineers-Full Time | 118,231 |
| Engineer-Part Time | 37,842 |
| Highway - Full Time | 863,567 |
| Highway - Part Time | 16,800 |

| | |
|---|---|
| Stream Maint. - Part Time | 15,200 |
| Tree - Full Time | 83,161 |
| Tree - Overtime | 5,325 |
| Parks/Grounds - Full Time | 132,496 |
| Parks/Grounds - Part Time | 0 |
| Parks/Grounds - Overtime | 13,350 |
| Cemetery-Full Time | 106,951 |
| Cemetery-Part Time | 0 |
| Cemetery-Overtime | 7,073 |
| Snow & Ice-Ex. Help/O.T. | 127,411 |
| Total | 1,604,637 |
| Contractual Services | |
| Engineer | 900 |
| Highway | 26,490 |
| Highway-Repair Town Vehicles | 70,450 |
| Tree | 3,000 |
| Parks/Grounds | 3,400 |
| Cemetery | 4,100 |
| Road Machinery-Repair | 65,000 |
| Public Street Lights | 206,944 |
| Rubbish Collection & Disposal | 1,336,605 |
| Snow & Ice-Repair | 16,245 |
| Snow & Ice-Misc. Services | 75,000 |
| Total | 1,808,134 |
| Materials & Supplies | |
| Engineer | 1,600 |
| Highway-Expenses | 31,500 |
| Highway-Const. Supplies & Road Improvements | 27,500 |
| Highway-Gas, Oil, Tires (Other) | 51,885 |
| Highway - Gas, Oil, Tires (DPW) | 47,065 |
| Stream Maintenance - Expenses | 2,800 |
| Tree | 6,395 |
| Parks/Grounds | 27,000 |
| Cemetery | 10,650 |
| Chapter 81 - Maintenance | 70,000 |
| Drainage Projects-Expenses | 20,000 |
| Snow & Ice - Sand & Salt | 94,091 |
| Snow & Ice - Tools & Equipment | 4,000 |
| Furnishings & Equipment | 30,500 |
| Total | 394,486 |
| TOTAL PUBLIC WORKS | 3,837,757 |

Motion by George Hooper, "I move that the sum of $3,837,757 be appropriated for the Department of Public Works; the sum of $35,000 to be raised by transfer from the Sale of Cemetery Lots Account and the sum of $15,000 to be raised by transfer from the Interest Cemetery Trust Funds and that both amounts be applied to line item Personnel Services Cemetery - Full Time and that the balance of $3,787,757 be raised by taxation." Motion seconded and so voted.

| | |
|---|---|
| COMMUNITY DEVELOPMENT | |
| Board of Health | |
| Salary - Director | 52,323 |
| Other Salaries (inc. p/t) | 109,473 |
| Expenses | 6,750 |
| Mental Health | 16,000 |
| Furnishings & Equipment | 135 |
| Total | 184,681 |
| Sealer of Weights & Measures | |
| Salaries (p.t.) | 3,960 |
| Expenses | 80 |
| Total | 4,040 |

| | |
|---|---|
| Planning & Conservation | |
| Salary - Director | 54,911 |
| Other Salaries (incl. p/t) | 89,836 |
| Expenses | 11,025 |
| Total | 155,772 |
| | |
| Building Insp./Bd. of Appeals | |
| Salary - Building Inspector | 42,193 |
| Other Salaries (incl. p/t) | 62,842 |
| Expenses | 5,788 |
| Furnishings & Equipment | 0 |
| Total | 110,823 |
| | |
| TOTAL COMMUNITY DEVELOPMENT | 455,316 |
| | |
| PUBLIC BUILDINGS | |
| Maintenance & Operation | |
| Salary - Superintendent | 70,110 |
| Other Salaries | 1,333,181 |
| Overtime | 26,700 |
| Heating Fuel | 204,124 |
| Electricity | 88,764 |
| Utilities | 62,196 |
| Expenses | 240,110 |
| | |
| TOTAL PUBLIC BUILDINGS | 2,025,185 |
| | |
| HUMAN SERVICES | |
| Veterans Aid & Benefits | |
| Salary - Part Time Agent | 5,700 |
| Expenses | 1,625 |
| Assistance - Veterans | 13,000 |
| Total | 20,325 |
| | |
| Library | |
| Salary - Director | 40,990 |
| Other Salaries (incl. p/t) | 271,953 |
| M.V.L.C. | 24,026 |
| Expenses | 56,588 |
| Furnishings & Equipment | 1,234 |
| Total | 394,791 |
| | |
| Recreation | |
| Salary - Director | 55,655 |
| Other Salaries (p/t) | 35,915 |
| Expenses | 2,700 |
| Total | 94,270 |
| | |
| Elderly Services | |
| Salary - Director | 44,353 |
| Other Salaries (incl. p/t) | 42,585 |
| Expenses | 34,208 |
| Total | 121,146 |
| | |
| Historical Commission | |
| Salaries (p.t.) | 900 |
| Expenses | 900 |
| Total | 1,800 |
| | |
| Commission on Disabilities | |
| Salaries (p.t.) | 500 |
| Expenses | 250 |
| Total | 750 |
| | |
| TOTAL HUMAN SERVICES | 633,082 |

SCHOOLS

| | |
|---|---|
| Wilmington School Department | 15,479,151 |
| Shawsheen Valley Regional Vocational Technical High School District | 1,670,315 |
| TOTAL SCHOOLS | 17,149,466 |

MATURING DEBT & INTEREST

| | |
|---|---|
| Schools | 199,794 |
| General Government | 369,772 |
| Sewer | 303,837 |
| Water | 905,962 |

Motion by George W. Hooper, "I move that the sum of $1,799,365 be apppropriated for Maturing Debt and Interest and that the sum of $905,962 be transferred from Water Department - Available Funds and applied to Maturing Debt & Interest - Water Account and the sum of $1,748 be transferred from Water Department - Available Funds and applied to Interest on Anticipation Notes and Authentication Fees and Miscellaneous Debt and that the remaining balance of $891,655 be raised by taxation." Motion seconded and so voted.

| | |
|---|---|
| Interest On Anticipation Notes & Authorization Fees & Misc. Debt | 20,000 |
| TOTAL MATURING DEBT & INTEREST | 1,799,365 |

UNCLASSIFIED & RESERVE

| | |
|---|---|
| Insurance | 475,500 |
| Employee Health & Life Insurance | 2,022,000 |
| Veteran's Retirement | 20,196 |
| Retirement - Unused Sick Leave | 35,820 |
| Medicare Employer Contribution | 132,000 |
| Salary Adjustment & Additional Costs | 65,000 |
| Local Trans./Training Conferences | 6,300 |
| Out-of-State Travel | 1,000 |
| Computer Hardware/Software Maintenance | 60,848 |
| Microfilm Projects | 1,000 |
| Annual Audit | 13,900 |
| Ambulance Billing | 12,000 |
| Town Report | 6,250 |
| Deferred Teachers Salaries | 106,527 |
| School Medicaid Billing | 30,000 |
| Sewer Maintenance & Operations | 67,217 |
| Professional & Technical Services | 20,000 |
| Reserve Fund | 100,000 |
| TOTAL UNCLASSIFIED & RESERVE | 3,175,558 |

Motion by George W. Hooper, Finance Committee, "I move that the sum of $3,175,558 be appropriated for Unclassified and Reserve and that the sum of $68,243 be transferred from Water Department - Available Funds and applied to the Unclassified and Reserve - Insurance Account and the sum of $161,024 be transferred from Water Department - Available Funds and applied to Unclassified and Reserve - Employee Health and Life Insurance Account and the sum of $10,649 be transferred from Water Department Available Funds and applied to Unclassified and Reserve - Medicare Employers' Contribution Account and that the remaining balance of $2,935,642 be raised by taxation." Motion seconded and so voted.

TOTAL MUNICIPAL GOVERNMENT 17,221,150

ARTICLE 6. To see if the town will vote to raise and appropriate a sum of money for the purchase of new and replacement capital equipment, including but not limited to the following items, and further to authorize the sale or turn in, if any, and for the use of the department so designated and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof:

(a) Police Department
Replacement of four police cruisers.

Motion by Michael J. Newhouse, "I move that the town vote to raise by taxation and appropriate the sum of $88,364 for the purchase of four (4) replacement police cruisers for the Police Department, and further to authorize the sale or turn in, if any, of said replaced vehicles." The Finance Committee recommends approval of four cruisers. Motion seconded and so voted, $88,364.

(b) Fire Department
Purchase of one (1) replacement fire engine pumper.

Motion by Robert J. Cain, "I move that the town vote to raise by taxation and appropriate the sum of $180,000 for the purchase of one (1) replacement Fire Engine Pumper for the Fire Department, and further to authorize the sale or turn in, if any, of said replaced equipment." Finance Committee recommends approval. Dick Duggan, of the Finance Committee questioned need for this pumper. Fire Chief Stewart replied that based on DPW Mechanics and other outside agencies, the pumper cannot be repaired to meet the needs of the community. It is over twenty years old. Motion seconded and so voted, $180,000.

(c) Fire Department
Purchase of replacement Fire Chief's Vehicle.

Motion by Michael V. McCoy, "I move that the town vote to raise by taxation and appropriate the sum of $22,361 for the purchase of one (1) replacement Fire Chief's vehicle for the Fire Department, and further to authorize the sale or turn in, if any, of said replaced vehicle." Finance Committee recommends approval. Motion seconded and so voted, $22,361.

(d) Department of Public Works
Purchase of one (1) replacement pick-up truck.

Motion by Daniel C. Wandell, "I move that the town vote to raise by taxation and appropriate the sum of $21,052 for the purchase of one (1) replacement pick-up truck for the Department of Public Works, and further to authorize the sale or turn in, if any, of said replaced vehicle." Finance Committee recommends approval. Motion seconded and so voted, $21,052.

(e) Department of Public Works
Purchase of one (1) ton dump truck to replace one pick-up truck.

Motion by James J. Rooney, "I move that the town vote to raise by taxation and appropriate the sum of $30,771 for the purchase of one (1) ton dump truck to replace a pick-up truck for the Department of Public Works, and further to authorize the sale or turn in, if any, of said replaced vehicle." Finance Committee recommends approval. Motion seconded and so voted, $30,771.

(f) Public Buildings Department
Purchase of two (2) replacement pick-up trucks.

Motion by Michael J. Newhouse, "I move that the town vote to raise by taxation and appropriate the sum of $26,536 for the purchase of two (2) replacement pick-up trucks for the Public Buildings Department, and further to authorize the sale or turn in, if any, of said replaced vehicles." Finance Committee recommends approval. Motion seconded and so voted, $26,536.

ARTICLE 7. To see if the town will vote to raise and appropriate a sum of money for the renovation of the tennis and basketball courts at the Boutwell and Wildwood Schools and further to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to raise by taxation and appropriate the sum of $28,000 for the renovation of the tennis and basketball courts at the Boutwell and Wildwood Schools." Finance Commitee recommends approval. Motion seconded and so voted, $28,000.

ARTICLE 8. To see if the town will vote to raise and appropriate a sum of money for the installation of an irrigation sprinkler system for two ballfields at the Woburn Street School and further to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to raise by taxation and appropriate the sum of $10,000 for the installation of an irrigation sprinkler system for two ballfields at the Woburn Street School." Finance Committee recommends approval. Motion seconded and so voted, $10,000.

ARTICLE 9. To see if the town will vote to raise and appropriate a sum of money to replace a section of roof at the West Schoolhouse and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to raise by taxation and appropriate the sum of $11,000 to replace a section of roof at the West Schoolhouse." Finance Committee recommends approval. Motion seconded and so voted, $11,000.

ARTICLE 10. To see if the town will vote to raise and appropriate a sum of money for the purpose of upgrading town facilities as identified in the town's Americans with Disabilities Act Transition Plan on file in the office of the Town Manager, such upgrades to include replacement of the existing doors and installation of an automatic door opening system at the Wilmington Memorial Library and the upgrade of the fire alarm system to provide signage and handicapped accessible pull stations at the Boutwell School and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by James J. Rooney, "I move to raise by taxation and appropriate the sum of $9,000 for the purpose of upgrading town facilities as identified in the town's Americans with Disabilities Act Transition Plan on file in the office of the Town Manager, such upgrades to include replacement of the existing doors and installation of an automatic door opening system at the Wilmington Memorial Library and the upgrade of the fire alarm system to provide signage and handicapped accessible pull stations at the Boutwell School." Finance Committee recommends approval. Motion seconded and so voted, $9,000.

ARTICLE 11. To see if the town will vote to transfer from available funds in the Fiscal Year 1996 budget, a sum or sums of money for the operation of various town departments and expenses; or do anything in relation thereto.

Motion by Town Manager, Michael A. Caira, "I move that the town vote to transfer from the Fiscal Year 1996 budget, the sum of $50,000 from Maturing Debt and Interest - Authentication Fees and Miscellaneous Debt and the sum of $70,000 from Unclassfied and Reserve - Insurance to the following Fiscal Year 1996 Accounts:

| | |
|---|---|
| Public Works Contractual Services - Snow and Ice Miscellaneous Services | $70,000 |
| Unclassified and Reserve, Medicare Employers' Contributon | $25,000 |
| Unclassified and Reserve, Computer Hardware/Software Maintenace and Expense | $ 7,500 |
| Public Buildings - Expenses | $10,000 |
| Selectmen's Legislative - Expenses | $ 5,000 |
| Veterans Aid and Benefits - Assistance Veterans | $ 2,500" |

Finance Committee recommends approval. Motion seconded and so voted.

ARTICLE 12. To see if the town will vote to raise and appropriate a sum of money from available funds for the Department of Public Works, Chapter 90 Construction Fund Account; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to raise and appropriate from Chapter 90 Construction Funds the sum of $577,121 to the Department of Public Works, Chapter 90 Construction Fund Account." Motion seconded and so voted.

ARTICLE 13. (drawn as #20) To see if the town will vote to authorize its Treasurer/Collector to enter into a compensating balance agreement or agreements for a term not to exceed three fiscal years pursuant to M.G.L., Chapter 44, Section 53F; or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to authorize its Treasurer/Collector to enter into a compensating balance agreement or agreements for a term not to exceed three fiscal years pursuant to M.G.L. Chapter 44, Section 53F." Finance Committee recommends approval. Motion seconded and so voted.

ARTICLE 14. (drawn as #7) To see if the town will vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds, without further appropriation, allotted to Wilmington by the United States Federal Government under any Federal Grant Program and the Commonwealth of Massachusetts under any State Grant Program; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds, without further appropriation, allotted to Wilmington by the United States Federal Government under any Federal Grant Program and the Commonwealth of Massachusetts under any State Grant Program." Finance Committee recommends approval. Motion seconded and so voted.

ARTICLE 15. (drawn as #26) To see if the town will accept as town ways, the layout of the following described streets, as recommended by the Planning Board and laid out by the Selectmen (M.G.L. Ch. 82 as amended) and shown on Definitive Subdivision plans approved in accordance with the "Rules and Regulations Governing the Subdivision of Land in the Town of Wilmington, Massachusetts," and which plans are recorded at the Middlesex North Registry of Deeds (M.N.R.D.), copies of which are on file in the office of the Town Clerk and to authorize the Selectmen to take by right of eminent domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing or otherwise for the purpose of constructing said ways and for the payment of any damages from the taking of land and slope easements and other easements therefore:

a. Agostino Drive - From Agostino Drive a distance of 580 feet, more or less, westerly through a cul-de-sac as shown on a definitive subdivision plan entitled Agostino Drive and recorded at the Middlesex North Registry of Deeds, Plan Book 186, Plan 49 on August 31, 1994, and as shown on a street acceptance plan prepared by Dana F. Perkins, Inc. d/b/a Robert E. Anderson, Inc., dated November 10, 1995.

b. Allgrove Lane - From Allgrove Lane a distance of 430 feet, more or less, westerly to a dead end as shown on a definitive subdivision plan entitled Allgrove Estates II, and recorded at the Middlesex North Registry of Deeds, Plan Book 181, Plan 54 on April 16, 1993, and as shown on a street acceptance plan prepared by K. J. Miller Co., Inc., Kenneth J. Miller, PLS dated August 11, 1994.

c. Amherst Road - From Shawsheen Avenue a distance of 1,500 feet, more or less, westerly through a cul-de-sac as shown on a definitive subdivision plan entitled Amherst Road, and recorded at the Middlesex North Registry of Deeds, Plan Book 169, Plan 132 on July 5, 1989, and as shown on a street acceptance plan prepared by David E. Beede, PLS, PE dated February 18, 1994.

d. Crystal Road - From Woburn Street a distance of 895 feet, more or less, southeasterly, through a cul-de-sac as shown on a definitive subdivision plan entitled Waterford Estates, and recorded at the Middlesex North Registry of Deeds, Plan Book 164, Plan 72, on April 27, 1988, and as shown on a street acceptance plan prepared by Robert E. Anderson, Inc. dated February 14, 1994, signed by George W. Dupree, PLS on July 17, 1995.

e. Fernbanks Road - From Mill Road a distance of 550 feet, more or less, northerly, through a cul-de-sac as shown on a definitive subdivision plan entitled Mill Road Estates, and recorded at the Middlesex North Registry of Deeds, Plan Book 174, Plan 150 on December 20, 1990, and as shown on a street acceptance plan prepared by Robert E. Anderson, Inc., George W. Dupree, PLS on November 6, 1995.

f. Flynn Way - From Federal Street a distance of 680 feet, more or less, northwesterly through a cul-de-sac as shown on a definitive subdivision plan entitled Flynn Village, and recorded at the Middlesex North Registry of Deeds, Plan Book 183, Plan 66 on November 5, 1993, and as shown on a street acceptance plan prepared by Troy, Meede and Associates, Richard J. Meede, Jr., PLS dated February 2, 1996.

g. Towpath Drive - From Towpath Drive a distance of 886 feet, more or less, southeasterly, to Butters Row as shown on a definitive subdivision plan entitled Chestnut Estates II, and recorded at the Middlesex North Registry of Deeds, Plan Book 166, Plan 20 on August 25, 1988, and as shown on a street acceptance plan prepared by K. J. Miller Co., Inc. dated September 21, 1995.

or do anything in relation thereto.

Motion by Michael V. McCoy, "Motion to accept streets reads the same as the above article, with the addition of $100 to be raised by taxation." Planning Board recommends approval as all issues concerning Amherst Road have been resolved to the satisfaction of the Planning Board. Finance Committee also recommends approval based on Planning Board approval. Motion seconded and so voted, $100.

ARTICLE 16. (drawn as #21) To see if the town will vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Special Town Meeting of December 4, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for a Compost Bin Recycling Program and further to establish a spending limit for said account; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town authorize the Town Treasurer to continue in force the Revolving Fund as established at the Special Town Meeting of December 4, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for a Compost Bin Recycling Program and further to establish a spending limit of not more than $4,500 for said account." Finance Committee recommends approval. Motion seconded and so voted unanimously.

ARTICLE 17. (drawn as #11) To see if the town will vote to raise and appropriate the sum of $5,000 for the observance of Memorial Day and Veterans Day, and that the Moderator appoint a committee who shall arrange and have charge of said observances; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to raise and appropriate the sum of $5,000 for the observance of Memorial Day and Veterans Day, and that the Moderator appoint a committee who shall arrange and have charge of said observances." Finance Committee recommends approval. Motion seconded and so voted, $5,000.

ARTICLE 18. (drawn as #8) To see if the town will vote to raise and appropriate the sum of $750.00 each (a total of $2,250) for the purpose of renewing under the authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of:

a. Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States;

b. Marine Corp League in Wilmington for the purpose of providing suitable headquarters for the Wilmington Chapter;

c. American Legion Clubhouse, Inc. in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post 136 of the American Legion;

or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to raise and appropriate the sum of $750.00 each (a total of $2,250) for the purpose of renewing under the authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of:

a. Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States;

b. Marine Corp League in Wilmington for the purpose of providing suitable headquarters for the Wilmington Chapter;

c. American Legion Clubhouse, Inc. in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post 136 of the American Legion." Finance Committee recommends approval. Motion seconded and so voted, $2,250.

ARTICLE 19. (drawn as #1) To see if the town will vote to raise and appropriate a sum of money for the purpose of providing senior citizen real estate tax payment vouchers for services rendered to the town in accordance with the town's Senior Citizen Tax Work-Off Program; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to raise and appropriate a sum of $10,000 for the purpose of providing senior citizen real estate tax payment vouchers for services rendered to the town in accordance with the town's Senior Citizen Tax Work-Off Program." Finance Committee recommends approval. Mrs. Linehan complimented Diane Allan for her work on this program. Town Manager explained, this program is for Senior Citizens, sixty or over, who own their home and live there. School Department now has three seniors and the Town Hall has one senior participating in the program. Motion seconded and so voted, $10,000.

ARTICLE 20. (drawn as #24) To see if the town will vote to appropriate a sum of money for the construction of sewers, sewage systems and disposal facilities known as the Route 38 Corridor Sewer Project, and to authorize the Water and Sewer Commissioners to acquire interests in land whether by purchase, eminent domain, gift or otherwise, and to direct the assessment of one hundred percent (100%) betterments, all in accordance with General Laws Chapter 297 of the Acts of 1958 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling; to determine whether said funds shall be raised by taxation, transfer from available funds, or by borrowing under the provisions of General Laws Chapter 44, or by any combination thereof; and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts which may be available as contributions to be applied toward the cost of the project; or do anything in relation thereto.

Motion by Noel D. Baratta, "I move that the town vote to appropriate the sum of $985,000 for the construction of sewers, sewage systems and disposal facilities known as the Route 38 Corridor Sewer Project, a copy of said plans are on file at the office of the Water and Sewer Commission and to authorize the Water and Sewer Commissioners to acquire interests in land whether by purchase, eminent domain, gift or otherwise, and to direct the assessment of one hundred percent (100%) betterments, all in accordance with General Laws Chapter 297 of the Acts of 1958 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling; said funds to be raised by borrowing under the provisions of General Laws Chapter 44 and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts which may be available as contributions to be applied toward the cost of the project." Finance Committee recommends approval. Mr. Baratta, Water & Sewer Commissioner, explained this project will lay sewer lines down Route 38 from the intersection of Route 129 to the intersection of Route 62. The project will coincide with the Route 38 corridor widening project. Wilmington Chamber of Commerce supports this project. The cost will be paid through betterments by about forty businesses on Main Street. This will increase property values in the area. Slide screen display was presented by Thomas Jenkins explaining the project. Mr. Baratta stated this is a win win, situation for the community. Motion made to move the question Yes 127 No 1. This article needs 2/3rds vote. Voted Yes 134 No 1. So voted.

ARTICLE 21. (drawn as #18) To see if the town will vote to appropriate a sum of money for the design and construction of a raw water main from the Shawsheen Avenue wellfield to the Butter's Row Water Treatment Plant including all appropriate Pumping Station upgrades and to authorize the Water and Sewer Commissioners to acquire interest in land whether by purchase, eminent domain, gift or otherwise, all in accordance with General Laws Chapter 276 of the Acts of 1926 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling and to determine whether said funds shall be raised by taxation, transfer from available funds or by borrowing under the provisions of General Laws Chapter 44 or by any combination thereof and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts which may be available as contributions to be applied toward the cost of the project; or do anything in relation thereto.

Motion by Noel Baratta, "I move that the town vote to appropriate the sum of $1,000,000 for the design and construction of a raw water main from the Shawsheen Avenue wellfield to the Butter's Row Water Treatment Plant including all appropriate Pumping Station upgrades and to authorize the Water and Sewer Commissioners to acquire interest in land whether by purchase, eminent domain, gift or otherwise, all in accordance with General Laws Chapter 276 of the Acts of 1926 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling, said funds to be raised by borrowing under the provisions of General Laws Chapter 44 and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts which may be available as contributions to be applied toward the cost of the project." Finance Committee recommends approval. This construction would install a new water main from the Shawsheen Avenue wellfield to the Butters Row Water Treatment Plant and would boost the town's water capacity by 700,000 gallons a day. Motion seconded. This article needs 2/3rds vote. Yes 147 No 3. So voted.

ARTICLE 22. (drawn as #6) To see if the town will vote to appropriate a sum of money for the engineering and design of sewers, sewage systems and disposal facilities known as the Lowell Street Sewer Project, an area encompassing a portion of Lowell Street and Main Street from the intersection of Lowell Street and Main Street at Kiernan Avenue to the intersection of Lowell Street and Woburn Street, all in accordance with General Laws Chapter 297 of the Acts of 1958 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling; and to determine whether said funds shall be raised by taxation, transfer from available funds or by borrowing under the

provisions of General Laws Chapter 44 or by any combination thereof and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts which may be available as contributions to be applied toward the cost of the project; or do anything in relation thereto.

Motion by Noel Baratta, "I move that the town vote to raise and appropriate by transfer from Available Funds - Sewer Construction Projects, all as authorized by General Laws Chapter 44, Section 20, the sum of $80,000 for the purpose of providing engineering services for plans, design, layout and specifications for the Lowell Street Sewer Project." Finance Committee recommends approval. Some residents spoke against this article, as they state it was of no benefit to the residents. Ted Tripp, Water and Sewer Commissioner, stated this is just the money for a design. Selectman James Rooney spoke in favor. After much discussion, Ann Yurek, Finance Committee, made a motion to move the question. Motion voted to move question, unanimously. Noel Baratta stated this is a golden opportunity for the town to look at whether sewer is needed and then to make that decision at a later date. Main motion then so voted.

ARTICLE 23. (drawn as #10) To see if the town will vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Annual Town Meeting of April 22, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for the purpose of receiving monies from the Department of Environmental Protection Grant Program to be used for the repair and upgrade of subsurface sewage disposal systems under Title 5; and additionally, to receive monies from betterments and other loan repayments to the town from property owners participating in said Program; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Annual Town Meeting of April 22, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for the purpose of receiving monies from the Department of Environmental Protection Grant Program to be used for the repair and upgrade of subsurface sewage disposal systems under Title 5; and additionally, to receive monies from betterments and other loan repayments to the town from property owners participating in said Program; and further to authorize the Board of Health with the approval of the Town Manager to administer and expend such funds received for the purposes of repairing and upgrading subsurface sewage disposal systems under Title 5 in accordance with regulations promulgated by the Department of Environmental Protection." Finance Committee recommends approval. Motion seconded and so voted, unanimously.

ARTICLE 24. (drawn as #39) To see if the town will vote to appropriate a sum of money for the construction of septic systems for the subsurface disposal of sanitary waste, or for loans to property owners for such purposes, and to determine whether this appropriation shall be raised by borrowing under Chapter 44, by borrowing under Chapter 29C (the Massachusetts Water Pollution Trust) or otherwise; or do anything in relation thereto.

Motion by James J. Rooney, "I move to pass over this article." Motion seconded and so voted to pass over.

ARTICLE 25. (drawn as #28) To see if the town will vote to discontinue a way known as Olde Ballardvale Street (formerly known as and referred to as Ballardvale Street) and shown as Olde Ballardvale Street on Tax Assessor's Map R2, all as shown on a plan on file in the Office of the Town Engineer; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to discontinue a way known as Olde Ballardvale Street (formerly known as and referred to as Ballardvale Street) and shown as Olde Ballardvale Street on Tax Assessor's Map R2, or however else said property has been described or located, all as shown on a plan on file in the Office of the Town Engineer; reserving however unto the town the rights in perpetuity to install, improve, replace, repair and maintain all utilities contained

therein and without limiting the generality of the foregoing including water lines, sewer lines, drainage lines, and other existing utilities and all appurtenances thereto, in, under or above the said premises being discontinued." Finance Committee recommends approval. This roadway is adjacent to Agfa property on Ballardvale Street, and the company is planning major expansion and this is the procedure followed when town abandons a roadway. Town Manager spoke as to the importance of this article. This company pays taxes of $378,000 to the town and their expansion is of great importance to the town. The building will be similar to the current building. This will have no impact in the negative and the town will benefit. Motion seconded and so voted, unanimously.

ARTICLE 26. (drawn as #16) To see if the town will vote to amend the By-laws of the Inhabitants of the Town of Wilmington Revised by adding a Section 41 to Chapter 5 Public Regulations to read as follows:

Section 41: Streets and Sidewalks - Public Utilities

Any person, firm, corporation, partnership, their agents and employees, who has been granted, or may be granted, any license, permission, or other authority to construct or maintain poles and overhead wires and associated overhead structures upon, along, under or across any public way or ways, is forbidden from installing or constructing, and shall remove immediately any poles, overhead wires and associated overhead structures which are located on, along or across Main Street (Route 38) from a point at Richmond Street to a point at Kirk Street; or do anything in relation thereto.

Motion by Robert J. Cain, "I move to pass over this Article." Motion seconded and so voted to pass over.

ARTICLE 27. (drawn as #25) To see if the town will vote to authorize the Selectmen to adopt Rules and Regulations governing the installation, maintenance and removal of utility poles and associated wires and structures located on ways within the town in furtherance of any town by-law adopted pursuant to General Law Chapter 166; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town vote to authorize the Selectmen to adopt Rules and Regulations governing the installation, maintenance and removal of utility poles and associated wires and structures located on ways within the town in furtherance of any town by-law adopted pursuant to General Law Chapter 166." Finance Committee recommends approval. Marion Woller, spoke of how underground wires would improve the looks of the center of own. Motion seconded and so voted, unanimously.

ARTICLE 28. (drawn as #2) To see if the town will vote to authorize and direct the Town Manager and/or Board of Selectmen to petition the General Court for enactment of special legislation for and on behalf of the Town of Wilmington for the purpose of enabling the town to effectively and reasonably regulate construction on excessively substandard lots within the town, by exempting the Town of Wilmington from Section Six (6) of Chapter Forty A (40A) of the General Laws; said legislation being entitled, "Lots Exempt" which reads as follows:

AN ACT EXEMPTING THE TOWN OF WILMINGTON FROM THE OPERATION OF CERTAIN REQUIREMENTS OF THE STATE ZONING LAW.

Section 1. Notwithstanding any contrary provision of law, the provision of Section 6 of Chapter 40A of the General Laws shall not apply to the Town of Wilmington.

Section 2. This act shall take effect upon its passage.

or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to authorize and direct the Town Manager and/or Board of Selectmen to petition the Great and General Court for enactment of special legislation for and on behalf of the Town of Wilmington for the purpose of enabling the town to effectively and reasonably regulate construction on excessively substandard lots within the town, by exempting the Town of Wilmington from Section Six (6) of Chapter Forty A (40A) of the General Laws; said legislation being entitled, 'Lots Exempt' to read as follows:

AN ACT EXEMPTING THE TOWN OF WILMINGTON FROM THE OPERATION OF CERTAIN REQUIREMENTS OF THE STATE ZONING LAW.

Section 1. Notwithstanding any contrary provisions of law, the provisions of Section 6 of Chapter 40A of the General Laws shall not apply to the Town of Wilmington.

Section 2. Any lot having at least 5,000 square feet of area and 50 feet of frontage on a public way which is intended to be used for construction of a single family home shall first be submitted to the Planning Board as special permit granting authority G.L. Chapter 40A, Sections 1A and 9 for review as to whether construction of a single family home will be consistent with public health, safety and welfare and may be done without substantial detriment to the public good; the Planning Board as special permit granting authority shall consider among other factors the applicable zoning requirements, Title V health standards, groundwater contamination, availability of common sewer, and compliance with Official Map requirements. The Planning Board may also impose reasonable conditions, safeguards and limitations.

Section 3. All rights of appeal from the decision of the special permit granting authority contained in G.L. Chapter 40A shall apply hereto.

Section 4. This act shall take effect upon its passage."

or do anything in relation thereto.

Selectmen McCoy stated he supports this article. Building on 5,000 square foot lots would have too great an impact on the community. Planning Board and Finance Committee recommends approval. Bob Hanlon, representing League of Woman Voters also supports this article. Attorney Alan Altman explained that the town is appealing the Woods court case which allowed building on 5,000 square foot lots. This is a land use issue and a complex area of law. Bob Woods spoke as to the land being in his family for years and that taxes and betterments were paid on the property and they should be able to use the land. town officials estimate there could be from 200 to 800 lots this could involve. Dan Gillis spoke as to how Fred F. Cain, Sr. enacted this legislation for the Town of Wilmington to be exempted from building on these small lots. Mark Haldane, motion to move the question. Motion seconded and voted unanimously. Main motion voted. Yes 160 No 2.

ARTICLE 29. (drawn as #3) To see if the town will vote to amend the Zoning By-law and the associated Zoning Map of the Town of Wilmington relative to the sale of used vehicles by taking the following actions:

(1) Amend Section 3.5.16 Vehicle Dealership to read as follows:

Vehicle Dealership - Salesroom and related dealership facilities for new automobiles, trucks, boats, motorcycles, farm implements, light industrial equipment and similar light vehicles having a maximum 6,000 pound gross vehicle weight or 135 inch wheel base. The sale of used vehicles is allowed if located on the same site as a new vehicle dealership. Open air display of new and used vehicles is permitted if located on the same site as the dealership.

(2) Amend Section 3.7.1 Prohibited Uses as follows:

Add the phrase "sale of used vehicles except if located on the same site as a new vehicle dealership;" after the phrase "billboard;" or do anything in relation thereto.

Motion by Carole Hamilton of Planning Board reads same as above article. Moderator will be taking up Article 29 and Article 30 together as they are related. See discussion on Articles 29 and 30 after Article 30 below.

ARTICLE 30. (drawn as #3) To see if the town will vote to amend the Zoning By-law and the associated Zoning Map of the Town of Wilmington relative to the sale of used vehicles by taking the following actions:

(1) Amend Section 3.5.16 Vehicle Dealership to read as follows:

New Vehicle Dealership - Salesroom and related dealership facilities for new automobiles, trucks, boats, motorcycles, farm implements, light industrial equipment and similar light vehicles having a maximum 6,000 pound gross vehicle weight or 135 inch wheel base. Open air display of vehicles is permitted if located on the same site as the salesroom and related facilities.

(2) Add a new Section 4.1.13 as follows:

Used Vehicle Sales - In the General Business (GB) and General Industrial (GI) Districts, automobile service stations and auto repair and body shops may use the paved portion of their lot for the sale of used vehicles. "For Sale" signs not greater than 20% of the vehicle windshield are permitted, and must be attached to the vehicle. All other signs advertising used vehicle sales are prohibited. Up to six (6) vehicles may be displayed for sale, but in any case, no more than 20% of the paved portion of the lot may be used for used vehicle sales.

The sale of used vehicles is allowed at new vehicle dealerships, provided the vehicles are displayed on the same site as the salesroom and related dealership facilities; or do anything in relation thereto.

Motion on Article 30 made by Daniel C. Wandell. Discussion taken up on both Articles 29 and 30. Michael Roche of Planning Board does not think used cars should be sold along Route 38. Town Manager explained that now used cars can only be sold in conjunction with new car dealerships. Neither article allows a "Used Car Lot." Used cars would only be sold in full service stations, automotive or body shop. Article 30 allows for enforcement. Austin Rounds of Planning Board supports Article 30. Sale of used cars is going on in town and this will regulate it. Selectmen Rooney and Wandell support Article 30. John Forrest, Article 30 helps business, vote for 30. Chief Bobby Stewart, supports Article 30. Robert Cain spoke as to the confusion of one member of government supporting one article and another supporting the other article. Selectmen will still be the licensing agent. Motion to move question. Yes 162 No 2. Vote was then taken on each article. Needs 2/3rds vote. Finance Committee recommends disapproval of Article 29. Planning Board recommends approval of Article 29. Vote on Article 29, Yes 73 No 82. Motion fails. Article 30, Finance Committee recommends approval. Planning Board recommends disapproval. Vote on Article 30, Yes 93 No 65. Motion fails.

ARTICLE 31. (drawn as #13) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington hereinafter described to the Conservation Commission. Said parcels are described as Map 41, Parcels 64, 65, 66 and 67; Map 45, Parcel 40; and Map 77, Parcel 4B; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington hereinafter described to the Conservation Commission. Said parcels are described as Map 41, Parcels 64, 65, 66 and 67; Map 45, Parcel 40; and Map 77, Parcel 4B." Finance Committee and Planning Board recommends approval. Motion voted, unanimously.

ARTICLE 32. (drawn as #5) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any

municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 7, Parcels 57 and 58; or do anything in relation thereto.

ARTICLE 33. (drawn as #5) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 7, Parcels 57 and 58; or do anything in relation thereto.

Moderator will hear Article 32 and 33 together as they are the same article petitioned by two different people.

> Article 32 presented by Dion DeJesus, "I move that the town vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington for a price of not less than $34,500. and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 7, Parcels 57 and 58."

The other petitioner D. Pirosi was not present. He would like to build a house for his sister on this land. Finance Committee took no action and Planning Board disapproves. Town Manager declared land surplus to needs of the town. Fair market value set by Assessor $34,500. Carole Hamilton stated this is not a buildable lot. This will be a competitive bid and if lot is not buildable no permits will be issued. Motion seconded and so voted Yes 176 No 21. So voted.

ARTICLE 34. (drawn #12) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 9, Parcel 23; or do anything in relation thereto. This land is not declared surplus to needs of town.

> Motion by Robert Cain, "I move that we pass over this article." Motion seconded and so voted, unanimously.

ARTICLE 35. (drawn as #19) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that

the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington for a price not less than $12,500 and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 49, Parcels 33 and 34; or do anything in relation thereto.

> Motion by Patricia Cushing, 56 Garden Avenue, "I move that the town vote to authorize to transfer, article reads the same as above with the amendement setting a price of $31,250 set by Town Assessor."

Motion seconded. Finance Committee and Planning Board recommends disapproval. Richard O'Neil represented Ann Arsenault, the petitioner. He stated this article is similar to Articles 32 and 33 to allow for a competitive bid to take place on this parcel. It is the intent of his client to combine with our property owned and build a home. Residents spoke of small roads in area that will not support more homes. There are partially completed lots in the area. They would not like to see more homes. Planning Board recommends holding these parcels for open space. The area is built up and the existing roadway infrastructure is unsatisfactory and cannot accommodate additional development. Vote was Yes 45 No 92. Motion fails.

ARTICLE 36. (drawn as #27) To see if the town will vote to authorize the Board of Selectmen to convey an easement to Sixth Realty Trust of Wilmington, Massachusetts, for the purpose of constructing, operating and maintaining a sewer main and fixtures appurtenant thereto, upon, over, under and across a portion of a certain way known as Third Avenue as now laid out or as may be laid out in the future in the Town of Wilmington, Middlesex County, Massachusetts, a copy of which plan is on file with the Conservation Commission. Said private way as now laid out and shown on a plan entitled, "Shawsheen Pines, Billerica-Wilmington, Massachusetts, Engineer: Harry F. Bryant & Son, Date: April 1927" and recorded in Plan Book 50, Plan 61 at the Middlesex North Registry of Deeds, Lowell, Massachusetts, is contiguous to town-owned land shown as Block 15, Lots 20 - 29 on said plan, also shown as Assessor's Map 11, Parcel 34; or do anything in relation thereto. Petitioner was not present.

> Motion by Robert Cain, "I move to pass over this article." Seconded and so voted to pass over.

ARTICLE 37. (drawn as #15) To see if the town will vote to authorize the Board of Selectmen and the Conservation Commission, and either of them, to grant to Dorothy Sullivan and Joseph M. Sullivan a right of way from Cook Street to their residence property known as 3 Border Road in Wilmington and to authorize the Selectmen to petition the Great and General Court for legislative approval thereof pursuant to Article 97 of the Amendments of the Massachusetts Constitution; or do anything in relation thereto.

> Motion by Charles Gilbert, "I move that the town vote to authorize the Board of Selectmen and the Conservation Commission, and either of them, to grant to Dorothy Sullivan and Joseph M. Sullivan a right of way from Cook Street to their residence property known as 3 Border Road in Wilmington and to authorize the Selectmen to petition the Great and General Court for legislative approval thereof pursuant to Article 97 of the Amendments of the Massachusetts Constitution."

Finance Committee recommends disapproval. Planning Board has no recommendation. Mr. Charles Gilbert, Redevelopment member stated this article is to rectify an oversight on the part of the Redevelopment Commisssion which occurred in 1972 during the development of Jewel Drive. This easement would be a fifteen foot driveway, sixty feet long to service this one family. This land is surplus to the needs of the town and these people are land locked. There would be no cost to the town. Lynn Guzinski of Conservation Commission stated the applicant did not come before the Commission before they submitted this article to Town Meeting. This is the procedure established and it should be followed. Mr. Altman stated we should word article, subject to the approval of Conservation Commission. Mr. Gilbert, "I move to amend article to read passage of this article is contingent on a vote of approval of the Conservation Commission." Town Counsel, Alan Altman, there should be a vote

of approval prior to going to the general court. Voted to end debate Yes 157 No 1. Voted. Vote on the amendment so voted. Article as amended so voted Yes 190 No 10. Motion passes.

ARTICLE 38. (drawn as #9) To see if the town will vote to authorize the Board of Selectmen to close, to all commercial traffic over 5 tons, that part of Woburn Street running from Route 62 north to Andover Street and Andover Street from Woburn Street to the industrial zoned area south of Route 125 excepting such traffic authorized by them necessary for the health and safety of the community; or do anything in relation thereto.

> Motion by Conrad J. Gerhartz, "To see if the town will vote to have the Wilmington Board of Selectmen close all thru commercial truck traffic over that part of Woburn Street running from Route 62 north to Andover Street, and Andover Street from Woburn Street to the Industrial Zoned area south of Route 125 excepting such traffic authorized by them necessary for the health and safety of the community."

Motion seconded. Finance Committee recommends disapproval. Mr. Gerhartz stated this is an old colonial road and traffic is a hazard for residents. Many children in area and one cannot walk on road. Selectmen Robert Cain and Michael McCoy stated they suppport this article. Selectmen James Rooney, how would this affect the Weigh Station at the Highway Department that is used by the Police Department? Attorney Altman stated that you cannot prevent traffic on a public road but can place limitations. Chief Stewart supports this article, but it is not necessary since Board of Selectmen can regulate traffic. Finance Committee recommends approval as long as article reads thru traffic. Barbara Sullivan motion to move question. Voted Yes 153 No 1. Main motion as amended so voted, unanimously.

ARTICLE 39. (drawn as #22) To see if the town will vote to authorize the acquisition of land by process of Eminent Domain, Map 103, Lots 11 and 24A, unbuildable lots in a residential zone. Both lots located in Zone I and II of the watershed for protection of the Browns Crossing wellfield. Action to take place in the tax year 1997. Owners of record to be paid for the land at latest assessed value; or do anything in relation thereto.

Finance Committee disapproves. Motion by Conrad Gerhartz same as the above article. Town Manager, this is ill advised article, passage could mean a blank check in terms of costs to the community. Mr. Gerhartz, amended article to acquire this land by purchase, gift and remove the words Eminent Domain. Motion seconded. Water and Sewer Commissioner Neil Waisnor stated this is not a cost effective way to acquire land. A series of amendments followed:

1. Iva Rideout, only include Lot 11 to take by purchase or gift, delete 24A.

2. Carole Hamilton strike Eminent Domain and take Lot 11 by gift only. Mr. Ahern disagrees with taking his land by gift only.

3. Mr. Ahern, "I would like to make an amendment to withdraw the article." Moderator stated only the maker of article can withdraw. Mr. Ahern then made a motion to pass over this article. Question was asked can motion to withdraw be reconsidered. Answer no. Motion to pass over so voted.

ARTICLE 40. (drawn as #14) To see if the town will vote to authorize the Board of Selectmen to petition the State Legislature to authorize that George E. Flodin be allowed to take the civil service Fire Department entrance examination for the position of Fire Fighter in the Wilmington Fire Department notwithstanding that he is more than thirty-two years old; or do anything in relation thereto.

> Motion by Mrs. Flodin, "I move that the town vote to authorize the Board of Selectmen to petition the State Legislature to authorize that George E. Flodin be allowed to take the civil service Fire Department entrance examination for the position of Fire Fighter in the Wilmington Fire Department notwithstanding that he is more than thirty-two years old."

George Flodin is only one year over the age and would like to take the exam to qualify. Finance Committee recommends disapproval. Dick Duggan, Finance Committee recommends approval. Richard Wright supports, if person able to do the job they should be able to take exam. Motion seconded and so voted.

ARTICLE 41. (Drawn as #4) To see if the town will vote to authorize the Board of Selectmen to petition the State Legislature to authorize that Kathleen V. Murphy be allowed to take the civil service Fire Department entrance examination for the position of Fire Fighter in the Wilmington Fire Department, notwithstanding that she is more than thirty-two years old; or do anything in relation thereto.

Motion by William Murphy, "I move that the town vote to authorize the Board of Selectmen to petition the State Legislature to authorize that Kathleen V. Murphy be allowed to take the civil service Fire Department entrance examination for the position of Fire Fighter in the Wilmington Fire Department, notwithstanding that she is more than thirty-two years old." Finance Committee recommends disapproval. He spoke on behalf of his wife, Kathleen Murphy, "I believe no one should be denied if they are mentally, morally and physically fit." Dick Duggan, of Finance Committee recommends approval. Charles Gilbert spoke in opposition. Motion seconded and so voted.

ARTICLE 42. (drawn as #23) To see if the town will vote to appropriate a sum of money for the design and construction of sewers, sewage systems and disposal facilities in Webber Street, starting at Cedar Street and extending approximately six hundred feet (600'), more or less, to the property line shown on Assessor's Map 30, Parcel 7C and further shown on a plan entitled "Webber Street Sewer Project" on file in the office of the Superintendent of Water and Sewer and to authorize the Water and Sewer Commission to acquire interest in land whether by purchase, gift or eminent domain or otherwise and to direct the assessment of 100% betterments, all in accordance with M.G.L. Chapter 297 of the Acts of 1958 and all Acts in amendment or in addition thereto and other general or specific laws thereto enabling; to determine whether said funds shall be raised by transfer from available funds or by borrowing under provisions of M.G.L. Chapter 44 or by any combination thereof; or do anything in relation thereto.

Motion by Jay Neale, "I move to withdraw this article." Motion seconded and so voted to withdraw.

ARTICLE 43. (drawn as #30) To see if the town will vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following parcels of land located in north Wilmington as listed on the Assessor's legal file of Map R3, Parcels 4, 4A, 4B, 5A, 5B, 6, 8 and 8A; or do anything in relation thereto.

Motion by Susan Bognore, 400A Andover St., "I move that the town vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following parcels of land located in northern Wilmington as listed on the Assessor's legal file of Map R3, Parcels 4, 4A, 4B, 5A, 5B, 6, 8 and 8A." These parcels are surrounded by R-20 subdivisions. Three of the parcels would not be able to be built upon even at R-20. They are too small. Edward Ferguson, 402 Andover Street spoke, he has seven and half acres. He cannot maintain his property. He was informed that spot zoning would not pass, so his neighbors agreed to go along with this zoning. Dirk Peterson of 415 Andover Street stated this article went from rezoning for financial hardship to rezoning the neighborhood. The street is dangerous. Keep the rest of Andover Street rural. Motion was made by Kimberly Enders, 415 Andover Street, "I move to amend Article 43 by removing Parcels 8 and 8A from the original article." Carole Hamilton of Planning Board stated there has been a misunderstanding on rezoning, it is not how many lots you rezone but you need to touch the district you need to go into. Motion to move question was voted, unanimously. Amendment to delete Parcels 8 and 8A voted, unanimously. Main motion as amended Yes 70 No 30. Motion passed.

ARTICLE 44. (drawn as #18) To see if the town will vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) that land described as land shown on Assessor's Map 83, part of parcels 11, 13, 14 and 15A; all of parcel 16A; part of parcel 16B, all of parcels 24, 25, 26, 27, 28, 30, 30A, 31, 31A, 31B, 32, 33, 33A and 34 and Assessor's Map 84, part of parcels 4, 5 and 6; all of parcels 7, 8, 9, 10, 11, 12, 13, 14, 14A, 14B, 16, 17, 18, 19, 20, 20A, 21, 21A and 21B; part of parcel 22; all of parcels 23A, 23B, 23C and 24; part of parcels 25, 26, 28, 29, 30, 30A, 30B and 31; all of parcel 31A; part of parcels 33 and 34B; all of parcels 35, 36, 37, 40A, 41, 42, 43, 44, 45, 46A, 47, 48, 49, 49B, 49C, 50, 51, 52, 53, 54, 54A, 55, 55A, 55B, 56, 56A, 56B, 56C, 56D, 57A, 57B, 57C, 57D, 58, 59, 59A, 59B, 60, 61, 62, 63, 63A, 64A, 64B, 65A, 65B, 66, 67, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81A, 81B, 82A, 82B, 83, 84, 85, 86, part of parcels 87, 88 and 88B and all of parcel 89; or do anything in relation thereto.

Motion by Russell Stanton, stated he would like to amend above article and add Map 84 - Parcels 36A and 80A. These were left off due to a typographical error. Motion seconded. Finance Committee and Planning Board recommend disapproval. Mr. Stanton would like to rezone from R-60 to R-20. He and his wife wish to subdivide their lot to build a house. Only nine lots in area conform to R-60. Mr. Fleming, 17 Royal Street stated he has a 15,000 sq. ft. lot and people who have larger lots are penalized. Mr. Diorio, Planning Board, there are procedures to build houses, such as going before Board of Appeals. Lisa Stanton, Colbalt Street, stated they were advised by Planning Board to do rezoning this way. Carole Hamilton, we neither encouraged nor discouraged. Barbara Sullivan, League of Women Voters oppossed to this article. Dan Gillis, say no to this article. Needs 2/3rds vote. Yes 18 No 143. Motion fails.

The attendance at Town Meeting was as follows and the meeting adjourned in early evening at 5:40 p.m.

10:45 A.M. - 164 2:00 P.M. - 300
1:10 P.M. - 257 NonVoters - 27

TOTAL APPROPRIATIONS FY - 1996

| Total Appropriation | By Transfer | By Taxation |
|---|---|---|
| 70,000 | 70,000 | 0 |
| 50,000 | 50,000 | 0 |
| 120,000 | 120,000 | 0 |

TOTAL APPROPRIATIONS FY - 1997

| | Total Appropriation | By Transfer | By Taxation |
|---|---|---|---|
| SCHOOL BUDGET | 17,149,466 | | 17,149,466 |
| MUNICIPAL BUDGET | 17,221,150 | 1,197,626 | 16,023,524 |
| CAPITAL OUTLAY | 427,084 | | 427,084 |
| WARRANT ARTICLES | 17,350 | | 17,350 |
| TOTAL BUDGET | 34,815,050 | 1,197,626 | 33,617,424 |
| STATUTORY CHARGES | 3,457,566 | 87,042 | |
| TOTAL | 38,272,616 | 1,284,668 | |

| Bonding |
|---|
| 985,000 |
| 1,000,000 |
| 1,985,000 |

AVAILABLE FUNDS

| | |
|---|---|
| CEMETERY SALES | 35,000 |
| CEMETERY INTEREST | 15,000 |
| WATER ANTICIPATED REVENUE | 1,234,668 |
| TOTAL | 1,284,668 |

## WARRANT STATE PRIMARY - SEPTEMBER 17, 1996
## WITH ACTION TAKEN THEREON

TO: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at West Intermediate School (Precincts 1 & 2), Wildwood School (Precincts 3 & 4) and Town Hall (Precincts 5 & 6) on Tuesday, the seventeenth day of September, 1996 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices: United States Senator for the Commonwealth; Representative in Congress for the Sixth Congressional District; Councillor for the Fifth Councillor District; Senator in General Court for the First Essex/Middlesex District; Representative in General Court for the Twentieth Middlesex District; Representative in General Court for the Twenty-Third Middlesex District; Register of Probate for the County; County Treasurer for the County; County Commissioner for the County; and Sheriff for Middlesex County.

DEMOCRATIC PARTY

UNITED STATES SENATOR

| | |
|---|---|
| John F. Kerry | 778 |
| Others | 1 |
| Blanks | 269 |
| Total | 1039 |

REPRESENTATIVE IN CONGRESS - SIXTH DISTRICT

| | |
|---|---|
| John Gutta | 146 |
| John F. Tierney | 679 |
| Blanks | 214 |
| Total | 1039 |

COUNCILLOR - FIFTH DISTRICT

| | |
|---|---|
| Patricia Dowling | 472 |
| James P. Mahoney | 294 |
| Blanks | 273 |
| Total | 1039 |

SENATOR IN GENERAL COURT - 1ST ESSEX & MIDDLESEX DISTRICT

| | |
|---|---|
| Klaus Kubierschky | 550 |
| Blanks | 489 |
| Total | 1039 |

REPRESENTATIVE IN GENERAL COURT - 20TH MIDDLESEX

| | |
|---|---|
| James R. Miceli | 760 |
| Blanks | 135 |
| Total | 895 |

REPRESENTATIVE IN GENERAL COURT - 23RD MIDDLESEX

| | |
|---|---|
| John McCulloch | 17 |
| Virginia E. Mooney | 28 |
| Charles A. Murphy | 90 |
| Blanks | 9 |
| Total | 144 |

REGISTER OF PROBATE -MIDDLESEX COUNTY

| | |
|---|---|
| Robert B. Antonelli | 233 |
| John J. Buckley | 141 |
| Francis X. Flaherty | 102 |
| Diane Poulos Harpell | 47 |
| Marie E. Howe | 135 |
| Joyce E. Hurley | 37 |
| Donald A. MacDonald | 105 |
| Wanda M. Milik | 49 |
| Blanks | 190 |
| Total | 1039 |

TREASURER - MIDDLESEX COUNTY

| | |
|---|---|
| James E. Fahey, Jr. | 474 |
| Warren R. McManus | 280 |
| Blanks | 285 |
| Total | 1039 |

COUNTY COMMISSIONER - MIDDLESEX COUNTY - VOTE FOR TWO

| | |
|---|---|
| Thomas J. Larkin | 233 |
| Melissa Hurley | 276 |
| James P. Kenney | 248 |
| Eleanor A. McGarry | 187 |
| Joseph W. Mullin | 95 |
| Edward J. Sullivan | 235 |
| Blanks | 804 |
| Total | 2078 |

SHERIFF - MIDDLESEX COUNTY - VACANCY

| | |
|---|---|
| James V. DiPaola | 403 |
| Leonard H. Golder | 56 |
| Edward J. Kennedy, Jr. | 344 |
| Edward J. Rideout | 106 |
| Blanks | 130 |
| Total | 1039 |

REPUBLICAN PARTY

UNITED STATES SENATOR

| | |
|---|---|
| William F. Weld | 267 |
| Others | 3 |
| Blanks | 28 |
| Total | 298 |

REPRESENTATIVE IN CONGRESS - SIXTH DISTRICT

| | |
|---|---|
| Peter G. Torkildsen | 239 |
| Blanks | 59 |
| Total | 298 |

COUNCILLOR - FIFTH DISTRICT

| | |
|---|---|
| Kevin J. Leach | 205 |
| Blanks | 93 |
| Total | 298 |

SENATOR IN GENERAL COURT - FIRST ESSEX & MIDDLESEX

| | |
|---|---|
| Bruce E. Tarr | 231 |
| Blanks | 67 |
| Total | 298 |

REPRESENTATIVE IN GENERAL COURT - TWENTIETH MIDDLESEX

| | |
|---|---|
| Al Meegan | 238 |
| Blanks | 60 |
| Total | 298 |

REPRESENTATIVE IN GENERAL COURT - TWENTY-THIRD MIDDLESEX

| | |
|---|---|
| George L. Judge, Jr. | 47 |
| Blanks | 10 |
| Total | 57 |

REGISTER OF PROBATE - MIDDLESEX COUNTY

| | |
|---|---|
| Donna M. Lambert | 210 |
| Blanks | 88 |
| Total | 298 |

TREASURER - MIDDLESEX COUNTY

| | |
|---|---|
| No Nomination | 63 |
| Blanks | 235 |
| Total | 298 |

COUNTY COMMISSIONER - MIDDLESEX COUNTY - VOTE FOR TWO

| | |
|---|---|
| Anthony G. Marino | 204 |
| Jerry Vengrow | 155 |
| Blanks | 237 |
| Total | 596 |

SHERIFF - MIDDLESEX COUNTY

| | |
|---|---|
| Brad Bailey | 236 |
| Blanks | 62 |
| Total | 298 |

LIBERTARIAN

UNITED STATES SENATOR

| | |
|---|---|
| Randy Fritz | 1 |
| Larry Stone | 1 |
| George Phillips | 1 |
| Blanks | 2 |
| Total | 5 |

REPRESENTATIVE IN CONGRESS - SIXTH DISTRICT

| | |
|---|---|
| No Nomination | 1 |
| Blanks | 4 |
| Total | 5 |

COUNCILLOR - FIFTH DISTRICT

| | |
|---|---|
| No Nomination | 2 |
| Blanks | 3 |
| Total | 5 |

SENATOR IN GENERAL COURT - FIRST ESSEX & MIDDLESEX

| | |
|---|---|
| No Nomination | 1 |
| Blanks | 4 |
| Total | 5 |

REPRESENTATIVE IN GENERAL COURT - TWENTIETH MIDDLESEX

| | |
|---|---|
| No Nomination | 1 |
| Blanks | 4 |
| Total | 5 |

REPRESENTATIVE IN GENERAL COURT - TWENTY-THIRD MIDDLESEX

| | |
|---|---|
| No Nomination | 0 |
| Total | 0 |

REGISTER OF PROBATE - MIDDLESEX COUNTY

| | |
|---|---|
| No Nomination | 1 |
| Blanks | 4 |
| Total | 5 |

TREASURER - MIDDLESEX COUNTY

| | |
|---|---|
| No Nomination | 1 |
| Blanks | 4 |
| Total | 5 |

COUNTY COMMISSIONER - MIDDLESEX COUNTY - VOTE FOR TWO

| | |
|---|---|
| No Nomination | 2 |
| Blanks | 8 |
| Total | 10 |

SHERIFF - MIDDLESEX COUNTY

| | |
|---|---|
| No Nomination | 2 |
| Blanks | 3 |
| Total | 5 |

The three polling places were opened at 7:00 a.m. and closed at 8:00 p.m. Results were announced at 11:00 p.m. 1,342 persons voted. This includes forty-eight (48) absentee ballots which reflects 11% of the 12,523 registered voters. The West Intermediate School was added as a polling place for this election and all went smoothly at the new location.

## DISTRICT WIDE RECOUNT - COUNTY COMMISSIONER
## SEPTEMBER 30, 1996
## WITH ACTION TAKEN THEREON

In the matter of the district wide recount, Democratic Primary for County Commissioner. This procedure was held in the Town of Wilmington, on Monday, September 30, 1996 at 4:00 p.m. in Room 9 at the Town Hall.

All was made ready according to Chapter 54, Section 135, 135A of the General Laws. The Board of Registrars, Town Clerk, and seven election workers were used for the process. The Town Counsel and a Voting Machine Technician were also present. Three observers representing candidates attended.

The results were as follows, the same as original figures:

COUNTY COMMISSIONER - MIDDLESEX COUNTY - VOTE FOR TWO

| | |
|---|---|
| Thomas J. Larkin | 233 |
| Melissa Hurley | 276 |
| James P. Kenney | 248 |
| Eleanor A. McGarry | 187 |
| Joseph W. Mullin | 95 |
| Edward J. Sullivan | 235 |
| Blanks | 804 |
| Total | 2078 |

## SPECIAL TOWN MEETING - OCTOBER 28, 1996
## WITH ACTION TAKEN THEREON

The meeting was called to order by Town Moderator, James Stewart with a quorum present of one hundred fifty-two (152) at 7:45 p.m.

Selectman James Rooney, "I move that the Moderator dispense with further reading of the Warrant and take up and make reference to each article by number." Motion seconded. Articles will be by random draw as prescribed by the town's Inhabitant By-law.

ARTICLE 1. (drawn as #2) To see if the town will vote to authorize the Selectmen and the Town Manager to take such action as may be requested by the North East Solid Waste Committee ("NESWC") to implement the NESWC strategic plan as that plan relates to the town, including without limitation entering into an agreement with Massachusetts Refusetech, Inc. ("MRI") the provisions of which will (i) supplement or replace provisions of the existing Service Agreement between the town and MRI, (ii) extend the Service Agreement term to June 30, 2015 and/or (iii) provide for a revised service fee and such other terms and conditions as the Selectmen and Town Manager shall determine as necessary and in the best interests of the town; or do anything in relation thereto.

> Motion by Michael Caira, Town Manager, "I move that the town vote to authorize the Board of Selectmen and Town Manager to take such action as may be requested by the North East Solid Waste Committee ("NESWC") to implement the NESWC strategic plan as that plan relates to the town, including without limitation entering into an agreement with Massachusetts Refusetech, Inc. ("MRI") the provisions of which will (i) supplement or replace provisions of the existing Service Agreement between the town and MRI, and/or (ii) extend the Service Agreement term to September 30, 2015 or such other date as the Selectmen and the Town Manager shall approve and/or (iii) provide for a revised service fee and/or such other terms and conditions as the Selectmen and Town Manager shall determine as necessary and in the best interests of the town."

This motion changes the date only from the original article. The town is being presented with three options concerning solid waste disposal. The price to remain the same at $95.00 a ton, or new options of 10 year amended agreement or a new 20 year agreement to 2015. The Town Manager recommends extending the contract to 20 years, at a set fee of $108 per ton. Level of predictability is always best for budget purposes. Stephen Rothstein,

Executive Director of NESWC, explained the reasons for the costs, with an excellent slide presentation. When this contract was written the plant was expected to make significant profit from the sale of electricity. Prices, however, fell and rates stabilized, leading to high tipping fees that towns must pay. Eight of the twenty-three (23) communities involved are looking at the 10 year to 20 year plan and three others have selected the 10 year plan. Selectman Michael McCoy supports the article, the fix rate is best. James Rooney also supports this article, let the Town Manager and Board of Selectmen negotiate the contract. Finance Committee recommends approval. Motion seconded and so voted. Yes 163 No 4.

ARTICLE 2. (drawn as #3) To see if the town will vote to raise and appropriate from available funds the sum of $96,190 to the Department of Public Works, Chapter 90 Construction Fund Account; or do anything in relation thereto.

> Motion by Daniel C. Wandell, "I move that the town vote to raise and appropriate from Chapter 90 Construction Funds the sum of $96,190 to the Department of Public Works Chapter 90 Construction Fund Account."

This is state money to be used for road construction and equipment. Finance Committee recommends approval. Motion seconded and so voted unanimously.

ARTICLE 3. (drawn as #1) To see if the town will authorize the Town Manager, with the approval of the Selectmen, to sell any personal property or material in excess of the aggregate of $500 and deemed surplus to the needs of the town and to determine the appropriate disposition of said property; or do anything in relation thereto.

> Motion by Michael V. McCoy, "I move that the town authorize the Town Manager, with the approval of the Selectmen, to sell any personal property or material in excess of the aggregate of $500 and deemed surplus to the needs of the town and to determine the appropriate disposition of said property and further that any proceeds from the sale of such property shall be transferred to the Capital Stabilization Fund."

Finance Committee recommends approval. The Town Manager explained the need for this article and that there would also be public advertisement. Motion seconded and so voted unanimously.

ARTICLE 4. (drawn as #7) To see if the town will vote to raise and appropriate a sum of money not to exceed $54,000 for the addition of buses to the transportation fleet for the Wilmington Public Schools and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto. The Town Moderator read a letter from the School Committee asking to have this article withdrawn. Motion by Town Manager, Michael Caira to withdraw. Motion seconded and so voted unanimously.

ARTICLE 5. (drawn as #4) To see if the town will vote to amend the Zoning By-laws and associated zoning map of the Town of Wilmington by taking the following actions:

A. Add a new section 6.7 Adult Use District as follows:

6.7.1 Purpose and Intent: It is the purpose and intent of this Section 6.7 to address and mitigate the secondary effects of the Adult Uses referenced herein, since such secondary effects have been found by the Wilmington Planning Board, as a result of the studies relied upon by the Wilmington Planning Board and after other public input, to include increased crime, adverse impacts on public health, negative impact on retail business climate, and declining residential and commercial property values. The provisions of this Section have neither the purpose nor intent of imposing a limitation or restriction on freedom of expression as protected by the First Amendment of the United States Constitution. Neither is it the purpose or intent of this Section to legalize the sale, rental, distribution, or exhibition of obscene or other illegal matter or materials.

6.7.2 The Adult Use district is herein established as an overlay district and shall be superimposed on the other districts established by this By-law. Adult uses shall be prohibited at any other location in town.

6.7.2.3 Boundaries: Boundaries of the Adult Use District are shown on the Zoning Map and include the following parcels as identified on the 1996 Assessor's Map R-3: Parcels 25, 25A, 29, 29A, 29B, 29C, 39, 44, 44A, 49, 50A, 50B, 401 and 402.

6.7.3 Definitions:
Adult Uses: An establishment having a substantial or significant portion of its business activity, stock in trade, or other materials for sale, rental, or display, which are distinguished or characterized by their emphasis on matter depicting, describing, or relating to sexual conduct as defined in M.G.L. Chapter 272, section 31, including but not limited to the following:

6.7.3.1 Adult Bookstore: An establishment having as a substantial or significant portion of its stock in trade, books, magazines, and other matter which are distinguished or characterized by their emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, section 31.

6.7.3.2 Adult Entertainment Club: An establishment which provides live entertainment for its patrons which includes the display of nudity as defined in M.G.L. Chapter 272, section 31.

6.7.3.3 Adult Motion Picture Theater: An establishment used for presenting material distinguished by an emphasis on matter depicting, describing, or relating to sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, section 31.

6.7.3.4 Adult Paraphernalia Store: An establishment having as a substantial or significant portion of its stock, devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, section 31.

6.7.3.5 Adult Video Store: An establishment having as a substantial or significant portion of its stock in trade videos, movies or other film materials which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement, as defined in M.G.L. Chapter 272, section 31.

6.7.4 Substantial or Significant Portion: The term "substantial or significant portion" as used herein shall mean any of the following:

a. Twenty percent (20%) or more of the business inventory or stock of merchandise for sale, rental, distribution, or exhibition during any period of time; or

b. Twenty percent (20%) or more of the annual number of gross sales, rentals, or other business transactions; or

c. Twenty percent (20%) or more of the annual gross business revenue; or

d. Twenty percent (20%) or more of the hours during which the establishment is open.

6.7.5 Special Permit:

No Adult Use shall be allowed except by a Special Permit granted by the Board of Appeals. The Board of Appeals shall grant a Special Permit only upon the determination that the location and design are in harmony with its surroundings, that adequate safeguards exist through licensing or other means to assure on a continuing basis

that activities therein will not be patently contrary to prevailing standards of adults in the community and will not involve minors in any way, and only if the use is found by the Board of Appeals to comply with the following minimum special permit criteria.

6.7.5.1 Location: Lots containing an Adult Use may not be located:

a. Within five hundred (500) feet of a boundary line of a residential zoning district;

b. Within one thousand (1,000) feet of a lot line of any lot containing a church, school, or library.

c. Within five hundred (500) feet of a lot line of any lot containing an establishment licensed under the provisions of Section 12 of Chapter 138 of the General Laws.

d. Within five hundred (500) feet of a lot line of any lot containing any other Adult Use as defined herein.

6.7.5.2 No Special Permit for an Adult Use shall be issued to any person convicted of violating the provisions of M.G.L., Chapter 119, section 63 or Chapter 272, section 28.

6.7.5.3 The hours in which Adult Uses are open to the public shall be limited as follows: adult bookstore, adult paraphernalia store, adult video store or similar adult use between the hours of 9:00 a.m. and 9:00 p.m., adult motion picture theater, adult entertainment club or similar adult use between the hours of 4:00 p.m. and 12:00 midnight.

6.7.5.4 Site Development Standards:

a. Site Plan Review: No Special Permit for any Adult Use shall be issued without prior Site Plan Approval from the Planning Board.

b. Dimensional Requirements: Any building or structure containing an Adult Use shall meet the setback requirements and other dimensional controls of the underlying district as specified in these By-laws.

c. Parking and Loading: On-site parking and loading shall be provided in accordance with the requirements set forth in Section 6.4.1.1 of these By-laws as pertains to retail and service business. All parking areas shall be illuminated and all lighting shall be contained on the property.

d. Landscaping: As required under Site Plan Review.

e. Signage: Any sign that depicts, describes or relates to nudity or sexual conduct as defined in M.G.L., Chapter 272, section 31, and that is visible from the outside of the building is prohibited.

6.7.6 Any Adult Use in existence prior to the adoption of this Section 6.7 shall apply for a Special Permit as specified in this Section 6.7 within ninety (90) days following the adoption of Section 6.7.

6.7.7 The application for a Special Permit for an Adult Use must include the following information:

a. Name and address of the legal owner of the proposed establishment;

b. Name and address of all persons having a lawful, equity or security interest in the establishment;

c. Name and address of the manager of the establishment;

d. The number of employees;

e. Proposed provisions for security within and without the establishment;

f. The physical layout of the interior of the establishment.

6.7.8 Any Adult Use Special Permit issued under this By-law shall lapse within one (1) year if substantial use thereof has not sooner commenced except for good cause or in the case of a permit for construction, if construction has not begun by such date except for good cause; excepting only any time required to pursue or await the determination of an appeal from the grant thereof.

6.7.9 Invalidity: Any section of this By-law, or portion thereof, declared invalid shall not affect the validity or application of the remainder of the By-law.

B. Add a new Section 3.5.18 to Classification of Business Uses as follows:

3.5.18 Adult Uses - The uses defined in Section 6.7 of these By-laws.

C. Amend (Section 3) Table I Principal Use Regulations as follows:

(1) Add the following phrase under 3.5 Business Uses:

3.5.18 Adult Uses - Only permitted in Adult Use District by SP. See Section 6.7.

(2) Add the term "R" under the Site Plan Review column for 3.5.18 Adult Uses.

D. Amend Section 6.1 Nonconforming Uses and Structures by adding the following Section 6.1.5.

6.1.5 Non-Applicability: Section 6.1 allowing non-conforming uses to continue shall not apply to adult uses as defined in Section 6.7 hereof, all of which must comply in all respects with the provisions of Section 6.7.

E. Amend Section 6.3.2 Prohibited Signs in All Districts by adding the following Section 6.3.2.4:

6.3.2.4 Any sign that depicts, describes or relates to nudity or sexual conduct as defined in M.G.L., Chapter 272, section 31, and that is visible from the outside of the building.

or do anything in relation thereto.

Motion by James Diorio, of the Planning Board, "I move that the town vote to amend the Zoning By-laws and associated zoning map of the Town of Wilmington by taking the following actions:

A. Add a new section 6.7 Adult Use District as follows:

6.7.1 Purpose and Intent: It is the purpose and intent of this Section 6.7 to address and mitigate the secondary effects of the Adult Uses referenced herein, since such secondary effects have been found by the Wilmington Planning Board, as a result of the studies relied upon by the Wilmington Planning Board and after other public input, to include increased crime, adverse impacts on public health, negative impact on retail business climate, and declining residential and commercial property values. The provisions of this Section have neither the purpose nor intent of imposing a limitation or restriction on freedom of expression as protected by the First Amendment of the United States Constitution. Neither is it the purpose or intent of this Section to legalize the sale, rental, distribution, or exhibition of obscene or other illegal matter or materials.

6.7.2 The Adult Use district is herein established as an overlay district and shall be superimposed on the other districts established by this By-law. Adult uses shall be prohibited at any other location in town.

6.7.2.3 Boundaries: Boundaries of the Adult Use District are shown on the zoning map and include the following parcels as identified on the 1996 Assessor's Map R-3: Parcels 25, 25A, 29, 29A, 29B, 29C, 39, 44, 44A, 49, 50A, 50B, 401 and 402.

6.7.3 Definitions:
Adult Uses: An establishment having a substantial or significant portion of its business activity, stock in trade, or other materials for sale, rental, or display, which are distinguished or characterized by their emphasis on matter depicting, describing, or relating to sexual conduct as defined in M.G.L. Chapter 272, section 31, including but not limited to the following:

6.7.3.1 Adult Bookstore: An establishment having as a substantial or significant portion of its stock in trade, books, magazines, and other matter which are distinguished or characterized by their emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, section 31.

6.7.3.2 Adult Entertainment Club: An establishment which provides live entertainment for its patrons which includes the display of nudity as defined in M.G.L. Chapter 272, section 31.

6.7.3.3 Adult Motion Picture Theater: An establishment used for presenting material distinguished by an emphasis on matter depicting, describing, or relating to sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, section 31.

6.7.3.4 Adult Paraphernalia Store: An establishment having as a substantial or significant portion of its stock devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, section 31.

6.7.3.5 Adult Video Store: An establishment having as a substantial or significant portion of its stock in trade videos, movies or other film materials which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement, as defined in M.G.L. Chapter 272, section 31.

6.7.4 Substantial or Significant Portion: The term "substantial or significant portion" as used in 6.7.3 shall mean any of the following:

a. Twenty percent (20%) or more of the business inventory or stock of merchandise for sale, rental, distribution, or exhibition during any period of time; or

b. Twenty percent (20%) or more of the annual number of gross sales, rentals, or other business transactions; or

c. Twenty percent (20%) or more of the annual gross business revenue; or

d. Twenty percent (20%) or more of the hours during which the establishment is open.

6.7.5 Special Permit:

No Adult Use shall be allowed except by a Special Permit granted by the Board of Appeals. The Board of Appeals shall grant a Special Permit only upon the determination that the location and design are in harmony with its surroundings, that adequate safeguards exist through licensing or other means to assure on a continuing basis that activities therein will not be patently contrary to prevailing standards of adults in the community and will not involve minors in any way, and only if the use is found by the Board of Appeals to comply with the following minimum Special Permit criteria:

6.7.5.1 Location: Lots containing an Adult Use may not be located:

a. Within five hundred (500) feet of a boundary line of a residential zoning district;

b. Within one thousand (1,000) feet of a lot line of any lot containing a church, school, or library.

c. Within five hundred (500) feet of a lot line of any lot containing an establishment licensed under the provisions of Section 12 of Chapter 138 of the General Laws.

d. Within five hundred (500) feet of a lot line of any lot containing any other Adult Use as defined herein.

6.7.5.2 No Special Permit for an Adult Use shall be issued to any person convicted of violating the provisions of M.G.L., Chapter 119, section 63 or Chapter 272, section 28.

6.7.5.3 The hours in which Adult Uses are open to the public shall be limited as follows: adult bookstore, adult paraphernalia store, adult video store or similar adult use between the hours of 9:00 a.m. and 9:00 p.m., adult motion picture theater, adult entertainment club or similar adult use between the hours of 4:00 p.m. and 12:00 midnight.

6.7.5.4 Site Development Standards:

a. Site Plan Review: No Special Permit for any Adult Use shall be issued without prior Site Plan Approval from the Planning Board.

b. Dimensional Requirements: Any building or structure containing an Adult Use shall meet the setback requirements and other dimensional controls of the underlying district as specified in these By-laws.

c. Parking and Loading: On-site parking and loading shall be provided in accordance with the requirements set forth in Section 6.4.1.1 of these By-laws as pertains to retail and service business. All parking areas shall be illuminated and all lighting shall be contained on the property.

d. Landscaping: As required under Site Plan Review.

e. Signage: Any sign that depicts, describes or relates to nudity or sexual conduct as defined in M.G.L., Chapter 272, section 31, and that is visible from the outside of the building is prohibited.

6.7.6 Any Adult Use in existence prior to the adoption of this Section 6.7 shall apply for a Special Permit as specified in this Section 6.7 within ninety (90) days following the adoption of Section 6.7.

6.7.7 The application for a Special Permit for an Adult Use must include the following information:

a. Name and address of the legal owner of the proposed establishment;

b. Name and address of the legal owner of the property;

c. Name and address of all persons having a lawful, equity or security interest in the establishment;

d. Name and address of the manager of the establishment;

e. The number of employees;

f. Proposed provisions for security within and without the establishment;

g. The physical layout of the interior of the establishment.

6.7.8 Any Adult Use Special Permit issued under this By-law shall lapse within one (1) year if substantial use thereof has not sooner commenced except for good cause or in the case of a permit for construction, if construction has not begun by such date except for good cause; excepting only any time required to pursue or await the determination of an appeal from the grant thereof.

6.7.9 The provisions of this Section 6.7 shall only apply to adult uses as defined in this Section which are also defined in Section 9A of Chapter 40A of the General Laws.

6.7.10 Invalidity: Any section of this By-law, or portion thereof, declared invalid shall not affect the validity or application of the remainder of the By-law.

B. Add a new Section 3.5.18 to Classification of Business Uses as follows:

3.5.18 Adult Uses - The uses defined in Section 6.7 of these Bylaws.

C. Amend (Section 3) Table I Principal Use Regulations as follows:

(1) Add the following phrase under 3.5 Business Uses:

3.5.18 Adult Uses - Only permitted in Adult Use District by SP. See Section 6.7.

(2) Add the term "R" under the Site Plan Review column for 3.5.18 Adult Uses.

D. Amend Section 6.1 Nonconforming Uses and Structures by adding the following Section 6.1.5.

6.1.5 Non-Applicability: Section 6.1 allowing non-conforming uses to continue shall not apply to adult uses as defined in Section 6.7 hereof, all of which must comply in all respects with the provisions of Section 6.7.

E. Amend Section 6.3.2 Prohibited Signs in All Districts by adding the following Section 6.3.2.4:

6.3.2.4 Any sign that depicts, describes or relates to nudity or sexual conduct as defined in M.G.L., Chapter 272, section 31, and that is visible from the outside of the building.

Article is the same as original warrant with these changes:

6.7.4 d. - delete
6.7.7 b. & c. - change wording
6.7.9 change wording
6.7.10 add

Lynn Duncan, Planning Director explained to Town Meeting the need for this by-law. The Planning Board looked into many areas in the town. This seemed to be the best location, the northerly portion of Ballardvale Street near the Andover line, since access is from highways and not through residential areas. Adult uses still require special permit from the Board of Appeals. This by-law limits hours of operation and signs. Liquor licenses would come under the same restrictions and controls now in effect. Mrs. Roth, 30 Bay Street, owner of a video store with adult videos available had questions concerning their status. Town Manager answered questions, relative to do they need a Special Permit, can town come in and count their videos or look at their records, and are they bound by the hours limited to 4:00 p.m. to 12:00 p.m. Answer is no to all questions. Town Counsel, Alan Altman stated the Attorney General will probably approve this article and it should withstand a court challenge, as to first amendment rights. Discussion was held about Camp Forty Acres, a Scout and children's camp in the area.

Karen Metcalf, a member of the Planning Board and parent of a child, who has used the camp, stated that the site plan review process would deal with issues concerning the camp, and a fence could be required. The Zone is 1200 feet from the camp, and there is no direct route. Many residents in the area spoke of their concerns. Finance Committee recommends unanimous approval. Planning Board recommends unanimous approval. This article is sponsored by the Planning Board. Its purpose is to control and regulate adult use businesses in order to minimize potential negative impacts.

Mrs. Linehan made a motion to move the question. Motion voted unanimously. Finance Committee recommends approval. Main motion seconded and so voted. 2/3rds vote required. Yes 131 No 21. So voted.

ARTICLE 6. (drawn as #8) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 7, Parcel 48B; or do anything in relation thereto. The Town Moderator read a letter from the petitioner asking to have this article withdrawn.

Motion by Town Manager Michael Caira to withdraw. Motion seconded and so voted unanimously.

ARTICLE 7. (drawn as #5) To see if the town will vote to authorize the transfer of the care, custody, management and control of a certain parcel of land owned by the Town of Wilmington from the Conservation Commission to the Board of Selectmen of the Town of Wilmington, being a certain parcel of vacant land, shown as Map 11, Parcel 34 on the town of Wilmington's Assessor maps, acquired by the Conservation Commission by vote of Article 30 of the 1968 Town Meeting, all in accordance with M.G.L. Chapter 40, Section 8C, for the express and exclusive purpose of releasing a sewer easement to Sixth Realty Trust of Wilmington, Massachusetts, to construct, operate, maintain a sewer main and fixtures appurtenant thereto, upon, over, under and across a certain way known as Third Avenue as now laid out or as may be laid out in the future in the Town of Wilmington, Middlesex County, Massachusetts, a copy of which plan entitled "Proposed Sewer Extension Plan and Profile, Third Avenue in Wilmington, MA," prepared by Marchionda & Associates, Inc., dated January 1991, Revised April 29, 1991, is on file with the Conservation Commission and the Water and Sewer Department, subject to the approval of the Conservation Commission, said way as now laid out and shown on a plan entitled "Shawsheen Pines," Billerica - Wilmington, Massachusetts, Engineer, Harry F. Bryant & Son, Date: April, 1927, and recorded in Plan Book 50, Plan 61 at the Middlesex North Registry of Deeds, Lowell, Massachusetts, and is contiguous to and abutting town-owned land shown as Block 15, Lots 20-29 inclusive, on said plan, provided however, that the care, custody, management and control of said parcel shall otherwise remain with the Conservation Commission and to authorize the Selectmen to release the sewer easement area, all in accordance with M.G.L. Chapter 30B and every other law relating thereto and to authorize the Selectmen to petition the Great and General Court for Legislative approval pursuant to Article 97 of the amendments to the Massachusetts Constitution; and after obtaining all required approvals, including the approval of the Secretary of Environmental Affairs, to transfer said sewer easement all in accordance with the By-laws of the Town of Wilmington, and provided further that the costs and expenses of the Town of Wilmington relative to the aforesaid easement, recording, legislation and approvals shall be reimbursed to the town upon written request; or do anything in relation thereto.

Motion by Mark Nelson, "I move that the town vote to authorize the transfer of the care, custody, management and control of a certain parcel of land owned by the Town of Wilmington from the Conservation Commission to the Board of Selectmen of the Town of Wilmington, being a certain parcel of vacant land, shown as Map 11, Parcel 34 on the Town of Wilmington's Assessor maps, acquired by the Conservation Commission by vote of Article 30 of the 1968 Town Meeting, all in accordance with M.G.L. Chapter 40, Section 8C, for the express and exclusive purpose of releasing a sewer easement to Sixth Realty Trust of Wilmington, Massachusetts, to construct, operate, maintain a sewer main and fixtures appurtenant thereto, upon, over, under and across a certain way known as Third Avenue as now laid out or as may be laid out in the future in the Town of Wilmington, Middlesex County, Massachusetts, a copy of which plan entitled "Proposed Sewer Extension Plan and Profile, Third Avenue in Wilmington, MA.", prepared by Marchionda & Associates, Inc., dated January 1991, Revised April 29, 1991, is on file with the Conservation Commission and the Water and Sewer Department, subject to the approval of the Conservation Commission, said way as now laid out and shown on a plan entitled "Shawsheen Pines", Billerica - Wilmington, Massachusetts, Engineer, Harry F. Bryant & Son, Date: April, 1927, and recorded in Plan Book 50, Plan 61 at the Middlesex North Registry of Deeds, Lowell, Massachusetts, and is contiguous to and abutting town-owned land shown as Block 15, Lots 20-29 inclusive, on said plan, provided however, that the care, custody, management and control of said parcel shall otherwise remain with the Conservation Commission and to authorize the Selectmen to release the sewer easement area, all in accordance with M.G.L. Chapter 30B and every other law relating thereto and to authorize the Selectmen to petition the Great and General Court for Legislative approval pursuant to Article 97 of the amendments to the Massachusetts Constitution: and

after obtaining all required approvals, including the approval of the Secretary of Environmental Affairs, to transfer said sewer easement all in accordance with the By-laws of the Town of Wilmington, and provided further that the costs and expenses of the Town of Wilmington relative to the aforesaid easement, recording, legislation and approvals shall be reimbursed to the town upon written request; or do anything in relation thereto."

Planning Board and Conservation Commission recommends approval. Finance Committee recommends disapproval. Mark Nelson, local developer spoke about this article. Approval will allow him to construct a sewer main at no cost to the town, so that he can build on family owned land on Dorchester Street. All abutters adjacent to Third Avenue have released easements to allow for 1,035 feet of sewer main construction. This will benefit the neighborhood for the future as other homeowners could utilize this service if any of their septic systems fail. Conservation Commission recommends approval. Planning Board recommends approval because the article is supported by the Conservation Commission, as this approach will eliminate wetlands impact. Finance Committee recommends disapproval based on not wanting to encourage more building. Article needs 2/3rds vote. Yes 88 No 16. So voted.

ARTICLE 8. (drawn as #6) To see if the town will vote to authorize the Board of Selectmen to petition the State Legislature to authorize that Paul L. Boudreau be allowed to take the civil service Fire Department entrance examination for the position of Fire Fighter in the Wilmington Fire Department and/or be appointed as a member of the Fire Department of the Town of Wilmington notwithstanding that he is more than thirty-two years old; or do anything in relation thereto.

Motion by Paul Boudreau, High Street, "I move that the town vote to authorize the Board of Selectmen to petition the State Legislature to authorize that Paul L. Boudreau be allowed to take the civil service Fire Department entrance examination for the position of Fire Fighter in the Wilmington Fire Department and/or be appointed as a member of the Fire Department of the Town of Wilmington notwithstanding that he is more than thirty-two years old; or do anything in relation thereto."

He wishes to be able to take the civil service test, and have a chance to go on the Fire Department here in town. Finance Committee recommends approval. Motion seconded and so voted, unanimously.

Motion to adjourn made at 10:15 p.m. Total attendance was one hundred seventy four (174) and fifteen (15) non-voters.

## WARRANT FOR STATE ELECTION - NOVEMBER 5, 1996
## WITH ACTION TAKEN THEREON

TO: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at the West Intermediate School (Precincts 1 & 2), the Wildwood School (Precincts 3 & 4), and the Town Hall (Precincts 5 & 6) on Tuesday, the Fifth day of November, 1996 from 7:00 a.m. to 8:00 p.m., for the following purpose: Electors of President and Vice President; United States Senator for the Commonwealth; Representative in Congress for the Sixth Congressional District; Councillor for the Fifth Councillor District; Senator in General Court for the First Essex and Middlesex District; Representative in General Court for the Twentieth Middlesex District; Representative in General Court for the Twenty-First Middlesex District; Representative in General Court for the Twenty-Third Middlesex District; Register of Probate for Middlesex County; County Treasurer for Middlesex County; County Commissioners (Two) for Middlesex County; and Sheriff for Middlesex County.

BALLOT QUESTION

Question 1: Changing the Trapping and Hunting Laws.
Yes____ No____

The polls were opened at 7:00 a.m. by Town Clerk, Kathleen Scanlon at the West Intermediate School, Assistant Town Clerk, Carolyn Kenney at the Wildwood School, and Police Officer Charles Fiore, at the Town Hall. The zero sheets were removed from the machines to show all interested parties that they were clear.

Election day, November 5, 1996 was a very busy day for all three polling places with record numbers turning out to vote. A total of 9,569 plus two federal ballots were cast. This included 445 absentee ballots which represents 75% of our 12,812 registered voters. Voters were most patient and at times the lines were long. However, with the additional polling place and the excellent work done by Election Workers and Police Officers in regard to parking, all went very smoothly.

The polls were closed at 8:00 p.m. and everyone within the buildings voted. The declaration of the vote was made at 11:00 p.m. for the following:

| | |
|---|---|
| ELECTORS OF PRESIDENT AND VICE PRESIDENT | |
| Browne and Jorgensen - Libertarian | 66 |
| Clinton and Gore - Democratic | 5547 |
| Dole and Kemp - Republican | 2855 |
| Hagelin and Tompkins - Natural Law Party | 18 |
| Moorehead and Lariva - Workers World Party | 4 |
| Perot and Choate - Reform Party | 1004 |
| Others | 11 |
| Blanks | 66 |
| Total | 9571 |
| SENATOR IN CONGRESS | |
| John F. Kerry - Democratic | 4442 |
| William F. Weld - Republican | 4732 |
| Susan C. Gallagher- Conservative | 377 |
| Robert C. Stowe - Natural Law Party | 19 |
| Blanks | 67 |
| Total | 9571 |
| REPRESENTATIVE IN CONGRESS - SIXTH DISTRICT | |
| Peter G. Torkildsen - Republican | 3976 |
| John F. Tierney - Democratic | 4551 |
| Randal C. Fritz - Conservative | 99 |
| Benjamin A. Gatchell - Independent | 86 |
| Martin J. McNulty - Independent | 127 |
| Orrin Smith | 71 |
| Blanks | 661 |
| Total | 9571 |
| COUNCILLOR - FIFTH DISTRICT | |
| Patricia Dowling - Democratic | 5200 |
| Kevin J. Leach - Republican | 2659 |
| Blanks | 1712 |
| Total | 9571 |
| SENATOR IN GENERAL COURT - FIRST ESSEX & MIDDLESEX | |
| Bruce E. Tarr - Republican | 4423 |
| Klaus Kubierschky - Democratic | 3451 |
| Blanks | 1697 |
| Total | 9571 |

REPRESENTATIVE IN GENERAL COURT - TWENTIETH MIDDLESEX DISTRICT

| | |
|---|---|
| James R. Miceli - Democratic | 5621 |
| Al Meegan - Republican | 1927 |
| Blanks | 432 |
| Total | 7980 |

REPRESENTATIVE IN GENERAL COURT - TWENTY-THIRD MIDDLESEX DISTRICT

| | |
|---|---|
| George L. Judge, Jr. - Republican | 630 |
| Charles A. Murphy - Democratic | 751 |
| Blanks | 210 |
| Total | 1591 |

REGISTER OF PROBATE - MIDDLESEX COUNTY

| | |
|---|---|
| Donna M. Lambert - Republican | 3671 |
| Robert B. Antonelli - Democratic | 4261 |
| Blanks | 1639 |
| Total | 9571 |

COUNTY TREASURER - MIDDLESEX COUNTY

| | |
|---|---|
| James E. Fahey, Jr. - Democratic | 6247 |
| Blanks | 3324 |
| Total | 9571 |

COUNTY COMMISSIONER - MIDDLESEX COUNTY - VOTE FOR TWO

| | |
|---|---|
| Thomas J. Larkin - Democratic | 4235 |
| Anthony G. Marino - Democratic | 3136 |
| Edward J. Sullivan - Democratic | 3205 |
| Jerry Vengrow - Republican | 1273 |
| Blanks | 7293 |
| Total | 19142 |

SHERIFF - MIDDLESEX COUNTY

| | |
|---|---|
| Brad Bailey - Republican | 3953 |
| James V. DiPaola - Democratic | 4463 |
| Blanks | 1155 |
| Total | 9571 |

Question 1:
Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 1996?

| | |
|---|---|
| Yes | 4147 |
| No | 2554 |
| Blanks | 2870 |
| Total | 9571 |

## DISTRICT WIDE RECOUNT
## REPRESENTATIVE IN CONGRESS (6TH DISTRICT)
## NOVEMBER 26, 1996

In the matter of the district wide recount, for Representative in Congress (6th District). This procedure was held in the Town of Wilmington on Tuesday, November 26, 1996 at 7:00 p.m. in Room 9 at the Town Hall.

All was made ready according to Chapter 54, Sections 135, 135A of the General Laws. The Board of Registrars, Town Clerk, Assistant Town Clerk, and seven election workers were used for the process. The Town Counsel, a Voting Machine Technician and a Police Officer were also present. Twenty-five observers were present representing both candidates and members of the press.

The results were as follows:

| | |
|---|---|
| Peter G. Torkildsen - Republican | 3976 |
| John F. Tierney - Democratic | 4551 |
| Randal C. Fritz - Conservative | 99 |
| Benjamin A. Gatchell - Independent | 86 |
| Martin J. McNulty - Independent | 127 |
| Orrin Smith - Natural Law Party | 73 |
| Blanks | 659 |
| Total | 9571 |

TOWN OF WILMINGTON, MASSACHUSETTS
GENERAL PURPOSE FINANCIAL STATEMENTS
AND REPORT OF THE TOWN ACCOUNTANT
FOR THE FISCAL YEAR ENDED JUNE 30, 1996

Members of the Board of Selectmen
and Town Manager
Town Hall
Wilmington, Massachusetts 01887

The Annual General Purpose Financial Statements of the Town of Wilmington for the Fiscal Year ended June 30, 1996, are hereby submitted. This report was prepared by the Office of the Town Accountant. Responsibility for the accuracy of the data and the completeness and fairness of the presentation, including all disclosures, rests with the Town.

To the best of our knowledge and belief, the enclosed data are accurate in all material respects and are reported in a manner designed to present fairly the financial position and results of operations of the various funds and account groups of the government.

Respectfully submitted,

Michael Morris
Town Accountant

TOWN OF WILMINGTON, MASSACHUSETTS
COMPREHENSIVE ANNUAL FINANCIAL REPORT
FOR THE FISCAL YEAR ENDED JUNE 30, 1996

Table of Contents


| FINANCIAL SECTION | PAGE |
|---|---|
| Combined Balance Sheet - All Fund Types and Account Groups | 143 |
| Notes to Financial Statements | 144 |
| SUPPLEMENTAL INFORMATION | |
| Schedule of Combined Statement of Revenues, Expenditures and Changes in Fund Balances - All Governmental Fund Types and Expendable Trust Funds | 148 |
| Schedule of Budgetary Basis Statement of Revenues and Expenditures Budget and Actual - General Fund | 150 |
| Schedule of Combined Balance Sheet - Special Revenue Accounts | 151 |
| Schedule of Combined Statement of Revenues, Expenditures and Changes in Fund Balances - Special Revenue Accounts | 152 |
| Schedule of Expenditures and Encumbrances Compared with Authorization by Function and Activity - General Fund | 154 |
| Schedule of Revenues and Expenditures - Water Department Fund | 159 |
| Schedule of Revenues and Expenditures - Capital Project Fund | 160 |
| Schedule of Debt Retirement | 161 |
| Schedule of Trust Funds | 162 |

TOWN OF WILMINGTON, MASSACHUSETTS
COMBINED BALANCE SHEET - ALL FUND GROUPS
ALL FUND TYPES AND ACCOUNT GROUPS
JUNE 30, 1996

| ASSETS | GENERAL | SPECIAL REVENUE | CAPITAL PROJECTS | TRUST & AGENCY | LONG-TERM DEBT | TOTAL (MEMORANDUM ONLY) |
|---|---|---|---|---|---|---|
| CASH | 2,681,994.10 | 1,422,927.44 | 311,202.40 | 1,316,119.92 | | 5,732,243.86 |
| RECEIVABLES: | | | | | | |
| GENERAL PROPERTY TAXES | 870,438.09 | | | | | 870,438.09 |
| LESS:PROV FOR ABATES & EXEMPTIONS | (602,348.75) | | | | | (602,348.75) |
| TAX LIENS | 208,592.43 | | | | | 208,592.43 |
| TAX FORECLOSURES | 69,576.51 | | | | | 69,576.51 |
| MOTOR VEHICLE EXCISE | 599,554.61 | | | | | 599,554.61 |
| DEPARTMENTAL | 97,695.31 | | | | | 97,695.31 |
| BETTERMENTS | 309,438.50 | | | | | 309,438.50 |
| USER CHARGES | 127,487.68 | 430,284.58 | | | | 557,772.26 |
| DUE FROM OTHER GOV'TS | | 549,086.49 | | | | 549,086.49 |
| AMOUNTS TO BE PROVIDED FOR: | | | | | | |
| RETIRE OF LONG TERM DEBT | | | | | 3,087,800.00 | 3,087,800.00 |
| TOTAL ASSETS | 4,362,428.48 | 2,402,298.51 | 311,202.40 | 1,316,119.92 | 3,087,800.00 | 11,479,849.31 |
| LIABILITIES & FUND BALANCE | | | | | | |
| LIABILITIES: | | | | | | |
| WARRANTS PAYABLE | 626,023.08 | 81,646.53 | | 14,080.82 | | 721,750.43 |
| DEFERRED REVENUE: | | | | | | |
| GENERAL PROPERTY TAXES | 870,438.09 | | | | | 870,438.09 |
| OTHER ACCTS RECEIVABLE | 1,412,345.04 | 979,371.07 | | | | 2,391,716.11 |
| NOTES PAYABLE | | | | | 3,087,800.00 | 3,087,800.00 |
| PAYROLL WITHHOLDINGS | 7,353.88 | | | | | 7,353.88 |
| TOTAL LIABILITIES | 2,916,160.09 | 1,061,017.60 | 0.00 | 14,080.82 | 3,087,800.00 | 7,079,058.51 |
| FUND BALANCE: | | | | | | |
| RES. FOR ENCUMBRANCES | 685,418.37 | 76,759.29 | | | | 762,177.66 |
| RES. FOR SPEC. PURPOSE | | 626,650.01 | 311,202.40 | 1,051,562.21 | | 1,989,414.62 |
| RES. FOR DEF. TEACHERS | (532,636.00) | | | | | (532,636.00) |
| UNRESERVED-UNDESIGNATED | 1,293,486.02 | 637,871.61 | | 250,476.89 | | 2,181,834.52 |
| TOTAL FUND BALANCE | 1,446,268.39 | 1,341,280.91 | 311,202.40 | 1,302,039.10 | 0.00 | 4,400,790.80 |
| TOTAL LIABILITIES & FUND BALANCE | 4,362,428.48 | 2,402,298.51 | 311,202.40 | 1,316,119.92 | 3,087,800.00 | 11,479,849.31 |

1. Summary of Significant Accounting Policies

The accounting policies for financial reporting purposes of the Town of Wilmington conform to generally accepted accounting principles for local governmental units except as indicated in Note 2. The following is a summary of the significant accounting policies:

A. Fund Accounting

The Town reports its financial activities in several funds and one account group in order to comply with the limitations and restrictions placed on both the resources made available to the Town and the services provided. The various funds are grouped in the financial statements in this report into five generic fund types as follows:

GOVERNMENTAL FUNDS

General Fund - The general fund is the general operating fund of the Town. It is used to account for all financial resources except those required to be accounted for in another fund.

Special Revenue Funds - Special revenue funds are used to account for the proceeds of specific revenue resources (other than expendable trust or major capital projects) that are legally restricted to expenditures for specific purposes.

Capital Projects Fund - Capital project funds are used to account for financial resources to be used for the acquistion or construction of major capital facilities (other than those financed by trust funds).

FIDUCIARY FUNDS

Trust and Agency Funds - Trust and agency funds are used to account for assets by the Town in a trustee capacity or as an agent for individuals, private organizations, other governments and/or other funds. These include expendable trust, non-expendable trust and agency funds. Non-expendable trust funds are accounted for in a manner that permits the periodic measurements of revenues earned, expenses incurred and/or net income in order to demonstrate maintenance of capital. Expendable trust funds are accounted for in essentially the same manner as governmental funds. Agency funds are custodial in nature (assets equal liabilities) and do not involve measurement of results of operations.

ACCOUNT GROUP

Long-Term Debt and Liabilities - Long-term liabilities expected to be financed from governmental funds are accumulated in the general long-term debt group of accounts. This account group is not a fund. It is only concerned with the measurement of financial position and, therefore, is not involved with a measurement of the results from any operations.

B. Basis of Accounting

The accompanying financial statements have been prepared principally on the modified accrual basis of accounting. This method recognizes revenues when they become measurable and available. Expenses are recognized under this method as they are incurred.

Revenue - Property tax revenues are recognized when they become available. Available means then due or past due and receivable within the current period or expected to be collected soon enough thereafter to be used to pay liabilities of the current period.

All other revenues are recognized throughout the year when cash is received. Receipts during the sixty days immediately following the close of the fiscal year are also recognized as available revenue.

In applying the susceptible to accrual concept to intergovernmental revenues, the legal and contractual requirements of the numerous individual programs are used as guidance. There are, however, essentially two types of these revenues. In one, monies must be expended on the specific purpose or project before any amounts will be paid to the Town. Therefore, revenues are recognized based upon the expenditures recorded. In the other, monies are virtually unrestricted as to purpose of expenditure and are usually revocable only for failure to comply with prescribed compliance requirements. These resources are reflected as revenues at the time of receipt or earlier if the susceptible to accrual criteria is met.

Expenses - Expenditures are recorded during the year on a cash disbursement basis. In addition, as required by Massachusetts General Laws, disbursements made during the fifteen days immediately following the close of each fiscal year and which pertain to the prior year are recorded as warrants payable and expenses as of June 30th.

Purchase orders outstanding at June 30th related to annual operating expenses are recorded as encumbrances and, accordingly, as a reservation of fund balances at that date.

Deferred Revenue - Property taxes and other revenues that are measurable but not available have been classified as deferred revenue on June 30th.

Encumbrances - Encumbrance accounting under which purchase orders, contracts and other commitments for the expenditure of funds are recorded in order to reserve that portion of the applicable appropriation, is employed in governmental funds. Open encumbrances at year-end are reported as reservations of fund balances. Encumbrances do not constitute expenditures or liabilities.

Inventory - Inventory items (materials and supplies) are recorded as expenditures when purchased (purchase method).

General fixed assets - General fixed assets are recorded as expenditures in applicable governmental funds. The Town does not capitalize the cost of general fixed assets in a general fixed asset account group which is consistent with the practice of many municipalities in the Commonwealth of Massachusetts.

C. Total Columns

Total columns on the combined statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not present financial position, results of operations or changes in financial position in conformity with generally accepted accounting principles. Such data is not comparable to a consolidation since interfund eliminations have not been made.

D. Retirement System

The Town contributes to the Middlesex Contributory Retirement System, a single employer plan, established under Chapter 32 of the General Laws of the Commonwealth of Massachusetts. Substantially all full-time and some part-time employees of the Town, except teachers and certain administrative

personnel employed by the School Department, participate in the System. Benefits paid under the plan, referred to as "retirement allowance", include both an annuity portion, funded principally from amounts contributed by the participants, and a pension portion funded by the Town.

The participants contribute a certain percentage of their compensation annually, determined by their date of employment. The employer contribution by the Town as determined by the County's actuarial valuation normal cost plus the amortization of the original unfunded actuarial liability.

Teachers and certain administrative employees of the School Department participate in a contributory retirement plan administered by the Massachusetts Teachers Retirement Board. Contributions to this plan are made entirely by the Commonwealth of Massachusetts, and therefore, the Town does not contribute to the plan.

2. Departures from Generally Accepted Accounting Principles

For years prior to 1985, the Town presented its financial statements on the basis of accounting practices prescribed by the Commonwealth of Massachusetts, Department of Revenue. These practices differed in many significant respects from G.A.A.P.

During 1981, the Commonwealth of Massachusetts issued a revised uniform municipal accounting system entitled "U.M.A.S." The departures from G.A.A.P. under this revised system have been significantly narrowed. The Town has adopted a modified U.M.A.S. for its financial statements.

The significant departures from G.A.A.P. included in the Town of Wilmington's financial statements are:

A. Retirement benefits are provided for in accordance with Chapter 32 of the Laws of the Commonwealth of Massachusetts (seen note 1D).

B. General fixed asset acquisitions are recorded as expenditures at the time purchases are made rather than being capitalized in a general fixed asset group of accounts.

C. Purchases for materials and supplies inventories are recorded as expenditures rather than assets at time of purchase.

3. Long-term Debt

State law permits the Town to authorize indebtedness up to a limit of 5% of its equalized valuation. Debt issued in accordance with this State Law is designated as being "inside the debt limit". In addition, however, a Town may authorize debt in excess of that limit for specific purposes. Such debt when issued, is designated as being "outside the debt limit". The following summarizes the Annual Debt Service requirements as of June 30, 1996.

General Obligation Bonds

| Year ending June 30, | Principal | Interest | Total |
|---|---|---|---|
| 1997 | 1,385,700 | 153,528 | 1,539,228 |
| 1998 | 670,700 | 87,316 | 758,016 |
| 1999 | 440,700 | 53,396 | 494,096 |
| 2000 | 365,700 | 27,983 | 393,683 |
| 2001 | 225,000 | 7,706 | 232,706 |
| | 3,087,800 | 329,929 | 3,417,729 |

As of June 30, 1996, the Town had authorized and unissued debt of $1,312,500. The Town retired $187,500 on August 29, 1996, the Bond Anticipation Note was then retired, a General Obligation Bond was issued on August 29, 1996 (see below).

| Year ending June 30, | Principal | Interest | Total |
|---|---|---|---|
| 1998 | 225,000 | 77,175 | 302,175 |
| 1999 | 225,000 | 38,288 | 263,588 |
| 2000 | 225,000 | 27,563 | 252,563 |
| 2001 | 225,000 | 16,537 | 241,537 |
| 2002 | 225,000 | 5,512 | 230,512 |
| | 1,125,000 | 165,375 | 1,290,375 |

As of June 30th, 1996, the Town had additional authorized and unissued debt totaling $1,985,000.

TOWN OF WILMINGTON, MASSACHUSETTS
COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - ALL GOVERNMENTAL FUND TYPES
AND EXPENDABLE TRUST FUNDS
FOR THE YEAR ENDED JUNE 30, 1996

| | General | Special Revenue | Capital Projects | Fiduciary Fund Types Expendable Trust | Total (Memorandum Only) |
|---|---|---|---|---|---|
| REVENUES: | | | | | |
| General Property Taxes | 25,579,296.49 | | | | 25,579,296.49 |
| Tax Liens | 310,950.90 | 101,204.43 | | | 412,155.33 |
| Special Assessments | 68,328.65 | 4,170.14 | | | 72,498.79 |
| Excise | 1,584,071.60 | | | | 1,584,071.60 |
| Penalties | 176,349.39 | | | | 176,349.39 |
| Licenses and Permits | 290,391.91 | | | 21,541.35 | 311,933.26 |
| Intergovernmental | 4,530,053.97 | 837,922.71 | | 825.90 | 5,368,802.58 |
| Charges for Services | 1,927,270.75 | 4,679,944.34 | | 254,412.54 | 6,861,627.63 |
| Fines | 171,550.00 | | | | 171,550.00 |
| Fees | 33,361.11 | | | | 33,361.11 |
| Interest Earnings | 159,491.59 | 10,813.86 | | 30,182.03 | 200,487.48 |
| Other | 652,949.16 | 274,394.43 | | 817,496.15 | 1,744,839.74 |
| Total Revenues | 35,484,065.52 | 5,908,449.91 | 0.00 | 1,124,457.97 | 42,516,973.40 |
| EXPENDITURES: | | | | | |
| General Government | 987,511.29 | 1,592.13 | | 699,940.55 | 1,689,043.97 |
| Public Safety | 4,054,407.80 | 314,275.01 | | 198,889.01 | 4,567,571.82 |
| Human Services | 489,622.69 | 29,854.88 | | 9,822.31 | 529,299.88 |
| Public Works | 3,677,506.18 | 2,070,956.06 | 45,479.97 | 500.00 | 5,794,442.21 |
| Community Development | 403,027.72 | 37,862.68 | | | 440,890.40 |
| Building Maintenance | 1,964,429.68 | 20,244.50 | | 48,164.55 | 2,032,838.73 |
| Education | 16,087,099.69 | 1,444,835.35 | | 2,669.12 | 17,534,604.16 |
| Recreation | 88,557.85 | 347,230.01 | | | 435,787.86 |
| Veterans' Services | 16,047.13 | | | | 16,047.13 |
| Debt and Interest | 2,049,130.50 | | | | 2,049,130.50 |
| Unclassified | 2,484,316.86 | 4,877.16 | | 10,927.61 | 2,500,121.63 |
| Statutory Charges | 2,776,471.79 | | | | 2,776,471.79 |
| Capital Outlay | 292,165.50 | 257,572.07 | | | 549,737.57 |
| Warrant Articles | 16,130.12 | 9,534.42 | | | 25,664.54 |
| Total Expenditures | 35,386,424.80 | 4,538,834.27 | 45,479.97 | 970,913.15 | 40,941,652.19 |
| Excess (deficiency) of Revenues over Expenditures | 97,640.72 | 1,369,615.64 | (45,479.97) | 153,544.82 | 1,575,321.21 |
| OTHER FINANCIAL SOURCES & USES: | | | | | |
| Operating Transfers In | 1,393,491.92 | | | | 1,393,491.92 |
| Operating Transfers Out | | (1,365,489.00) | (13,002.92) | (15,000.00) | (1,393,491.92) |
| Total Other Financing Sources & Uses | 1,393,491.92 | (1,365,489.00) | (13,002.92) | (15,000.00) | 0.00 |

| | | | | | |
|---|---|---|---|---|---|
| Excess/Deficiency of Revenues and Other Financing Sources over Expenditures and Other Uses | 1,491,132.64 | 4,126.64 | (58,482.89) | 138,544.82 | 1,575,321.21 |
| Fund Balance July 1, 1995 | 127,013.27 | 1,337,154.27 | 369,685.29 | 1,163,494.28 | 2,997,347.11 |
| Increase in Provision for Abatements and Exemptions | (171,877.52) | | | | (171,877.52) |
| Fund Balance June 30, 1996 | 1,446,268.39 | 1,341,280.91 | 311,202.40 | 1,302,039.10 | 4,400,790.80 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF BUDGETARY BASIS STATEMENT OF
REVENUES AND EXPENDITURES BUDGET AND ACTUAL - GENERAL FUND
FOR THE FISCAL YEAR ENDED JUNE 30, 1996

| | General Budget | General Actual | General Variance |
|---|---|---|---|
| **REVENUES:** | | | |
| General Property Taxes | 26,383,810.14 | 26,167,455.87 | (216,354.27) |
| Special Assessments | 9,000.00 | 9,000.93 | 0.93 |
| Excise | 1,372,998.00 | 1,584,071.60 | 211,073.60 |
| Penalties | 250,000.00 | 176,349.39 | (73,650.61) |
| Licenses and Permits | 301,000.00 | 290,391.91 | (10,608.09) |
| Intergovernmental | 4,536,612.00 | 4,530,053.97 | (6,558.03) |
| Charges for Services | 1,801,518.00 | 2,015,955.80 | 214,437.80 |
| Fines | 180,000.00 | 171,550.00 | (8,450.00) |
| Fees | 55,000.00 | 33,361.11 | (21,638.89) |
| Interest Earnings | 95,000.00 | 159,491.59 | 64,491.59 |
| Other | 525,800.00 | 529,122.64 | 3,322.64 |
| Total Revenues | 35,510,738.14 | 35,666,804.81 | 156,066.67 |
| **OTHER FINANCING SOURCES:** | | | |
| Operating Transfers | 1,393,491.92 | 1,393,491.92 | 0.00 |
| Total Other Financing Sources | 1,393,491.92 | 1,393,491.92 | 0.00 |
| **Total Revenue and Other Financing Sources** | 36,904,230.06 | 37,060,296.73 | 156,066.67 |
| **EXPENDITURES:** | | | |
| General Government | 1,013,489.37 | 1,009,537.56 | 3,951.81 |
| Public Safety | 4,019,249.18 | 4,010,063.52 | 9,185.66 |
| Human Services | 491,294.83 | 487,796.34 | 3,498.49 |
| Public Works | 3,710,256.78 | 3,677,613.70 | 32,643.08 |
| Community Development | 409,768.40 | 403,505.45 | 6,262.95 |
| Building Maintenance | 1,955,237.00 | 1,940,229.02 | 15,007.98 |
| Education | 16,186,677.00 | 16,183,079.00 | 3,598.00 |
| Recreation | 89,174.39 | 88,557.85 | 616.54 |
| Veterans' Services | 19,600.04 | 16,047.13 | 3,552.91 |
| Debt and Interest | 2,060,374.00 | 2,049,130.50 | 11,243.50 |
| Unclassified | 3,146,403.52 | 2,659,196.71 | 487,206.81 |
| Statutory Charges | 3,448,145.30 | 3,468,807.59 | (20,662.29) |
| Capital Outlay | 294,449.00 | 267,028.23 | 27,420.77 |
| Warrant Articles | 60,111.25 | 58,130.12 | 1,981.13 |
| Total Expenditures | 36,904,230.06 | 36,318,722.72 | 585,507.34 |
| **Excess (deficiency) of Revenues over Expenditures** | 0.00 | 741,574.01 | |

TOWN OF WILMINGTON, MASSACHUSETTS
COMBINED BALANCE SHEET - SPECIAL REVENUE ACCOUNTS
ALL FUND TYPES AND ACCOUNT GROUPS
JUNE 30, 1996

| ASSETS | GRANTS | GIFTS | RESERVED FOR APPROPRIATION | REVOLVING FUNDS | WATER | TOTAL (MEMORANDUM ONLY) |
|---|---|---|---|---|---|---|
| CASH | (341,085.27) | 13,805.60 | 557,776.39 | 217,858.07 | 974,572.65 | 1,422,927.44 |
| RECEIVABLES: | | | | | | |
| GENERAL PROPERTY TAXES | | | | | | |
| LESS:PROV FOR ABATES & EXEMPTIONS | | | | | | |
| TAX LIENS | | | | | | |
| TAX FORECLOSURES | | | | | | |
| MOTOR VEHICLE EXCISE | | | | | | |
| DEPARTMENTAL | | | | | | |
| BETTERMENTS | | | | | | |
| USER CHARGES | | | | | 430,284.58 | 430,284.58 |
| DUE FROM OTHER GOV'TS | 549,086.49 | | | | | 549,086.49 |
| AMOUNTS TO BE PROVIDED FOR: | | | | | | |
| RETIRE OF LONG TERM DEBT | | | | | | |
| TOTAL ASSETS | 208,001.22 | 13,805.60 | 557,776.39 | 217,858.07 | 1,404,857.23 | 2,402,298.51 |
| LIABILITIES & FUND BALANCE | | | | | | |
| LIABILITIES: | | | | | | |
| WARRANTS PAYABLE | 12,880.30 | 187.50 | | 13,338.65 | 55,240.08 | 81,646.53 |
| DEFERRED REVENUE: | | | | | | |
| GENERAL PROPERTY TAXES | | | | | | |
| OTHER ACCTS RECEIVABLE | 549,086.49 | | | | 430,284.58 | 979,371.07 |
| NOTES PAYABLE | | | | | | |
| PAYROLL WITHHOLDINGS | | | | | | |
| TOTAL LIABILITIES | 561,966.79 | 187.50 | 0.00 | 13,338.65 | 485,524.66 | 1,061,017.60 |
| FUND BALANCE: | | | | | | |
| RES. FOR ENCUMBRANCES | | | | | 76,759.29 | 76,759.29 |
| RES. FOR SPEC. PURPOSE | 52,206.04 | 8,400.83 | 371,561.93 | 194,481.21 | | 626,650.01 |
| RES. FOR DEF. TEACHERS | | | | | | |
| UNRESERVED-UNDESIGNATED | (406,171.61) | 5,217.27 | 186,214.46 | 10,038.21 | 842,573.28 | 637,871.61 |
| TOTAL FUND BALANCE | (353,965.57) | 13,618.10 | 557,776.39 | 204,519.42 | 919,332.57 | 1,341,280.91 |
| TOTAL LIABILITIES & FUND BALANCE | 208,001.22 | 13,805.60 | 557,776.39 | 217,858.07 | 1,404,857.23 | 2,402,298.51 |

TOWN OF WILMINGTON, MASSACHUSETTS
COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - SPECIAL REVENUE FUNDS
AND EXPENDABLE TRUST FUNDS
FOR THE YEAR ENDED JUNE 30, 1996

| | Grants | Gifts | Reserved for Appropriation | Revolving Funds | Water | Total (Memorandum Only) |
|---|---|---|---|---|---|---|
| REVENUES: | | | | | | |
| General Property Taxes | | | | | | |
| Tax Liens | | | | | 101,204.43 | 101,204.43 |
| Special Assessments | | | | | 4,170.14 | 4,170.14 |
| Excise | | | | | | |
| Penalties | | | | | | |
| Licenses and Permits | | | | | | |
| Intergovernmental | 753,640.46 | | | 84,282.25 | | 837,922.71 |
| Charges for Services | 5,869.00 | | | 1,433,311.04 | 3,240,764.30 | 4,679,944.34 |
| Fines | | | | | | |
| Fees | | | | | | |
| Interest Earnings | 1,722.28 | 0.64 | 9,090.94 | | | 10,813.86 |
| Other | 7,113.00 | 4,140.00 | 200,169.90 | 57,378.65 | 5,592.88 | 274,394.43 |
| Total Revenues | 768,344.74 | 4,140.64 | 209,260.84 | 1,574,971.94 | 3,351,731.75 | 5,908,449.91 |
| EXPENDITURES: | | | | | | |
| General Government | 1,592.13 | | | | | 1,592.13 |
| Public Safety | 285,429.07 | 187.50 | | 28,658.44 | | 314,275.01 |
| Human Services | 25,141.60 | 2,100.00 | | 2,613.28 | | 29,854.88 |
| Public Works | 627,276.24 | | 19,530.37 | 3.42 | 1,424,146.03 | 2,070,956.06 |
| Community Development | 37,862.68 | | | | | 37,862.68 |
| Building Maintenance | | | | 20,244.50 | | 20,244.50 |
| Education | 392,856.22 | | | 1,051,979.13 | | 1,444,835.35 |
| Recreation | | | | 347,230.01 | | 347,230.01 |
| Veterans' Services | | | | | | |
| Debt and Interest | | | | | | |
| Unclassified | | | | | 4,877.16 | 4,877.16 |
| Statutory Charges | | | | | | |
| Capital Outlay | | | | | 257,572.07 | 257,572.07 |
| Warrant Articles | 9,534.42 | | | | | 9,534.42 |
| Total Expenditures | 1,379,692.36 | 2,287.50 | 19,530.37 | 1,450,728.78 | 1,686,595.26 | 4,538,834.27 |
| Excess (deficiency) of Revenues over Expenditures | (611,347.62) | 1,853.14 | 189,730.47 | 124,243.16 | 1,665,136.49 | 1,369,615.64 |
| OTHER FINANCIAL SOURCES & USES: | | | | | | |
| Operating Transfers In | | | | | | 0.00 |
| Operating Transfers Out | | | (75,000.00) | | (1,290,489.00) | (1,365,489.00) |
| Total Other Financing Sources & Uses | 0.00 | 0.00 | (75,000.00) | 0.00 | (1,290,489.00) | (1,365,489.00) |

| | | | | | | |
|---|---|---|---|---|---|---|
| Excess/Deficiency of Revenues and Other Financing Sources over Expenditures and Other Uses | (611,347.62) | 1,853.14 | 114,730.47 | 124,243.16 | 374,647.49 | 4,126.64 |
| Fund Balance July 1, 1995 | 257,382.05 | 11,764.96 | 443,045.92 | 80,276.26 | 544,685.08 | 1,337,154.27 |
| Increase in Provision for Abatements and Exemptions | | | | | | |
| Fund Balance June 30, 1996 | (353,965.57) | 13,618.10 | 557,776.39 | 204,519.42 | 919,332.57 | 1,341,280.91 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF GENERAL FUND
APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 1996

| | | AMT CFWD TO FY 96 FROM FISCAL 1995 | APPROPRIATION FISCAL 1996 | TRANSFER & APPROPRIATION FISCAL 1996 | EXPENDITURES FISCAL 1996 | AMT CFWD TO FY 97 FROM FISCAL 1996 | CLOSING BALANCE |
|---|---|---|---|---|---|---|---|
| GENERAL GOVERNMENT: | | | | | | | |
| Selectmen | Salaries | 0.00 | 1,600.00 | 1,689.11 | 1,689.11 | 0.00 | 0.00 |
| Selectmen | Expenses | 0.00 | 7,350.00 | 12,350.00 | 11,772.45 | 377.96 | 199.59 |
| | | 0.00 | 8,950.00 | 14,039.11 | 13,461.56 | 377.96 | 199.59 |
| Elections | Salaries | 0.00 | 10,713.00 | 10,713.00 | 9,930.73 | 0.00 | 782.27 |
| Elections | Constable | 0.00 | 100.00 | 100.00 | 100.00 | 0.00 | 0.00 |
| Elections | Expenses | 150.00 | 2,950.00 | 2,950.00 | 3,087.72 | 0.00 | 12.28 |
| | | 150.00 | 13,763.00 | 13,763.00 | 13,118.45 | 0.00 | 794.55 |
| Registrars | Salaries | 0.00 | 1,600.00 | 1,600.00 | 1,600.00 | 0.00 | 0.00 |
| Registrars | Expenses | 0.00 | 4,300.00 | 4,300.00 | 4,113.77 | 80.55 | 105.68 |
| Registrars | Furnish & Equip. | 0.00 | 165.00 | 165.00 | 129.05 | 0.00 | 35.95 |
| | | 0.00 | 6,065.00 | 6,065.00 | 5,842.82 | 80.55 | 141.63 |
| Finance Comm. | Salaries | 0.00 | 1,200.00 | 1,200.00 | 438.45 | 0.00 | 761.55 |
| Finance Comm. | Expenses | 0.00 | 6,056.00 | 6,056.00 | 5,896.00 | 0.00 | 160.00 |
| | | 0.00 | 7,256.00 | 7,256.00 | 6,334.45 | 0.00 | 921.55 |
| Town Manager | Sal-Town Manager | 0.00 | 79,181.00 | 79,181.44 | 79,181.44 | 0.00 | 0.00 |
| Town Manager | Sal. Other | 0.00 | 196,988.00 | 202,036.23 | 202,036.23 | 0.00 | 0.00 |
| Town Manager | Expenses | 0.00 | 46,425.00 | 46,425.00 | 45,654.32 | 0.00 | 770.68 |
| Town Manager | Furnish. & Equip. | 0.00 | 14,500.00 | 14,500.00 | 6,592.00 | 7,822.25 | 85.75 |
| | | 0.00 | 337,094.00 | 342,142.67 | 333,463.99 | 7,822.25 | 856.43 |
| Town Accountant | Sal-Town Accountant | 0.00 | 57,297.00 | 57,297.23 | 57,297.23 | 0.00 | 0.00 |
| Town Accountant | Sal. Other | 0.00 | 61,050.00 | 65,191.91 | 65,191.91 | 0.00 | 0.00 |
| Town Accountant | Expenses | 0.00 | 2,020.00 | 2,020.00 | 1,564.69 | 0.00 | 455.31 |
| | | 0.00 | 120,367.00 | 124,509.14 | 124,053.83 | 0.00 | 455.31 |
| Treas/Collector | Sal-Treas/Collector | 0.00 | 57,297.00 | 57,297.24 | 57,297.24 | 0.00 | 0.00 |
| Treas/Collector | Sal. Other | 0.00 | 87,356.00 | 93,635.08 | 93,635.08 | 0.00 | 0.00 |
| Treas/Collector | Expenses | 0.00 | 26,850.00 | 26,850.00 | 26,850.00 | 0.00 | 0.00 |
| | | 0.00 | 171,503.00 | 177,782.32 | 177,782.32 | 0.00 | 0.00 |
| Town Clerk | Sal-Town Clerk | 0.00 | 45,727.00 | 45,727.24 | 45,727.24 | 0.00 | 0.00 |
| Town Clerk | Sal. Other | 0.00 | 40,469.00 | 41,954.64 | 41,954.64 | 0.00 | 0.00 |
| Town Clerk | Expenses | 0.00 | 2,100.00 | 2,100.00 | 1,639.99 | 419.28 | 40.73 |
| | | 0.00 | 88,296.00 | 89,781.88 | 89,321.87 | 419.28 | 40.73 |
| Assessors | Sal-Prin. Assessor | 0.00 | 60,079.00 | 60,079.25 | 60,079.25 | 0.00 | 0.00 |
| Assessors | Sal. Other | 0.00 | 56,836.00 | 59,170.96 | 59,170.96 | 0.00 | 0.00 |
| Assessors | Expenses | 348.97 | 50,600.00 | 50,600.00 | 37,123.77 | 13,825.20 | 0.00 |
| Assessors | Furnish. & Equip. | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| | | 348.97 | 169,515.00 | 171,850.21 | 158,373.98 | 13,825.20 | 0.00 |
| Town Counsel | Contractual Services | 0.00 | 65,000.00 | 65,000.04 | 65,000.04 | 0.00 | 0.00 |
| | | 0.00 | 65,000.00 | 65,000.04 | 65,000.04 | 0.00 | 0.00 |
| Permanent Bldg Com. | Salaries | 0.00 | 1,200.00 | 1,200.00 | 735.84 | 0.00 | 464.16 |
| Permanent Bldg Com. | Expenses | 0.00 | 100.00 | 100.00 | 22.14 | 0.00 | 77.86 |
| | | 0.00 | 1,300.00 | 1,300.00 | 757.98 | 0.00 | 542.02 |
| General Government | Subtotal | 498.97 | 989,109.00 | 1,013,489.37 | 987,511.29 | 22,525.24 | 3,951.81 |
| PROTECTION OF PERSONS & PROPERTY: | | | | | | | |
| Police | Sal.-Chief | 0.00 | 74,618.00 | 74,905.39 | 74,905.39 | 0.00 | 0.00 |
| Police | Sal.-Dep. Chief | 0.00 | 59,235.00 | 59,462.60 | 59,462.60 | 0.00 | 0.00 |
| Police | Sal.-Lieut. | 0.00 | 100,057.00 | 106,041.72 | 106,041.72 | 0.00 | 0.00 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF GENERAL FUND
APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 1996

| | | AMT CFWD TO FY 96 FROM FISCAL 1995 | APPROPRIATION FISCAL 1996 | TRANSFER & APPROPRIATION FISCAL 1996 | EXPENDITURES FISCAL 1996 | AMT CFWD TO FY 97 FROM FISCAL 1996 | CLOSING BALANCE |
|---|---|---|---|---|---|---|---|
| Police | Sal.-Sgts. | 0.00 | 257,856.00 | 281,026.54 | 281,026.54 | 0.00 | 0.00 |
| Police | Sal.-Patrolmen | 0.00 | 1,061,608.00 | 1,102,788.35 | 1,102,788.35 | 0.00 | 0.00 |
| Police | Sal.-Clerical | 0.00 | 62,122.00 | 70,910.55 | 70,910.55 | 0.00 | 0.00 |
| Police | Sal.-Fill In Costs | 0.00 | 226,110.00 | 247,817.85 | 247,817.85 | 0.00 | 0.00 |
| Police | Sal.-Pd.Holidays | 0.00 | 67,565.00 | 68,743.71 | 68,743.71 | 0.00 | 0.00 |
| Police | Sal.-Specialist | 0.00 | 10,200.00 | 10,275.00 | 10,275.00 | 0.00 | 0.00 |
| Police | Sal.-Incentive | 0.00 | 36,800.00 | 36,800.00 | 36,800.00 | 0.00 | 0.00 |
| Police | Sal.-Night Diff | 0.00 | 32,760.00 | 32,925.00 | 32,925.00 | 0.00 | 0.00 |
| Police | Expenses | 7,105.28 | 135,035.00 | 135,035.00 | 141,979.96 | 0.00 | 160.32 |
| Police | Sick Leave Buyback | 0.00 | 13,650.00 | 13,650.00 | 10,307.25 | 0.00 | 3,342.75 |
| Police | Furnish & Equip. | 36,588.00 | 0.00 | 0.00 | 36,588.00 | 0.00 | 0.00 |
| | | 43,693.28 | 2,137,616.00 | 2,240,381.71 | 2,280,571.92 | 0.00 | 3,503.07 |
| Fire Dept. | Sal.-Chief | 0.00 | 62,871.00 | 62,871.00 | 62,870.68 | 0.00 | 0.32 |
| Fire Dept. | Sal.-Dep. Chief | 0.00 | 51,953.00 | 54,853.76 | 54,853.76 | 0.00 | 0.00 |
| Fire Dept. | Sal.-Lieut. | 0.00 | 212,237.00 | 226,030.07 | 226,030.07 | 0.00 | 0.00 |
| Fire Dept. | Sal.-Privates | 0.00 | 893,413.00 | 939,192.39 | 939,192.39 | 0.00 | 0.00 |
| Fire Dept. | Sal.-Clerk/Disptch | 0.00 | 54,896.00 | 54,896.00 | 54,440.16 | 0.00 | 455.84 |
| Fire Dept. | Sal.-Overtime Costs | 0.00 | 150,000.00 | 170,074.98 | 170,074.98 | 0.00 | 0.00 |
| Fire Dept. | Sal.-Pd.Holidays | 0.00 | 64,537.00 | 67,309.47 | 67,309.47 | 0.00 | 0.00 |
| Fire Dept. | Sal.-Incentive/EMT | 208.00 | 61,600.00 | 61,600.00 | 60,180.52 | 0.00 | 1,627.48 |
| Fire Dept. | Sal.-O.T. Fire Alarm | 0.00 | 10,545.00 | 10,545.00 | 9,921.33 | 0.00 | 623.67 |
| Fire Dept. | Expenses | 0.00 | 59,100.00 | 60,421.00 | 60,421.00 | 0.00 | 0.00 |
| Fire Dept. | Sick Leave Buyback | 0.00 | 15,121.00 | 15,896.80 | 15,896.80 | 0.00 | 0.00 |
| Fire Dept. | Furnish & Equip. | 0.00 | 27,000.00 | 27,000.00 | 27,000.00 | 0.00 | 0.00 |
| | | 208.00 | 1,663,273.00 | 1,750,690.47 | 1,748,191.16 | 0.00 | 2,707.31 |
| Animal Control | Salaries | 0.00 | 21,577.00 | 21,577.00 | 21,576.88 | 0.00 | 0.12 |
| Animal Control | Cont. Services | 443.00 | 6,000.00 | 6,000.00 | 3,518.89 | 0.00 | 2,924.11 |
| Animal Control | Expenses | 0.00 | 600.00 | 600.00 | 548.95 | 0.00 | 51.05 |
| | | 443.00 | 28,177.00 | 28,177.00 | 25,644.72 | 0.00 | 2,975.28 |
| Prot. Persons & Prop. Subtotal | | 44,344.28 | 3,829,066.00 | 4,019,249.18 | 4,054,407.80 | 0.00 | 9,185.66 |
| PUBLIC WORKS: | | | | | | | |
| Engineering Div. | Salaries | 0.00 | 110,072.00 | 110,072.00 | 97,288.51 | 0.00 | 12,783.49 |
| Engineering Div. | Sal. Part Time | 0.00 | 36,568.00 | 36,568.00 | 36,568.00 | 0.00 | 0.00 |
| Engineering Div. | Expenses | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00 |
| | | 0.00 | 149,140.00 | 149,140.00 | 136,356.51 | 0.00 | 12,783.49 |
| Highway Division | Sal-D.P.W. Super. | 0.00 | 74,618.00 | 74,618.44 | 74,618.44 | 0.00 | 0.00 |
| Highway Division | Sal. Other | 0.00 | 786,219.00 | 786,219.00 | 785,153.39 | 0.00 | 1,065.61 |
| Highway Division | Expenses | 1,605.00 | 141,390.00 | 141,390.00 | 129,797.51 | 12,926.03 | 271.46 |
| Highway Division | Rd. Mach. Exp. | 0.00 | 62,000.00 | 62,000.00 | 61,940.32 | 0.00 | 59.68 |
| Highway Division | Fuel & Other | 3,383.15 | 99,651.00 | 99,651.00 | 103,034.15 | 0.00 | 0.00 |
| Highway Division | Drainage Projects | 0.00 | 15,000.00 | 15,000.00 | 14,990.62 | 0.00 | 9.38 |
| Highway Division | Public St. Lights | 17,092.59 | 200,704.00 | 200,704.00 | 197,806.80 | 19,989.79 | 0.00 |
| Highway Division | Chapter 90M | 26,980.84 | 0.00 | 0.00 | 0.00 | 26,980.84 | 0.00 |
| Highway Division | Chapter 81M | 19,039.89 | 60,796.00 | 60,796.00 | 55,567.53 | 24,268.36 | 0.00 |
| Highway Division | Furnish & Equip. | 0.00 | 21,700.00 | 21,700.00 | 21,626.00 | 0.00 | 74.00 |
| | | 68,101.47 | 1,462,078.00 | 1,462,078.44 | 1,444,534.76 | 84,165.02 | 1,480.13 |
| Snow & Ice Control | Salaries | 0.00 | 119,635.00 | 119,635.00 | 119,635.00 | 0.00 | 0.00 |
| Snow & Ice Control | Expenses | 8,765.00 | 182,911.00 | 302,911.00 | 299,963.59 | 0.00 | 11,712.41 |
| | | 8,765.00 | 302,546.00 | 422,546.00 | 419,598.59 | 0.00 | 11,712.41 |
| Highway Division | Rubbish Collection | 5,215.40 | 1,292,866.00 | 1,292,866.00 | 1,295,853.82 | 0.00 | 2,227.58 |
| | | 5,215.40 | 1,292,866.00 | 1,292,866.00 | 1,295,853.82 | 0.00 | 2,227.58 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF GENERAL FUND
APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 1996

| | | AMT CFWD TO FY 96 FROM FISCAL 1995 | APPROPRIATION FISCAL 1996 | TRANSFER & APPROPRIATION FISCAL 1996 | EXPENDITURES FISCAL 1996 | AMT CFWD TO FY 97 FROM FISCAL 1996 | CLOSING BALANCE |
|---|---|---|---|---|---|---|---|
| Tree Division | Salaries | 0.00 | 81,100.00 | 81,177.96 | 81,177.96 | 0.00 | 0.00 |
| Tree Division | Expenses | 0.00 | 8,895.00 | 8,895.00 | 7,418.72 | 0.00 | 1,476.28 |
| | | 0.00 | 89,995.00 | 90,072.96 | 88,596.68 | 0.00 | 1,476.28 |
| Parks & Grounds Div. | Salaries | 0.00 | 133,555.00 | 139,034.77 | 139,034.77 | 0.00 | 0.00 |
| Parks & Grounds Div. | Expenses | 0.00 | 30,353.00 | 30,353.00 | 30,353.00 | 0.00 | 0.00 |
| | | 0.00 | 163,908.00 | 169,387.77 | 169,387.77 | 0.00 | 0.00 |
| Cemetery Division | Salaries | 0.00 | 103,845.00 | 109,440.61 | 109,440.61 | 0.00 | 0.00 |
| Cemetery Division | Expenses | 14,440.60 | 14,725.00 | 14,725.00 | 13,737.44 | 12,464.97 | 2,963.19 |
| | | 14,440.60 | 118,570.00 | 124,165.61 | 123,178.05 | 12,464.97 | 2,963.19 |
| Public Works Subtotal | | 96,522.47 | 3,579,103.00 | 3,710,256.78 | 3,677,506.18 | 96,629.99 | 32,643.08 |
| COMMUNITY DEVELOPMENT: | | | | | | | |
| Board of Health | Sal-Director | 0.00 | 50,554.00 | 50,554.00 | 50,553.89 | 0.00 | 0.11 |
| Board of Health | Sal. Other | 0.00 | 84,935.00 | 88,240.61 | 88,240.61 | 0.00 | 0.00 |
| Board of Health | Expenses | 658.70 | 6,100.00 | 6,100.00 | 6,528.73 | 0.00 | 229.97 |
| Board of Health | Mental Health | 0.00 | 14,581.00 | 14,581.00 | 13,365.88 | 1,215.08 | 0.04 |
| Board of Health | Furnish & Equip. | 0.00 | 800.00 | 800.00 | 781.15 | 0.00 | 18.85 |
| | | 658.70 | 156,970.00 | 160,275.61 | 159,470.26 | 1,215.08 | 248.97 |
| Sealer/Wght & Meas. | Salaries | 0.00 | 3,780.00 | 3,780.00 | 3,780.00 | 0.00 | 0.00 |
| Sealer/Wght & Meas. | Expenses | 0.00 | 80.00 | 80.00 | 0.00 | 0.00 | 80.00 |
| | | 0.00 | 3,860.00 | 3,860.00 | 3,780.00 | 0.00 | 80.00 |
| Planning/Conserv. | Sal-Director | 0.00 | 51,895.00 | 51,895.00 | 50,112.00 | 0.00 | 1,783.00 |
| Planning/Conserv. | Sal. Other | 0.00 | 84,146.00 | 84,146.00 | 82,551.11 | 0.00 | 1,594.89 |
| Planning/Conserv. | Expenses | 0.00 | 10,190.00 | 10,190.00 | 7,319.05 | 415.00 | 2,455.95 |
| | | 0.00 | 146,231.00 | 146,231.00 | 139,982.16 | 415.00 | 5,833.84 |
| Bldg. Inspector | Sal-Bldg Inspector | 0.00 | 39,198.00 | 39,198.00 | 39,197.60 | 0.00 | 0.40 |
| Bldg. Inspector | Sal. Other | 0.00 | 57,099.00 | 57,131.79 | 57,131.79 | 0.00 | 0.00 |
| Bldg. Inspector | Expenses | 493.65 | 3,072.00 | 3,072.00 | 3,465.91 | 0.00 | 99.74 |
| | | 493.65 | 99,369.00 | 99,401.79 | 99,795.30 | 0.00 | 100.14 |
| Community Development Subtotal | | 1,152.35 | 406,430.00 | 409,768.40 | 403,027.72 | 1,630.08 | 6,262.95 |
| PUBLIC BUILDINGS: | | | | | | | |
| Public Buildings | Sal-Superintendent | 0.00 | 67,289.00 | 67,289.00 | 67,288.52 | 0.00 | 0.48 |
| Public Buildings | Sal. Other | 0.00 | 1,279,427.00 | 1,279,427.00 | 1,266,698.72 | 0.00 | 12,728.28 |
| Public Buildings | Fuel Heating | 14,033.15 | 195,067.00 | 195,067.00 | 207,770.01 | 1,287.44 | 42.70 |
| Public Buildings | Electric-Town Bldgs. | 0.00 | 85,350.00 | 85,350.00 | 85,350.00 | 0.00 | 0.00 |
| Public Buildings | Utilities-Town Bldgs. | 0.00 | 61,196.00 | 61,196.00 | 61,196.00 | 0.00 | 0.00 |
| Public Buildings | Exp-Town Bldgs. | 1,024.65 | 60,390.00 | 60,390.00 | 61,414.65 | 0.00 | 0.00 |
| Public Buildings | Exp-School Bldgs. | 0.00 | 115,818.00 | 115,818.00 | 115,818.00 | 0.00 | 0.00 |
| Public Buildings | Furn. & Equip. | 0.00 | 4,200.00 | 4,200.00 | 4,060.89 | 0.00 | 139.11 |
| Public Buildings | Asbestos Repair | 3,850.64 | 6,450.00 | 6,450.00 | 8,203.23 | 0.00 | 2,097.41 |
| Public Buildings | Roof Repairs | 0.00 | 9,750.00 | 9,750.00 | 9,418.00 | 332.00 | 0.00 |
| Public Buildings | HVAC Repairs | 10,000.00 | 60,300.00 | 70,300.00 | 77,211.66 | 3,088.34 | (0.00) |
| | | 28,908.44 | 1,945,237.00 | 1,955,237.00 | 1,964,429.68 | 4,707.78 | 15,007.98 |
| Public Buildings Subtotal | | 28,908.44 | 1,945,237.00 | 1,955,237.00 | 1,964,429.68 | 4,707.78 | 15,007.98 |
| HUMAN SERVICES: | | | | | | | |
| Veterans | Salary | 0.00 | 5,500.00 | 5,500.04 | 5,500.04 | 0.00 | 0.00 |
| Veterans | Expenses | 0.00 | 1,600.00 | 1,600.00 | 1,459.09 | 0.00 | 140.91 |
| Veterans | Assistance | 0.00 | 10,000.00 | 12,500.00 | 9,088.00 | 0.00 | 3,412.00 |
| | | 0.00 | 17,100.00 | 19,600.04 | 16,047.13 | 0.00 | 3,552.91 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF GENERAL FUND
APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 1996

| | | AMT CFWD TO FY 96 FROM FISCAL 1995 | APPROPRIATION FISCAL 1996 | TRANSFER & APPROPRIATION FISCAL 1996 | EXPENDITURES FISCAL 1996 | AMT CFWD TO FY 97 FROM FISCAL 1996 | CLOSING BALANCE |
|---|---|---|---|---|---|---|---|
| Library | Sal-Director | 0.00 | 45,964.00 | 45,964.00 | 45,963.71 | 0.00 | 0.29 |
| Library | Sal. Other | 0.00 | 245,992.00 | 253,612.47 | 253,612.47 | 0.00 | 0.00 |
| Library | Expenses | 0.00 | 72,685.00 | 72,685.00 | 72,658.45 | 0.00 | 26.55 |
| | | 0.00 | 364,641.00 | 372,261.47 | 372,234.63 | 0.00 | 26.84 |
| Recreation | Sal-Director | 0.00 | 53,415.00 | 53,415.42 | 53,415.42 | 0.00 | 0.00 |
| Recreation | Sal. Other | 0.00 | 32,720.00 | 33,058.97 | 33,058.97 | 0.00 | 0.00 |
| Recreation | Expenses | 0.00 | 2,700.00 | 2,700.00 | 2,083.46 | 0.00 | 616.54 |
| | | 0.00 | 88,835.00 | 89,174.39 | 88,557.85 | 0.00 | 616.54 |
| Elderly Services | Sal-Director | 0.00 | 41,206.00 | 41,206.36 | 41,206.36 | 0.00 | 0.00 |
| Elderly Services | Sal. Other | 0.00 | 41,709.00 | 41,709.00 | 40,368.10 | 0.00 | 1,340.90 |
| Elderly Services | Expenses | 0.00 | 33,488.00 | 33,488.00 | 31,624.44 | 0.00 | 1,863.56 |
| | | 0.00 | 116,403.00 | 116,403.36 | 113,198.90 | 0.00 | 3,204.46 |
| Historical Comm. | Salaries | 0.00 | 900.00 | 980.00 | 980.00 | 0.00 | 0.00 |
| Historical Comm. | Expenses | 2,196.00 | 900.00 | 900.00 | 2,969.16 | 126.84 | 0.00 |
| | | 2,196.00 | 1,800.00 | 1,880.00 | 3,949.16 | 126.84 | 0.00 |
| Handicapped Comm. | Salaries | 0.00 | 500.00 | 500.00 | 240.00 | 0.00 | 260.00 |
| Handicapped Comm. | Expenses | 372.19 | 250.00 | 250.00 | 0.00 | 615.00 | 7.19 |
| | | 372.19 | 750.00 | 750.00 | 240.00 | 615.00 | 267.19 |
| Human Services Subtotal | | 2,568.19 | 589,529.00 | 600,069.26 | 594,227.67 | 741.84 | 7,667.94 |
| EDUCATION: | | | | | | | |
| School Dept. | Appropriation | 135,995.72 | 11,723,561.00 | 11,798,381.00 | 11,500,601.67 | 433,775.05 | 0.00 |
| School Dept. | Expenses | 75,573.52 | 2,729,787.00 | 2,804,787.00 | 3,006,587.02 | (126,226.50) | 0.00 |
| | | 211,569.24 | 14,453,348.00 | 14,603,168.00 | 14,507,188.69 | 307,548.55 | 0.00 |
| Regional Vocational | Shawsheen Vocational | 0.00 | 1,583,509.00 | 1,583,509.00 | 1,579,911.00 | 0.00 | 3,598.00 |
| | | 0.00 | 1,583,509.00 | 1,583,509.00 | 1,579,911.00 | 0.00 | 3,598.00 |
| Education Subtotal | | 211,569.24 | 16,036,857.00 | 16,186,677.00 | 16,087,099.69 | 307,548.55 | 3,598.00 |
| DEBT SERVICE: | | | | | | | |
| Debt & Interest | Schools | 0.00 | 262,497.00 | 262,497.00 | 262,496.25 | 0.00 | 0.75 |
| Debt & Interest | Gen. Government | 0.00 | 384,599.00 | 384,599.00 | 384,599.00 | 0.00 | 0.00 |
| Debt & Interest | Sewer | 0.00 | 422,874.00 | 443,574.00 | 443,573.75 | 0.00 | 0.25 |
| Debt & Interest | Water | 0.00 | 952,704.00 | 952,704.00 | 952,703.75 | 0.00 | 0.25 |
| Debt & Interest | Auth. Fees & Misc. | 0.00 | 67,000.00 | 17,000.00 | 5,757.75 | 0.00 | 11,242.25 |
| | | 0.00 | 2,089,674.00 | 2,060,374.00 | 2,049,130.50 | 0.00 | 11,243.50 |
| Debt & Interest Subtotal | | 0.00 | 2,089,674.00 | 2,060,374.00 | 2,049,130.50 | 0.00 | 11,243.50 |
| UNCLASSIFIED: | | | | | | | |
| Veterans' Retirement | | 0.00 | 20,098.00 | 20,098.00 | 19,512.72 | 0.00 | 585.28 |
| Employ. Retire. Unused Sick Leave | | 0.00 | 8,360.00 | 16,885.00 | 16,885.00 | 0.00 | 0.00 |
| Medicare Employers' C ntribution | | 0.00 | 93,500.00 | 118,500.00 | 109,959.45 | 0.00 | 8,540.55 |
| Salary Adj. & Add. Costs | | 77.00 | 300,514.00 | 61,214.01 | 18,911.83 | 0.00 | 42,379.18 |
| Local Trans/Training Conf. | | 200.00 | 6,300.00 | 6,300.00 | 4,404.52 | 0.00 | 2,095.48 |
| Out of State Travel | | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| Computer Hardware & Software Maint. & Expenses | | 8,478.04 | 55,183.00 | 62,683.00 | 64,340.77 | 6,820.27 | 0.00 |
| Microfilm Projects | | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| Annual Audit | | 0.00 | 13,900.00 | 13,900.00 | 13,900.00 | 0.00 | 0.00 |
| Ambulance Billing | | 0.00 | 12,000.00 | 12,000.00 | 9,573.00 | 0.00 | 2,427.00 |
| Town Report | | 0.00 | 6,000.00 | 6,000.00 | 5,980.00 | 0.00 | 20.00 |
| Sewer Maintenance | | 0.00 | 32,710.00 | 72,710.00 | 16,917.01 | 6,204.90 | 49,588.09 |
| Professional & Tech. Services | | 0.00 | 20,000.00 | 20,000.00 | 1,499.57 | 690.00 | 17,810.43 |
| School Medicaid Billing | | 0.00 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF GENERAL FUND
APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 1996

| | | AMT CFWD TO FY 96 FROM FISCAL 1995 | APPROPRIATION FISCAL 1996 | TRANSFER & APPROPRIATION FISCAL 1996 | EXPENDITURES FISCAL 1996 | AMT CFWD TO FY 97 FROM FISCAL 1996 | CLOSING BALANCE |
|---|---|---|---|---|---|---|---|
| Reserve Fund | | 0.00 | 100,000.00 | 97,066.00 | 0.00 | 0.00 | 97,066.00 |
| Insurance & Bonds | | 25,000.00 | 609,088.00 | 539,088.00 | 254,912.20 | 74,481.00 | 234,694.80 |
| Employee Health & Life Insurance | | 0.00 | 2,045,000.00 | 2,067,959.51 | 1,947,520.79 | 120,438.72 | (0.00) |
| Unclassified Subtotal | | 34,755.04 | 3,354,653.00 | 3,146,403.52 | 2,484,316.86 | 209,634.89 | 487,206.81 |
| STATUTORY CHARGES: | | | | | | | |
| Amt. Cert. Coll. Tax Title | | 8,631.20 | 26,000.00 | 51,000.00 | 55,735.56 | 0.00 | 3,895.64 |
| Current Year Overlay | | 0.00 | 675,000.00 | 666,203.00 | 0.00 | 0.00 | 666,203.00 |
| Prior Year Overlay Deficit | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Retirement Contributions | | 0.00 | 1,074,651.00 | 1,072,331.00 | 1,072,331.44 | 0.00 | (0.44) |
| Teachers Retirement | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| County Retirement Tax | | 0.00 | 45,278.00 | 45,991.00 | 44,867.79 | 0.00 | 1,123.21 |
| Offset Items | | 0.00 | 35,916.00 | 34,764.00 | 0.00 | 0.00 | 34,764.00 |
| Special Education | | 0.00 | 6,652.00 | (1,688.00) | 0.00 | 0.00 | (1,688.00) |
| Mass Bay Trans Auth. | | 0.00 | 412,659.00 | 398,300.00 | 402,319.00 | 0.00 | (4,019.00) |
| MAPC (Ch.688 of 1963) | | 0.00 | 4,219.00 | 4,173.00 | 4,173.00 | 0.00 | 0.00 |
| Excise Tax (Ch. 727 of 1962) | | 0.00 | 5,179.00 | 11,140.00 | 13,120.00 | 0.00 | (1,980.00) |
| Energy Cons. Pro. Assessment | | 0.00 | 19,916.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Metro Air Poll. Cont. Dist. | | 0.00 | 4,646.00 | 4,852.00 | 4,852.00 | 0.00 | 0.00 |
| Mosquito Control Program | | 0.00 | 23,793.00 | 23,139.00 | 24,129.00 | 0.00 | (990.00) |
| M.W.R.A. Sewer Assessment | | 0.00 | 1,200,654.00 | 1,142,944.00 | 1,142,944.00 | 0.00 | 0.00 |
| Final Court Judgements | | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 0.00 | 0.00 |
| Statutory Charges Subtotal | | 8,631.20 | 3,534,563.00 | 3,465,149.00 | 2,776,471.79 | 0.00 | 697,308.41 |
| CAPITAL OUTLAY: | | | | | | | |
| Police Dept. | Cruisers | 0.00 | 94,635.00 | 94,635.00 | 93,560.00 | 0.00 | 1,075.00 |
| Fire Dept. | Diesel Exhaust Sys. | 0.00 | 34,750.00 | 34,750.00 | 34,750.00 | 0.00 | 0.00 |
| Fire Dept. | Jaws of Life | 0.00 | 20,000.00 | 20,000.00 | 19,981.25 | 0.00 | 18.75 |
| Fire Dept. | Pickup Truck | 0.00 | 17,437.00 | 17,437.00 | 17,437.00 | 0.00 | 0.00 |
| Highway Div. | Pickup Trucks | 0.00 | 27,502.00 | 27,502.00 | 27,262.00 | 0.00 | 240.00 |
| Highway Div. | Brush Chipper | 0.00 | 14,490.00 | 14,490.00 | 14,490.00 | 0.00 | 0.00 |
| Public Buildings | Telephone System | 25,137.27 | 0.00 | 0.00 | 0.00 | 0.00 | 25,137.27 |
| Public Buildings | Public Bldgs Van | 0.00 | 26,047.00 | 26,047.00 | 25,927.00 | 0.00 | 120.00 |
| Public Buildings | ADA Compliance | 0.00 | 20,000.00 | 20,000.00 | 19,170.25 | 0.00 | 829.75 |
| School Dept. | Minivan | 0.00 | 21,588.00 | 21,588.00 | 21,588.00 | 0.00 | 0.00 |
| School Dept. | Burner Replacement | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 |
| Capital Outlay Subtotal | | 25,137.27 | 294,449.00 | 294,449.00 | 292,165.50 | 0.00 | 27,420.77 |
| WARRANT ARTICLES: | | | | | | | |
| Memorial Day/Veterans Day | | 0.00 | 5,000.00 | 5,000.00 | 3,868.87 | 0.00 | 1,131.13 |
| Lease Quarters-Marines,VFW, Legion | | 0.00 | 2,250.00 | 2,250.00 | 1,500.00 | 0.00 | 750.00 |
| Street Acceptance | | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| Senior Tax Rebate Program | | 0.00 | 5,000.00 | 5,000.00 | 3,000.00 | 2,000.00 | 0.00 |
| Facilities Development Program | | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 |
| G. Fuller Settlement | | 0.00 | 7,761.25 | 7,761.25 | 7,761.25 | 0.00 | 0.00 |
| Warrant Articles Subtotal | | 0.00 | 60,111.25 | 60,111.25 | 16,130.12 | 42,000.00 | 1,981.13 |
| TOTAL | | 454,087.45 | 36,708,781.25 | 36,921,233.76 | 35,386,424.80 | 685,418.37 | 1,303,478.04 |

TOWN OF WILMINGTON, MASSACHUSETTS
WATER DEPARTMENT
ANALYSIS OF CHANGES IN FUND BALANCES
FOR THE YEAR ENDED JUNE 30, 1996

| REVENUES: | ACTUAL FISCAL 1993 | ACTUAL FISCAL 1994 | ACTUAL FISCAL 1995 | ACTUAL FISCAL 1996 |
|---|---|---|---|---|
| WATER RECEIVABLES RATES | 2,404,215.47 | 2,691,225.68 | 2,681,111.81 | 3,046,538.95 |
| WATER RECEIVABLES SERVICES | 11,974.79 | 16,414.11 | 8,981.94 | 10,499.00 |
| WATER RECEIVABLES INDUSTRIAL | 15,227.93 | 49,644.51 | 31,339.80 | 2,471.89 |
| WATER RECEIVABLES CONNECTIONS | 66,100.00 | 85,350.00 | 113,508.00 | 99,768.80 |
| WATER RECEIVABLES FIRE PROT. | 29,865.29 | 31,112.29 | 30,913.29 | 33,613.66 |
| WATER RECEIVABLES CROSS CONN. | 3,840.00 | 44,760.00 | 41,614.60 | 31,633.50 |
| WATER LIENS | 95,793.02 | 103,708.26 | 118,204.82 | 101,204.43 |
| SPECIAL ASSESSMENTS | 3,448.48 | 4,338.85 | 3,730.53 | 4,170.14 |
| CAPITAL PROJECT CLOSEOUTS | 47,465.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANEOUS | 18,767.61 | 31,953.87 | 16,574.31 | 21,831.38 |
| REIMBURSEMENTS | 41,710.00 | 63,062.53 | 18,705.24 | 0.00 |
| TOTAL REVENUE: | 2,738,407.59 | 3,121,570.10 | 3,064,684.34 | 3,351,731.75 |
| OPERATING COSTS | 1,712,195.10 | 1,401,187.00 | 1,390,448.96 | 1,686,595.26 |
| CLOSEOUT TO MAINT. & OPERATIONS | 47,465.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OPERATING COSTS: | 1,759,660.10 | 1,401,187.00 | 1,390,448.96 | 1,686,595.26 |
| EXCESS REVENUES OVER OPERATING COSTS | 978,747.49 | 1,720,383.10 | 1,674,235.38 | 1,665,136.49 |
| TRANSFERS TO GENERAL FUND FOR DEBT SERVICE, EMPLOYEES BENEFITS AND ALLOCATED CHARGES | 1,298,693.00 | 1,473,987.00 | 1,439,550.00 | 1,290,489.00 |
| EXCESS OF EXPENDITURES AND TRANSFERS OVER REVENUES | (319,945.51) | 246,396.10 | 234,685.38 | 374,647.49 |
| TOTAL FUND BALANCE - BEGINNING | 383,549.11 | 63,603.60 | 309,999.70 | 544,685.08 |
| TOTAL FUND BALANCE - ENDING | 63,603.60 | 309,999.70 | 544,685.08 | 919,332.57 |

TOWN OF WILMINGTON, MASSACHUSETTS
COMBINING STATEMENTS OF REVENUES,
EXPENDITURES AND CHANGES IN FUND BALANCES
CAPITAL PROJECTS FUND
FOR THE YEAR ENDED JUNE 30, 1996

| | SEWER CONSTRUCTION | N.E.SEWER INTERCEPTOR (ENGINEERING) | MAIN ST. SEWER | HIGH SCHOOL RENOVATION | TOTAL (MEMORANDUM ONLY) |
|---|---|---|---|---|---|
| Town Meeting Dates | | 4/23/88 | 4/22/89 | | |
| Initial Project Authorization | 1,210,000.00 | 450,000.00 | 747,000.00 | 7,750,000.00 | 10,157,000.00 |
| REVENUES: | | | | | |
| Intergovernmental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EXPENDITURES: | | | | | |
| Capital Outlay | | | | | |
| Total Expenditures | 45,479.97 | 0.00 | 0.00 | 0.00 | 45,479.97 |
| Excess of revenues over/under expenditures | (45,479.97) | 0.00 | 0.00 | 0.00 | (45,479.97) |
| Other Financial Sources(uses): | | | | | |
| Proceeds of General Obligation Bonds & Notes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Operating transfers | | | | | |
| Total Other Financial Sources/Uses | 0.00 | 0.00 | 0.00 | (13,002.92) | (13,002.92) |
| Excess of Revenues and other sources over (under) expenditures and other uses | (45,479.97) | 0.00 | 0.00 | (13,002.92) | (58,482.89) |
| FUND BALANCE JULY 1, 1995 | 227,936.26 | 7,266.68 | 121,479.43 | 13,002.92 | 369,685.29 |
| FUND BALANCE JUNE 30, 1996 | 182,456.29 | 7,266.68 | 121,479.43 | 0.00 | 311,202.40 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF LONG TERM DEBT
FOR THE YEAR ENDED JUNE 30, 1996

| DESCRIPTION | YEAR ISSUE | YEAR DUE | RATE | OUTSTANDING JUNE 30, 1995 | BOND ADDITIONS | BOND RETIREMENTS | OUTSTANDING JUNE 30, 1996 |
|---|---|---|---|---|---|---|---|
| INSIDE DEBT LIMIT | | | | | | | |
| Sewer Bonds | 07-77 | 07-98 | 5.0 | 240,000 | - | 80,000 | 160,000 |
| Sewer Bonds | 05-82 | 05-97 | 9.5-10.4 | 290,000 | - | 200,000 | 90,000 |
| Street Bonds | 11-90 | 11-98 | 6.8-6.85 | 50,000 | - | 15,000 | 35,000 |
| Remodeling | 11-90 | 11-98 | 6.85 | 200,000 | - | 50,000 | 150,000 |
| Sewer - Main Street | 11-90 | 11-98 | 6.8-6.85 | 445,000 | - | 75,000 | 370,000 |
| School Boilers | 11-90 | 11-99 | 6.8-6.85 | 470,000 | - | 95,000 | 375,000 |
| Sewer-MWRA Loan | 06-95 | 05-00 | 0 | 0 | 103,500 | 20,700 | 82,800 |
| Dept.Equipment-Fire | 06-95 | 06-00 | 5.1 | 0 | 230,000 | 50,000 | 180,000 |
| TOTAL INSIDE DEBT LIMIT | | | | 1,695,000 | 333,500 | 585,700 | 1,442,800 |
| OUTSIDE DEBT LIMIT | | | | | | | |
| High School Bonds | 01-85 | 01-95 | 8 | 0 | - | | 0 |
| School Renovation | 08-86 | 08-96 | 5.8-5.9 | 210,000 | - | 130,000 | 80,000 |
| Water Plant | 07-79 | 07-98 | 5.25 | 450,000 | - | 150,000 | 300,000 |
| Water Plant | 08-86 | 08-96 | 5.8-5.9 | 740,000 | - | 370,000 | 370,000 |
| Water Land Purchase | 08-92 | 08-96 | 4.25 | 350,000 | - | 175,000 | 175,000 |
| Water Standpipe | 11-90 | 11-00 | 6.8-8.85 | 860,000 | - | 140,000 | 720,000 |
| TOTAL OUTSIDE DEBT LIMIT | | | | 2,610,000 | 0 | 965,000 | 1,645,000 |
| TOTAL DEBT | | | | 4,305,000 | 333,500 | 1,550,700 | 3,087,800 |

TOWN OF WILMINGTON, MASSACHUSETTS
SCHEDULE OF EXPENDABLE AND NON-EXPENDABLE TRUST FUNDS
IN CUSTODY OF TOWN TREASURER FOR THE YEAR ENDED JUNE 30, 1996

| | BALANCE JUNE 30, 1995 | | | INVESTMENT | | TRANSFERS | BALANCE JUNE 30, 1996 | | |
|---|---|---|---|---|---|---|---|---|---|
| | NON-EXPEND. | EXPENDABLE | BEQUESTS | INCOME | EXPENDITURES | IN (OUT) | NON-EXPEND. | EXPENDABLE | TOTAL |
| TRUSTS | | | | | | | | | |
| S. CARTER COMMON FUND | 200.00 | 817.36 | 0.00 | 45.31 | 0.00 | 0.00 | 200.00 | 862.67 | 1,062.67 |
| SDJ CARTER LECTURE FUND | 6,000.00 | 4,017.55 | 0.00 | 440.67 | 566.00 | 0.00 | 6,000.00 | 3,892.22 | 9,892.22 |
| LIBRARY FUNDS: | | | | | | | | | |
| BENJAMIN BUCK | 500.00 | 726.23 | 0.00 | 54.62 | 0.00 | 0.00 | 500.00 | 780.85 | 1,280.85 |
| BURNAP | 200.00 | 312.66 | 0.00 | 22.84 | 0.00 | 0.00 | 200.00 | 335.50 | 535.50 |
| CHESTER M. CLARK | 500.00 | 947.66 | 0.00 | 64.45 | 0.00 | 0.00 | 500.00 | 1,012.11 | 1,512.11 |
| CHARLOTTE C. SMITH | 500.00 | 945.63 | 0.00 | 64.40 | 0.00 | 0.00 | 500.00 | 1,010.03 | 1,510.03 |
| STANLEY WEBBER | 0.00 | 3,206.72 | 0.00 | 142.83 | 0.00 | 0.00 | 0.00 | 3,349.55 | 3,349.55 |
| E. WILM. IMP. ASSOC. | 3,820.00 | 6,118.75 | 0.00 | 402.64 | 1,995.44 | 0.00 | 3,820.00 | 4,525.95 | 8,345.95 |
| S.C. WALKER-WALKER SCH FD | 275.00 | 657.96 | 0.00 | 41.55 | 0.00 | 0.00 | 275.00 | 699.51 | 974.51 |
| HOUSING PARTNERSHIP | 0.00 | 43,441.19 | 0.00 | 1,948.30 | 0.00 | 3,900.00 | 0.00 | 49,289.49 | 49,289.49 |
| CEMETERY FUNDS | 356,202.00 | 15,226.72 | 60,246.00 | 18,074.87 | 200.00 | (15,000.00) | 416,248.00 | 18,301.59 | 434,549.59 |
| BIGGAR SCHOLARSHIP | 25,000.00 | 952.13 | 0.00 | 1,147.00 | 1,000.00 | 0.00 | 25,000.00 | 1,099.13 | 26,099.13 |
| SCOTT D. BRACISKA SCHOL. | 0.00 | 23,320.90 | 0.00 | 1,028.62 | 1,000.00 | 100.00 | 0.00 | 23,449.52 | 23,449.52 |
| ELDERLY SERVICES | 0.00 | 4,420.93 | 0.00 | 241.71 | 7,826.87 | 9,536.65 | 0.00 | 6,372.42 | 6,372.42 |
| TOWN SCHOLARSHIP FUND | 0.00 | 0.00 | 0.00 | 78.19 | 0.00 | 4,955.00 | 0.00 | 5,033.19 | 5,033.19 |
| TOTAL | 393,197.00 | 105,112.39 | 60,246.00 | 23,798.00 | 12,588.31 | 3,491.65 | 453,243.00 | 120,013.73 | 573,256.73 |
| INVESTMENTS | | | | | | | | | |
| INVEST. FUND CONSERVATION | 0.00 | 5,620.80 | 0.00 | 250.34 | 0.00 | 0.00 | 0.00 | 5,871.14 | 5,871.14 |
| DONATION-PUBLIC SAFETY | 0.00 | 1,413.32 | 0.00 | 63.58 | 0.00 | 0.00 | 0.00 | 1,476.90 | 1,476.90 |
| EMPLOYEE BENEFITS | 0.00 | 264,062.83 | 0.00 | 11,596.32 | 672,863.75 | 727,162.18 | 0.00 | 329,957.58 | 329,957.58 |
| ANDOVER ST. TRAFFIC LIGHT | 0.00 | 12.69 | 0.00 | 0.60 | 0.00 | 0.00 | 0.00 | 13.29 | 13.29 |
| TRACY CIRCLE | 0.00 | 3,930.29 | 0.00 | 176.82 | 0.00 | 0.00 | 0.00 | 4,107.11 | 4,107.11 |
| BARROWS AUD. RENOVATIONS | 0.00 | 679.68 | 0.00 | 30.28 | 0.00 | 0.00 | 0.00 | 709.96 | 709.96 |
| MIDDLESEX PINES I & II | 0.00 | 129,063.33 | 0.00 | 5,806.43 | 0.00 | 0.00 | 0.00 | 134,869.76 | 134,869.76 |
| ADOPTION | 0.00 | 277.53 | 0.00 | 12.49 | 0.00 | 0.00 | 0.00 | 290.02 | 290.02 |
| I93 BALLARDVALE | 0.00 | 966.23 | 0.00 | 43.49 | 0.00 | 0.00 | 0.00 | 1,009.72 | 1,009.72 |
| TOTAL | 0.00 | 406,026.70 | 0.00 | 17,980.35 | 672,863.75 | 727,162.18 | 0.00 | 478,305.48 | 478,305.48 |
| TRUST TOTAL | 393,197.00 | 511,139.09 | 60,246.00 | 41,778.35 | 685,452.06 | 730,653.83 | 453,243.00 | 598,319.21 | 1,051,562.21 |

## Boards Committees & Commissions

### Meeting Dates & Times

| Board, Committee, Commission | Date | Room | Building | Time |
|---|---|---|---|---|
| APPEALS, BOARD OF | 1st & 3rd Monday | 4 | Town Hall | 7:00 p.m. |
| ARTS, COUNCIL FOR THE | 2nd Wednesday | | Arts Center | 7:00 p.m. |
| ASSESSORS, BOARD OF | 2nd & 4th Thursday | 2 | Town Hall | 9:30 a.m. |
| CARTER LECTURE FUND | As Needed | | | |
| CEMETERY COMMISSIONERS | 3rd Thursday | | Cemetery | 1:00 p.m. |
| CONSERVATION COMMISSION | 1st & 3rd Wednesday | 9 | Town Hall | 7:00 p.m. |
| DISABILITIES, WILMINGTON COMM. | As Needed | | | |
| ELDERLY SERVICES COMMISSION | 3rd Tuesday | | Sr. Center | 1:30 p.m. |
| FINANCE COMMITTEE | 2nd Tuesday | 9 | Town Hall | 7:00 p.m. |
| HEALTH, BOARD OF | 1st & 3rd Monday | 4 | Town Hall | 5:15 p.m. |
| HISTORICAL COMMISSION | 2nd Monday | 4 | Town Hall | 7:30 p.m. |
| HOUSING AUTHORITY | 1st Tuesday | | Deming Way | 7:30 p.m. |
| HOUSING PARTNERSHIP | 2nd Thursday | 9 | Town Hall | 7:30 p.m. |
| LIBRARY TRUSTEES | 3rd Tuesday | | Library | 7:30 p.m. |
| PERMANENT BUILDING COMMITTEE | Monthly | | Town Hall | 7:00 p.m. |
| PLANNING BOARD | 1st & 3rd Tuesday | 9 | Town Hall | 7:30 p.m. |
| RECREATION COMMISSION | 1st Thursday | 8 | Town Hall | 7:00 p.m. |
| RECYCLING ADVISORY COMM. | As Needed | | | |
| REDEVELOPMENT AUTHORITY | 3rd Thursday | | Chamber Office | 7:00 p.m. |
| REG. VOC./TECH. SCHOOL COMM. | 2nd & 4th Tuesday | | Shaw. Tech. | 7:30 p.m. |
| REGISTRARS, BOARD OF | 2nd Monday | 12 | Town Hall | 7:00 p.m. |
| SCHOOL COMMITTEE | 2nd & 4th Wednesday | 9 | Town Hall | 7:00 p.m. |
| SELECTMEN, BOARD OF | 2nd & 4th Monday | 9 | Town Hall | 7:00 p.m. |
| TOWN FOREST COMMITTEE | As Needed | | | |
| WATER & SEWER COMMISSION | Monthly | AUD | Town Hall | 6:00 p.m. |

* * For Your Information * *

Department Phone Directory

| Department | Telephone Number | |
|---|---|---|
| Accountant | 694-2029 | |
| Animal Control | 658-5071 | (Complaints) |
| | 658-7845 | (Missing/Adoption) |
| Arts Center | 657-3887 | |
| Assessor | 658-3675 | |
| Board of Selectmen Office | 658-3311 | |
| Building Inspector | 658-4531 | |
| Cemetery Department | 658-3901 | |
| Collector of Taxes | 658-3531 | |
| Credit Union | 658-5394 | |
| Department of Public Works | 658-4481 | |
| Elderly Services | 657-7595 | |
| Engineer | 658-4499 | |
| Financial Director | 658-3531 | |
| Fire Department | 658-3346 | (Business Phone) |
| | **9-1-1** | **(EMERGENCY)** |
| Fire Prevention | 694-2006 | |
| Health, Board of | 658-4298 | |
| Housing Authority | 658-8531 | |
| Library | 658-2967 | |
| | 657-4625 | (TDD) |
| Nurse | 658-4298 | |
| Planning/Conservation | 658-8238 | |
| Plumbing Inspector | 658-3223 | |
| Police Department | 658-5071 | |
| | **9-1-1** | **(EMERGENCY)** |
| | 657-8368 | (TDD) |
| Public Buildings Department | 658-3017 | |
| Recreation Department | 658-4270 | |
| School Department | 694-6000 | |
| Town Clerk | 658-2030 | |
| Town Manager | 658-3311 | |
| | 694-1417 | (TDD) |
| Treasurer | 658-3531 | |
| Tree Department | 658-2809 | |
| Veteran's Agent | 694-2040 | |
| Water Department | 658-3116 | |
| Water Pumping Station | 658-4711 | |

Please Save for Future Reference

Eagle Graphics Inc.
30 Lancaster Street
Boston, MA 02114

printed on recycled paper

*A special "thank you" to all those who contributed photographs for the enhancement of our Annual Report.*

7593 17

*"We may make mistakes - but they must never be mistakes which result from faintness of heart or abandonment of moral principle."*

*Franklin D. Roosevelt*

WILMINGTON MEMORIAL LIBRARY
3 2136 00146 0801

For Reference

Not to be taken from this room